

Straw Mattings **Camping Outfits** Refrigerators **Croquet Sets Fly Screens** Lawn Mowers **Ice Cream Freezers**

Sporting Goods Oil Stoves Hammocks Awnings **Garden Hose Verandah Chairs**

And the many other articles for summer comfort and pleasure. a Liberal sweep. We are fully prepared to supply every need and at prices much less than you'd expect.

About Wash Goods.

the demand for Wash Goods these aside. days. We are kept busy all day sup- duty in hand.

28-inch. White Hair Cord Check Muslins, in nice fine quality, regular value 12 1-2c a yard, for

ceive the most careful attention.



Last Saturday morning the men were interested in Shoes. Now here's such a chance for women. All sample shoes, too. Here are the facts :

s began to take an ominous that advice was, ignored. the defeat in June last the pose the municipality of which Principal

Reconstruction is the very present called on to decide whether a system of public conveyance should be organized

They alternately bawl forth a lot of high-sounding platitudes and abuse their opponents. But Principal Caven yester-day made a deliberate attempt to justify

his opposition to the Sunday car move- ance and persecution? .5c ment and to redeem himself from the charge of intolerance. The Mail and the cars is not one whit more charge of intolerance. The Mail and treatment's let-tree conclusively disposes of the charges of religious intolerance brought whole-sale against the Sunday car people."
.5c and yet the proposal to make every-one statute the proposal to make eve

Scotland his views would scandalize min- Officers of the Executive isters and elders of the church which re-

moral and religious issue. We object The coming into power of the Round-

mainly responsible there. Caven is a member is divided on the influence and power of the church to people added everything in the Jewish men who were mainly responsible there-for made a virtue of devising opposi-tion to the Liberals; they were engaged in that business when the Nova Scotia elections came on; they were in that business when the Quebec elections were n. The result in each case has been a Liberal sweep. Instead of talking of fighting the Lib-

A GLIMPSE AT HISTORY.

days. We are kept busy all day supplying the wants of the many custom-plying the wants of the many custom-rolemance. The letter of Rev. Principal Caver, account of the excellent values. Shop-pers are surprised to see the immense variety of elegant styles and qualities. These special items for Thursday will create a bigger stir than ever: They illemance. They illemance was for the abust for the streat attempt to justify they made a deliberate attempt to justify formed into a most oppressive civil ordin-ance? was inflicted is still upon our statute book.

with joy. We trust Principal Caven will consider our reply. If he does not read The World we will esteem it a favor if some kind friend will present him with a copy of this morring's edi-tion. We guote from the Principal's letter: "But here is a matter of an en-tirely different kind. The munici-pality of which I am a member is called on to decide whether a system of public conveyances shall be operated on the Lord's day or not. The question here is: What does the

Major J. S. Hendrie of Hamilton Will Command the Artillery and Lieut.-Cole Mason of the Royal Grenadiers Will

MAY 12 1897

Be in Charge of the Infantry and Rifles - Lieut.-Col. Munro of Oxford Will Handle the Cash, and Surgeon-Major Wilson of Montreal Will Look After the Sick and Wounded - More Officers Invited - The Annual Camps for This Year.

Staff Chosen.

REGIMENT

Th Coll ber dent pres Mi in J nour sign Veri ed, to I been son a do

TI requ Bou P C Goo H B A A E

R J Secon Class First gon. Goodi

Mac Greek Can Greek Sup Greek Greek Coll-Noxon Ner B.A. Coll--A I Volu Holy Deg Cona the ch Cava S. H.

Dean in the several would glad to was co mend Miss A

B

D

Ca Fa Fig Bri Mc Ari

SAM

101

Ottawa, May 11 .- (Special.)-The exe-Instead of talking of fighting the Lib-majority so to act? If the Sunday car intolerance that has been charged against their adopted country by making taws been chosen, and to-day notice went out him.

