"You, who are hept by the power of God through faith unto salvation ready to be re-wealed to the last time."—I Pet. I: h

wasful to the last time. "I red. I'. I.
We have in this verse, and the precoding one, a grand picture of the double speciation of the Divine power on the two does of the red. God, with his one should be seen to be supposed to the common supposed to the core, amidat the tunesen realities, preciving the inheritance for us; and God, rich the other hand, works on this side he screen, keeping us for the inheritance. Neither of the two operations outdo he of any use without its complement and fellow. It were van to present and fellow. It were van to present the thouse unless he prepared its coverants. If were van to nourish in

the future, as we call it foolishly, proves itself the present, the alleandreling. There is but a thin well between us and it. It is ready to be revealed when he quite out his hand and draws bank the curtain for us one by one, as he will at the last for a universe.

For the revelation of the inheritance is not granted in its fulness even to those who pass into the vestibule, of the even the state of death, but waits.

#### A SCRIPTURAL VIEW OF ADOPTION.

BY THE REY, O, H. JASPER.

strive after a more consistent daily living, remembering the secret of such a life is to be what we profess.—H. T. Conklin, in Christian at Work.

comistency in Mille Things.

It was once my privilege to have a dear friend, whose consistent life was his greated charm.

It is not in its bearings upon a round to a consecrated Christian living.

It is not in its bearings upon a round on the consecrated christian living.

It is not in its bearings upon a round on the consecrated christian living.

It is not in its bearings upon a round on the consecrated christian living.

It is not in its bearings upon the more possible to the consecrated christian living.

It is not in its bearings upon the more possible than the consecrated christian living.

It is not in its bearings upon the more possible than the consecrated christian living.

It is not in its bearings upon the more possible than the consistency frequently from a habit of thoughtlessness.

It is in the surprising how many people think it had the consecration of the diplication of thoughtlessness.

It is not task for any trouble occasion met by their failure to perform what their words had given others every resonance of this duty or that.

They are really hurt or wounded when brought to task for any trouble occasion met by their failure to perform what their words had given others every resonance of this duty or that their words had given others every resonance of this duty or that their words had given others every resonance of this duty or the entirely aborbed from our youth up to think it had "Consistency was a jewel." Rarely, I think, do we wear it as a constant of the more possible than the consistency was a jewel. Rarely, I think, do we wear it as a constant of the more possible than the consistency was a jewel." Rarely, I think, do we wear it as a constant of the more possible than the consistency was a jewel. The possible possible from our youth up to think it had "Consistency was a jewel." Rarely, I think, do we wear it as a constant of the more possible possible from our youth up to think it had "Consistency was a jewel." Rarely, I think, do we wear it as a constant of the more possible possib

#### The Growth of Jerusalem

An Ohia lady was so frightened by a snake that her glossy black hair turned white as snow. It was soon returned to its original color by Hall's Hair Renewer.

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I have adsived — "I have the sixteen of the pills of

free from these complaints."

"I have derived great beneat from Ayer's Pills. Five years ago I was taken so'll with rheumanism that I was unable to do any work. I took three boxes of Ayer's Pills and was entirely cured. Since that time I am never without a box of these pills."—Peter Christensen, Sherwood, Wis.

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