

ENGLISH JUSTICE, WITHOUT RESPECT OF PERSONS.

THE Earl of Waldegrave and Captain Duff were brought up, in the Queen's Bench, on Monday last, to receive sentence for a violent assault upon a policeman at Kingston. Mr. Chambers prayed judgment. Sir Frederick Pollock, with whom was Mr. Martin, addressed the Court on behalf of Captain Duff; and Mr. Thessiger, with whom was Mr. Stuart Wortley, on behalf of Lord Waldegrave. The defendants were sentenced to be each imprisoned in the Queen's Bench for six calendar months, and to pay a fine, Lord Waldegrave of £200, and Captain Duff of £25.—*London paper.*

THE present King of Prussia, when Crown Prince, had a private printing-office of his own, and frequently put into type original remarks, and passages that he met in reading, so as to become a very decent workman.

THE SILVER MINES in the Channel Island of Sark have recently been inspected, and some ore discovered, which produced 639 ounces of fine silver to the ton of ore; the ore, which it seemed was raised forty fathoms below high water mark, is said to be a sulphuret of silver combined with copper and antimony, while a large quantity of chloride of silver has been found in the upper part of the mine.

CONVERSATION is the daughter of reason, the mother of knowledge, the breath of the soul, the commerce of hearts, the bond of friendship, the nourishment of content, and the occupation of men of wit.

POETRY.

[FOR THE WESLEYAN.]

THE TRANSFIGURATION.

THEN took he with him Peter, James, and John,
(His three disciples,) to a mount alone;
And suddenly, ere they distinctly knew,
He stood transfigured to their wond'ring view.
His face was radiant as the mid-day sun,
And whiter than the light, his raiment shone.
Lo, Moses, and Elias too, reveal'd,
Celestial colloquy with Jesus held.
The wond'ring three, lost in th' effulgence bright,
Stood gazing with unstable delight;
Till Peter, ever zealous 'bove the rest,
His Lord and Master, ardent, thus address'd:
" 'Tis good for thy disciples to be here!
" Let us three tabernacles instant rear,
" And each a solemn sanctuary be,
" For Moses, and Elias, and for thee!"
While thus he spake, (scarcely knowing what he said,)
A bright o'ershadowing cloud the mount o'erspread,
And from amidst the brightness that appear'd,
These solemn accents audibly were heard:
" This is my Son beloved! in whom alone
" I am well-pleas'd—hear Him, and revert own!"
A secret terror through each bosom spread,
And all fell prostrate, wrapt in holy dread!
Till Jesus, with compassion mov'd, drew near,
And touching, rais'd them, and dispell'd each fear:
Forbidding them the vision to disclose,
" Fill from the dead the Son of Man arise.
But we've a surer word of prophecy,
Which we do well to mark with heedful eye,
As a celestial, all-disclosing light,
Refulgent beaming thro' the shades of night;
Till in each heart, this Day-star of the skies,
With inextinguishable splendour rise.
For prophecy came not of old by man,
(Whate'er blaspheming infidels maintain,)
But godly men, for sanctity approved,
Spoke as the Holy Ghost impulsive mov'd.
TL' irrevocable words no pow'r repeal,—
Unerring Wisdom stamps—Omniscience seals—
And uncontroll'd Omnipotence fulfils.

IOTA.

PROSPECTUS OF THE SECOND VOLUME
OF
"THE WESLEYAN."