Instead of talking of fighting the Librards and perspective an Christ did not disdain to countenance the marriage feast at Cana, in Galilee, and to perform His first miracle there. In our own recollection in this city of Toronfo, where now on the Sunday we hear the music of bands playing in our street, and of the piano wafted on every breeze, a man of the name of Graham was greated drawfod frem his

Battery, C.A., R.R.C.I., of No. 1 Regi-mental Depot, 28th, 29th and 33rd Bat-

small colored patterns, fast colors, regular value 15c a yard,

colors, regular (value 15c a yard, for 27-inch Dundee Scotch Zephyrs, in fancy stripes and checks of blue and white, pink and white, helio-trope and white and black and white, fast colors, regular value 10c a yard, for 32-inch Foulard Prints, dark and light colors, fancy designs, regu-lar value 10c a yard, for ...5c

There seems to be no "let up" to but many of the leaders need to stand pass just such legislation.

625 sample pairs of Women's Boots and Oxford Shoes, new spring styles and shapes, in vici kid, coffee colored, laced and buttoned, Dongola kid, with heavy extension soles, genuine Goodyear welt, also hand-turned, flexible soles, made by J. D. King & Co., Ltd., B1, C1 and D1 widths, sizes 3, 31 and 4, regular price \$2 to \$4 a pair. On sale \$1.50

Don't forget there are only 625 pairs, Better let the breakfast dishes stand an hour or so and get here sharp at eight o'clock if you want to get first choice.

A Cloak Special

Every woman in Toronto who is in need of a new Jacket will be interested in this announcement for to-morrow's selling : 165 only Ladies' and Misses' Jackets, blazer and reefer

fronts, in black and navy serge, regular price \$1.00 \$3 to \$4 each. Thursday clearing at We are bound to clear out our Spring Cloaks within the next few days, and by selling at such prices we'll have no difficulty whatever in doing it. Of course you reap the benefit.

New Gloves.

New Hosiery.

Of course you are interested For quality and value our in our glove stock. Who Hosiery stock stands without wouldn't feel concerned when an equal. Such every-day such prices as these are made : prices have helped to gain this

Ladies' Chamois Wash Leather Gloves, 4 large pearl buttons, in natural, white and tan color, all colors tan, rawn, brown and black. Ladies' Fine French Suede Gloves, 4 large pearl buttons, gusset fingers and fancy embroidered backs, colors tan, mode and black ... 1.25 black ... 1.25 Ladies' 4-button French Kid brown, pearl, grey and black. 50C backs and binding, colors tan, ⁶ 75c

position. ...20c Ladies' 4-1 Rib Black Cashmere Hose, double heel and sole, ex-tra soft finish

The question here is: What does the municipality deem desirable? What does it deem best in view of all the interests affected? On this question I must vote according to my convictions of duty. I must consider the arguments on both sides and cast my vote as my conscience directs. I cannot divest myself of personal responsibility in the matter. I am acting according to my lights for the highest good of the whole community, and I dare not say, "There are a great many people who wish Sundays cars, and though I disapprove of them and think that important interests will suffer by them, yet since I am not compelled to use them myself I shall not stand in the way of their introduction.' See where the principle involved in such a view would lead. Might we not apply it thus? 'I think saloons an evil in the city, but many think otherwise; they are therefore entitled to have them. and I shall vote in their favor. I think horse-racing with book-mak-ing a bad thing, but many are of a different opinion, and as the patrons of this institution don't ask me to support it, I have no right to assist in putting restraints upon them.' Every member of a community is under obligation to do all in his power with the view of having public interests determined in the Lest way, according to his own sense of duty. "More surely need not be said in exposure of the fallacy contained in the charge of intolerance against those who oppose Sunday cars. To endeavor to convince these people that they hold mistaken opinions is quite legitimate, but to accuse them of intolerance and persecution be-

