

country ; and we doubt if there is any large community of Indians between this and the Arctic regions, wholly unprovided for. If we are wrong in this, we would like to be corrected.

MEXICO.—The first Protestant mission work in Mexico, was in 1825. Rev. Dr. Brigham distributed some Bibles during a journey through Mexico. Miss Melinda Rankin established, in 1852, a Christian school for Mexican girls, on the Texas side of the Rio Grande, and for ten years sent over, or distributed in person, Bibles in Mexico. In 1862 Miss Rankin became the superintendent of the colporteur work of the American and Foreign Christian Union for Mexico. This work was transferred to the American Board in 1873.

LYTTON is the headquarters of an extensive Church of England Indian Mission in British Columbia. 1200 of these Indians are already baptized ; and over 300 of them are communicants. The Mission is supported mainly by the English Society for the propagation of the Gospel.

At Yale, British Columbia, is an Indian school for girls, under the All Hallow's Sisters. There are twenty-five pupils ; and Government assists towards their support to the extent of \$60 each per annum.



VISITING WIGWAMS.

SIoux CHRISTIANS.—Bishop Hare, of South Dakota, reported to the General Convention that during the last three years he has confirmed six hundred and fifty candidates among the Indians. Nine persons of the Sioux, or Dakota, race are now in holy orders. The Indians last year contributed \$2,500.

THERE are more Indian communicants than white in Bishop Hare's Missionary jurisdiction of South Dakota, although the Indian population only numbers 30,000, while the white population is 350,000. Six hundred and fifty Indians were confirmed there during the last three years.