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mate the fac. Usually the astronomical and ecclesiastical calculations agree sufficiently that the day is the same, but the contrary has happened.

The magnificence of Rome at Easter has been so often described that it must seem an experienced thing to every one. The Pope officiates publicly on the occasion of the mass of Easter morning, wearing his most splendid vestments and attended by many dignitaries of the church. The tiara, or tall, rounded gilt cap, which he wears on this occasion, represents a triple crown, signifying spiritual power, temporal power and a union of people are in their beds, recovering to the same, and make before christinas. A git, or all to make before christinas. A git, or all gifts are known as "eggs." The grand feature of the day is of course, the church service. In fact, the church festivals are also the national festivals of Russia (tho the emperor is not, as foreigners imagine, the head of the church; and all gifts are known as "eggs." The grand feature of the day is offect, the church festivals are also the national festivals of Russia (tho the emperor is not, as foreigners imagine, the head of the church; and all most every "function," in court or private life, begins with a religious service of some sort. About the only eagh. tiara, or tall, rounded gilt cap, which he wears on this occasion, represents a triple crown, signifying spiritual power, temporal power and a union of both. On either side of him are borne the large fans of ostrich feathers, set with peacock feathers, which typify the eyes or vigilance of the church. Within the church, this is one of the rare occasions on which the lights around the tomb and figure of St. Peter are lighted. After the Pope has celebrated mass in the church, the great concourse of people leave the church and stand among the multitude of people outside to receive the bleesing which he gives from the outer balcony.

In Jerusalem, the actual scene of the tragic events which all successive Easters have commemorated, the feast is kept with a more solemn and detailed symbolism than at any other spot in the world.

is kept with a more solemn and detailed symbolism than at any other spot in the world.

The Church of the Foly Sepulchrewithin the walls of which the tomb of Christ is enclosed, is claimed by and is accessible to every Christian denomination, and almost every Christian sect has a chapel within it. For centuries pilgrims from Egypt, Abyssinia, Greece and Russia, and lately the Latin races and Christians from America, have congregated by tens of thousands each Easter, and taken part in or witnessed the commemmoration of the Saviour's passion and resurrection.

Easter Rites and Customs

Japan and from the Bermudas. The Japanese variety comes in September, the Bermuda, which is a quicker grower, nearly two months later. As soon as they reach this comparatively frigid and the bulbs are put to work to sprout and flower under glass. Their growth is timed to reach maturity at Easter, and the bulbs are under glass. Their growth is timed to reach maturity at Easter, and the wild or cach maturity at Easter, and the most backward plants are inhonor of the great church festival of the spring.

The Story as Wagner Presented It and as It Will Be Told at the Princess To-morrow Night—Given







shipping them from the Japanese ports by the thousand in time to reach the markets of Christendom for Easter week.

Of the many ceremonies of Easter week, the one which most excites the week, the one which most excites the many ceremonies of Easter week, the one which most excites the week, the one which most excites the many ceremonies of Easter week, the one which most excites the many ceremonies of Easter week, the one which most excites the many ceremonies of Easter week, the one which most excites the many ceremonies of Easter week, the one which most excites the many ceremonies of Easter week, the one which most excites the many ceremonies of Easter week, the one which most excites the many ceremonies of Easter week, the one which most excites the many ceremonies of Easter week.

week, the one which most excites the interest of the stranger in Mexico is that of the "Sabado de Gloria"—the Saturday before Easter.

On that day the arch traitor Judas is held up to public execration by being burned in the shape of effigies stuffed with fireworks. These effigies narini.

Mara.

In Munich, for Kundry and "A Voice." Miss Florence Wickham, a native of Beaver, Penn.

In Paris, for Kundry, Miss Claude Albright.

In Hamburg, for Parsifal, Alois Pennarini

sheld up to public exectation by being him being burned in the shape of effigies stuffed with fireworks. These effigies are usually misshapen monsters, and are hawked about the streets on the days preceding the "Saturday of Glory." The artificers give free play to their fancy, and some of the results are, to say the least, astonishing. Most of the figures have horns, claws and other such appendages.

On Saturday morning the largest Judases are suspended on wires stretched across the streets, and are burned amidst the wild excitement of the crowds, which gather to conduct and to witness the ceremony. There are also hosts of small Judases for the children, which can be burned with eless formality, and consequently the day is looked forward to by them with all the joyous anticipation which the Canadian child bestows on his first of July.

No Buildogs Allowed.

A gentleman bought, some days arco, for a very high price a buildogs in Hamburr, and brought him to his place in Meckleburg.

To his great astonishment he was informed by the police that the law in Meckleburg.

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OPERA

HOLIDAY Easter Mon. REGULAR Wed. & Sat.

EVENINGS BEST 75-50-25 | MATINEES BEST 25 FEW 50



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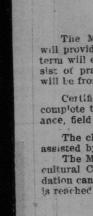
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