STUDENTS and graduates who have subscribed to the Goforth Mission Fund are requested to notice that at the last meeting of the Alumni Association, Rev. G. E. Freeman, Toronto, was appointed Treasurer of the Fund.

SEVERAL years ago a young man, now one of the leading preachers of London, Eng., presented himself for ordination. Objection was taken, and, on investigation, the presbytery found that during his college course this young man had played fast and loose with the affections of an unusually large number of young ladies. The court censured him severely and required him to make out a list of the jilted dozen, propose to the first, failing her, the next, and so on chronologically. His fate is unimportant, but the mode of punishment deserves notice. Summary expulsion might be better. There is no room for this species of preacher. His sin comes perilously near the unpardonable. Through all his life it will track his footsteps with bow ever bended and quiver ever emptying but never exhausted.

CHURCH union is an excellent subject for a tea-meeting speech. It gives a man an opportunity to shew his charity—about the only time some men shew it. A great deal of this organic union talk would be "pious rubbish" if it were not impious. It is no sign whatever of an immediate union between Presbyterians and Methodists, for example, that certain very good and worthy men in these Churches offer no objections. Some of these men may have no decided theological views to modify or sacrifice. To them one creed is as good as another, and no creed at all would be a great deal better. Dr. MacVicar, like every logical thinker, has found it impossible, by any process of analysis, to turn Arminianism into Augustinianism; and a forced union of such antagonistic elements simply means bitterest strife. Friendly intercourse is better than family feuds.

We have been asked to call the attention of Knox College students to the "Janet Fenwick Prize" which, through the kindness of Rev. Thos. Fenwick, is offered by the Students' Missionary Society, for the best essay on "The Duty of the Church to Evangelize the World;" the essay to be handed in by 31st October next. This is an interesting and important subject, and as the competition is open to all undergraduates, a large number of essays should be prepared. Too much cannot be said of the benefit derived from the careful preparation of an essay on this or any of the other subjects already announced. Many students can testify that, although they may not have stood first in competition, the wide reading and careful thinking necessary abundantly repaid them for the time and energy spent.

ONE of the most enjoyable addresses we have heard in Toronto for many a day was that delivered by Pundita Ramabai in St. James' Square church. The large church was crowded when the Pundita appeared on the platform. She has a youthful appearance, but years of bitter sorrows and disappointments have left traces on her face. She speaks rapidly, and has good command of the English language. She knows the power of sarcasm. Her scheme is for the education of the child-widows of