

In what sense Mr. Roy can personate my father, it is not easy to imagine. But let this pass. I mean of course the religion which I profess, the Roman Catholic Apostolic religion. Mr. Roy embraces the Protestant religion ; let him make the best of it, but I hold that mine is best.

"If the religion of Christ is the bulwark of society that religion is certainly not your own."

Mr. Roy, you are not infallible.

Then he speaks on patriotism, a matter which I have already touched upon. But what seems to have stung him to the quick is what I said about a useless secret society. "The Society of the Order of Jesus, we are told, is not a useless secret society, whose only purpose is to brag and bluster. But the Jesuit Order is a secret society." Mr. Roy's affirmation is no proof, and he gives no other. I have already told you that I distinctly denied this in my MS. letter to the *Free Press*, and my denial was omitted by the printer. Mr. Roy continues :

"Peace and tranquillity will not be restored to our Dominion, and the brag and bluster will not cease until Pope Clement's remedy be applied by Her Majesty's Protestant subjects."

Protestants are thus called upon by Mr. Roy to persecute Catholics. Is this according to the Protestant idea of civil and religious liberty ?

"We have been advised to study history better."

I did not advise anyone ; I leave pomposity to Mr. Roy. I merely spoke of my friends who read history aright, and of my honest foes who should cease to be ignorant if they studied history better. If this cap fits Mr. Roy, let him wear it.

He proceeds :—

"An honest and sincere Jesuit, who thus ventures to speak, shows that he must have read the history of the Jesuits as written by themselves only. But as we are all blind to our own faults and never see ourselves as others see us, I would strongly advise Father Drummond, before he again lectures the general public on the study of history, to widen the range of his readings, and see how impartial, trustworthy, nay infallible, writers have written the history of the Company of Jesus."

I am thankful to Mr. Roy for this. He alludes to me as an honest and sincere Jesuit. Now it seems to me very hard to reconcile those two things—that I should belong to such a black, damnable Order with all those horrible crimes about it, and yet be an honest and sincere Jesuit, who must have read the history of the Jesuits as written by themselves. Unfortunately, I am forced to read the other side of the question. It may be possible for a Protestant to read only one side of it ; but in English speaking countries it is absolutely impossible for us not to know all about that Protestant side. It is thrust down our throats every day.

Then comes the finale :—

#### "A WORD OF WARNING."

"The Order of Jesus was too much for a Pope. Extinguished, it revived again. To-day, the Order is too much for the bishops, who are afraid of it. Romanism is now synonymous with Jesuitism."