

PRESBYTERY OF BROCKVILLE.—Met at Prescott, on December 15th. Mr. Douglas, Moderator. A Call from S. Gower and Mountain was presented in favour of Rev. John D. Leishman, and accepted; his ordination and induction appointed to take place at S. Gower, on Tuesday, December 29th, at 1.30 p.m. Mr. M'Intyre to preach, Mr. Douglas to preside and address the minister, and Mr. Rowat the people. Arrangements were made for holding missionary meetings in all the congregations, to be accompanied with a Presbyterial visitation, specially to inquire into financial management. Principal Cavan, of Knox College, was nominated Moderator of next General Assembly. Next regular meeting of Presbytery to be held at Prescott, on the third Tuesday of March, at 2.30 p.m. J. HASTIE, *Pres. Clerk*.

PRESBYTERY OF SIMCOE.—At a meeting of this Presbytery at Barrie, December 1st, a call from the congregation of Duntroon and Nottawa, in favour of Mr. J. N. S. Burnett, Probationer, was brought out, and sustained. Mr. Burnett being present, declared his acceptance of the call, and arrangements were made for his ordination and induction at Nottawa, on Wednesday, December 16th, at 3 p.m.

Mr. Robert J. Beattie was, by leave of the General Assembly, received as a probationer of the Canada Presbyterian Church. An admirable report of the Home Mission Committee was presented by Mr. Rodgers, the Convener. On discussing the matters brought up by the report the Presbytery instructed the Convener to advertize for the services of a missionary for the group of Stations connected with Penetanguishene at a salary of \$600 per annum. Guthrie Church, Oro, and Shanty Bay were recognized as a vacant congregation to be supplied with probationers' services. Mr. Acheson, Student in Divinity, was appointed to labour during the holidays in the Station of Tay and Medonte.

Ordination and Induction.—The Presbytery of Simcoe met at Nottawa, on Wednesday, 16th inst., for the purpose of ordaining Mr. John R. S. Burnett, probationer, and inducting him into the charge of Duntroon and Nottawa. The trials prescribed for ordination were gone through, and sustained as satisfactory; the Presbytery accordingly agreed to proceed with the ordination and induction. The sermon was preached by Mr. Moodie, on Ezekiel iii. 27. Mr. Rodgers, who presided, engaged in prayer, by which, and the imposition of hands, Mr. Burnett was ordained to the office of the holy ministry. The right hand of fellowship was given to the newly-ordained pastor, and he was inducted into the pastoral charge of Duntroon and Nottawa. Mr. Fraser of Bondhead addressed the minister, and Mr. Knowles the congregation. Mr. Cameron also addressed the people in Gaelic. In the usual way Mr. Burnett was acknowledged as minister by the members of the congregation at the door of the church. A quarter's salary, in advance, was paid by the managers.—ROBERT MOODIE, *Pres. Clerk*.

Notices of Publications.

PLYMOUTH BRETHRENISM—UNVEILED AND REFUTED: By William Reid, D. D., Edinburgh. Crown 8vo., pp. 335. Edinburgh: W. Oliphant & Co., 1874.

When noticing, a few months ago, a book by Dr. Reid on "Everlasting Punishment," we mentioned that he was understood to have a work in hand on Plymouthism. That work is now before us; and the author, as his manner is, has gone pretty thoroughly into the subject. The volume consists of three parts, entitled: Brethrenism described; Church Principles; and Heresies of the Brethren. The exposure he makes, apparently on solid, substantial authority, is really lamentable; and the views he takes are certainly decided, though, considering his grounds, we do not say extreme. "The Brethren," he says, "differ from others, not only as to the constitution and government of the Church; they are opposed to