cause they would perform a public

function according to their con-

 the needful recreation. What matters it how the number of people from would resent any legislation that perform which for shores of many kind of religion is abiterly the existing legislation which interferes with their personal liberty. Is principal Caven would resent any legislation that perform which for the scales of the moning causes of the liber of the fact that theoremany legislation which interferes with their personal liberty. Is principal Caven would resent any legislation which interferes with their personal liberty. Is principal Caven would resent any legislation that perform which for the scales of the moning causes of the liber of the fact that the austere Subbath they preach as bitterly the existing legislation which interferes with their personal liberty. Is principal Caven wave of the fact that thou sands of Christians and church-going
 word and that caven the fact that thou sands of Christians and church-going than the company of the scales of the scale scale scale scale and scales are scales and worship of the scales of the scales are scales are scales and the scales are scale are scales are scales are scales are scales are scales larger than the number of Jews in the city? Is he aware of the fact that thou-sands of Christians and church-going people believe in a Sabbath that recog-nizes both the right to worship and the right to secure recreation for the body? Is he aware of the fact that many peo-ple believe in natural as opposed to re-vealed religion, deriving their spiritual inspiration from a contemplation of Na-ture? Is Principal Caven aware of the fact mark of the Reformation had to contend against, ture? Is Principal Caven aware of the gard that the restore are almost a ware of the the restore are almost a ware of the Reformation had to contend against, ture? Is Principal Caven aware of the restore are almost a ware of the principal Caven aware of the Reformation had to contend against, ture? Is Principal Caven aware of the restore are almost as other the restore are almost as other the Reformation had to contend against, ture? Is Principal Caven aware of the Reformation had to contend against, ture? Is Principal Caven aware of the Reformation had to contend against, ture? State that there are almost as other the restore are almost as other the restore are almost as other the Reformation had to contend against, ture? State that there are almost as other the restore are almost as other the Reformation had to contend against, ture? State that there are almost as other the restore almost as other

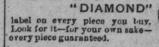
function according to their consistence is to confound things which are very dissimilar."
35c Principal Caven's argument seems to carry conviction at first sight. But let is imbediate the controversy now raging in Toronto and see where it lands him. Would and the is examine it. The first objection we jority of the people interfering with the right of the people to walk on Sunday. thereby preventing public worship ? By no means. Then let him forbear from an expurgated edition. The first signs, the joy or tranguillize without its rigors, the joy or tranguillize without its severity. There was no han the idea that the individual and the om his neighbors. If Principal Caven would not him he would not which majorities cannot deprive them they should do unto thim he would not him he which majorities cannot deprive them of without violating all sense of hu-be found in the ranks of those who are manity and justice. For instance, the inhabitants of this city. Suppose the in a member is called on to decide whethere the system of public worship car-there the system of public worship car-190 Yonge St., Toronto, Ont. ther the system of public worship car-ried on by the Jews on Saturday should ligious intolerance. The Globe appears of the Sabbath on Christian grounds, dis-same result.

Find that there are almost as many shades of opinion on religious matters as there are minds? Unless we allow iliberty to each of these classes to spend Sunday as seems to them most fitting, provided they do not interfere with the enjoyment of similar liberty by us, we are guilty of religious intolerance. If it is intolerant to compel Citizen Smith to ride to church or stay at home it is equally intolerant to compel Citizen Black to walk to High Park or stay at home.
If the same intolerance does not exist in

Black to walk to High Park or stay at home. If the same intolerance does not exist in these parallel cases will Principal Caven please explain the thing so that we may perceive the error of our argument? A criterion that can always be ap-blied to an action to determine whether

A criterion that can always be applied to an action to determine whether of course, they will not admit they have the tred for the tred for the tred in this lifelong his Master wrong? A criterion that can always be applied to an action to determine whether or not it is intolerant is the golden rule. Let Principal Caven apply this rule to net read [perhaps they have not], and will any that we are dealing in imagination. Then the editions of these Reformers' worke handed down to posterity, and from







Co.

Kemp Mfg. TORONTO.

ANT. EATON CO.