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40 Gloucester St.

MARCH 24, 1883.

No. 11—SECOND SERIES.

# Pulpit Criticism.

WITH

ANSWERS TO OBJECTIONS TO THE BIBLE,  
A WEEKLY SHEET,  
BY DAVID EDWARDS.

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Published on Saturday Morning, and sold at No. 4 Adelaide St. West, Toronto.

Price, \$1.50 Per Annum.

Copies of any single number can be had, in quantities, at 15 cents per dozen.

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## THE JAIL.

The interest of the Editor's visit to the above-named retreat was enhanced by the reflection that the hospitalities of the institution had so recently been proffered him by a prominent stock-jobber and revivalist. Far-seeing as that gentleman was in pouncing on a verdant and too confiding book-keeper, and subsequently in *paying the first call* on a trumpet-tongued revivalist, it did not appear to have occurred to the reverend gentleman that a caged editor can employ reporters, and can proclaim his penitence for his alleged offences with inconvenient frequency; he may however reflect in his lucid moments that "great men are not always wise." It will doubtless be consolatory to him (and possibly to certain renegades of his own order) to learn that the Editor, as he approached the portal of the grim institution beyond the Don, was profoundly impressed with *the sign of the cross*, as it figures in the many windows, and in the portcullis-like inner gate of the edifice. When within the gate, he soon ascended to "the upper room" where prayer is wont to be offered, at the top of the building; the room is enlivened with emblazoned texts, the selection of which, in the judgment of the writer, it would be easy to amend. A little band of teachers of either sex soon assembled, a suitable prayer was offered by the superintendent and the subjoined him was sung.

" We come, Lord, to Thy feet,  
On this Thy holy day :  
O, come to us, while here we meet,  
To learn, and praise, and pray.

Our many sins forgive,  
The Holy Spirit send ;  
And teach us to begin to live  
The life which knows no end.