

thers, and to receive instead a Jew of humble station, who had been put to a shameful death.—*Jones.*

Verses 47 and 48. We send a dead coin; Jesus gave himself. Salt never speaks, but it preserves. Leaven is quiet, but it assimilates. Electricity is invisible, but it carries its message to the ends of the earth. The salt is actually there when it does its work. The little leaven plant, four thousand to the square inch, multiplies itself with wonderful rapidity. We stand with our scented robes gathered about us, shun the alleys and slums, and soothe our consciences with a poorly paid delegation. It will not do. We must seek the lost man, stick to him and twine ourselves round him, watch for him as the angler does for the fish, or the mother for the returning child.—*Parker.*

"*Ye are witnesses.*" This message is for us all. As well might the little child in the family, who heard the father's dying words—"God bless you, my children, and make you true and faithful men and women"—say to himself: "My father's message was not for me, but for my older brothers and sisters. It puts no responsibility upon me. He did not include me in his blessing and in his counsel." The father's dying message is for all his children. Our Saviour's message is for all.—*Rev. Francis E. Clark, D.D.*

Verses 50-53. "Joy." He had said, "It is expedient for you that I go away," knowing that their spiritual natures would develop and grow in his bodily absence. A young girl whose mother left her for heaven grew at once not only more spiritual in her own nature, but very desirous to carry out in every way her mother's will. She said, "My mother influences me more now than ever before, and she is more truly my friend and companion than ever before."

The Teachers' Meeting.

After an introduction on the time, place, and other facts, let the missionary theme of this lesson be made prominent....What the missionary principle is....What it requires of the Church....What it promises to the world....The conditions of salvation as here suggested....This lesson (1) demonstrates our Lord's resurrection; and (2) shows that his life and death perfectly fulfill all of God's prophecies and types; (3) Our Lord opens our spiritual understanding; (4) sends us forth as witnesses; (5) enrobes us with power from on high; (6) gives us his parting blessing.

References.

FREEMAN. Ver. 44: Divisions of Jewish Scriptures, 789. Ver. 50: Priestly benediction, 790.

OPTIONAL HYMNS.

No. 1.

Golden harps are sounding.
Holy Spirit, faithful guide.
Everlasting Love.
Love divine.
Jesus, my all, to heaven is gone.

No. 2.

Hail, to the Lord's Anointed.
Thou who camest from above.
Our blest Redeemer.
Now Bless Me.
My body, soul, and spirit.

The Lesson Catechism.

[For the entire school.]

1. What did the risen Christ explain to his disciples? **The teachings of Scripture.**
2. What did he command them to preach? **Repentance and remission of sins.**
3. To whom were they to preach? **GOLDEN TEXT: "Go ye therefore," etc.**
4. What did he promise to send upon them? **Power from on high.**
5. Where did Christ go after instructing the disciples? **He ascended to heaven.**

CATECHISM QUESTIONS.

33. How many sacraments has Christ ordained in His Church?

Two only: Baptism and the Supper of the Lord.

34. Were these sacraments to abide always?

Yes; until the Lord's coming at the end of the world.

SECOND QUARTERLY REVIEW.

June 30.

HOME READINGS.

- M.* The triumphal entry. Mark 11. 1-11.
N. The wicked husbandmen. Mark 12. 1-12.
W. Gethsemane. Mark 14. 32-42.
Th. Jesus before Pilate. Mark 15. 1-15.
F. Jesus on the cross. Mark 15. 22-37.
S. The resurrection. Mark 16. 1-8.
S. Peter and the risen Lord. John 21. 4-17.

GOLDEN TEXT.

Looking unto Jesus the author and finisher of our faith. (Heb. 12. 2.)

LESSON HYMNS.

No. 11, New Canadian Hymnal.

Take the name of Jesus with you.