THE condition of modern society is strikingly marked by strenuous and diversified exertions for the diffusion of knowledge. Literature, Science and Art are now rendered accessible to all classes and ranks, by means of PERIODICALS, such as Newspapers, Magazines, and Reviews. It were strange, indeed, if the science of sciences—Religion—did not avail itself of such popular and useful auxiliaries. Considering its vast and supreme importance, it cannot be denied that every suitable means should be employed for augmenting and extending its hallowing influence. It touches human nature, personally and relatively; it touches the multiplied departments of human knowledge, at all points; it is the object of every man's enmity or affection; it is the controller and arbiter of every man's destiny; and, hence, should be thoroughly and clearly understood. Added to this, the whole body of nominal Christians is variously divided and distinguished; its several denominations sustain, towards each other, numerous and fluctuating relations; prejudice and error, or unkindness and ill-will, too often suspend or abridge the observance of the law of mutual love; and hence the necessity of some appropriate medium of explanation, correction, and defence. And, besides, it must not be forgotten, that the conventional and civil relations of human society are, in these days, exposed to the liabilities of peculiar disturbance and change; that on such relations Christianity exerts a decided and important influence; and that the elucidation and increase of that influence are now loudly and imperatively demanded. While, then, other Christian Denominations, in this noble and important United Province, have their respective mediums of communication with the community at large, it behoves the British Wesleyan Methodists to hold a similar intercourse with the public mind; and to contribute their quota, however humble, of sound and salutary influence to the maintenance and extension of truth and righteousness. In consonance with these views, the religious periodical, designated "THE WESLEYAN," has been commenced and continued. Before the completion of the present volume, it is necessary to apprise the religious public of its intended management and terms during the ensuing year; and to renew the assurances, already given, of its strictly religious and Wesleyan character. It will continue to be conducted in accordance with the principles by which it has been characterized from the beginning; steadily aiming at the diffusion of scriptural holiness, by inculcating the principles and precepts of the Gospel. Imbued with the catholic and fraternal spirit of our holy religion, it will be the friend of all—the enemy of none. Of error and sin, not differing churches and communities, it will be the open and acknowledged foe. While it guards the character and interests of the Body to which it belongs, its attitude and tone towards other Christian Churches will be decidedly pacific. Nor will its aspect towards the Civil Government be equivocal or uncertain. On the contrary, it will teach and enforce the principles of sound and scriptural loyalty to the noblest of earthly Governments—the Government of Great Britain. Studiously avoiding all identification with political parties, it will be strictly conformed to the venerated Parent Connexion, and be, therefore, at once BRITISH and WESLEYAN: But its principles and procedure are most amply exhibit-

ed and ensured by the following extract from the "Standing Instructions" of the Wesleyan Missionary Committee to all Missionaries acting under their direction:—

"We cannot omit, without neglecting our duty, to warn you against meddling with political parties, or secular disputes. You are teachers of Religion; and that alone should be kept in view. It is, however, a part of your duty, as Ministers, to enforce, by precept and example, a cheerful obedience to lawful authority. You know that the venerable WESLEY was always distinguished by his love to his country, by his conscientious loyalty, and by his attachment to that illustrious family which has so long filled the throne of Great Britain. You know that your Brethren at home are actuated by the same principles, and walk by the same rule; and we have confidence in you, that you will preserve the same character of religious regard to good order, and submission to the powers that be, in which we glory. Our motto is, 'Fear God, and honour the King;' and we recollect who hath said, 'Put them in mind to be subject to principalities and powers; to obey magistrates, and to be ready to every good work.'"

Such, then, are the purpose and spirit of "THE WESLEYAN;" and it is only necessary to add, that the fulfilment of the foregoing declarations is sufficiently guaranteed by the connexion of the paper with the British Wesleyan Conference.

DEPARTMENTS.—"THE WESLEYAN" will embrace the departments of THEOLOGY, BIBLICAL LITERATURE, BIOGRAPHY, RELIGIOUS AND MISSIONARY INTELLIGENCE, CIVIL INTELLIGENCE, and GENERAL LITERATURE. It is designed to contain such articles under these heads, as to be, not only an instructive and interesting periodical, but worthy of preservation and reference, as a permanent Repository of Religious and Literary information. With this view, it will continue to be issued in its present form; which renders it convenient for preserving and binding, and serves to distinguish it from a political journal or newspaper.

TERMS.—"THE WESLEYAN" will be published weekly, at Toronto. The price to all subscribers will be Twelve Shillings and Sixpence Currency, per annum, postage included, payable yearly or half-yearly in advance. The first paper will issue, if a sufficient number of subscribers be previously obtained, in due season, after the close of the present volume.

ADVERTISEMENTS will be limited to one page, and will be inserted at the usual rates.

AGENTS.—The British Wesleyan Ministers, in both Districts, and Messrs. A. HAMILTON, of Toronto, and C. HALE, of Kingston, are authorized Agents; who are respectfully and earnestly requested to obtain subscriptions without delay, and to forward orders and remittances as speedily as possible, to Rev. R. L. LESNER, Montreal, for the Eastern District; and to "The Editors of THE WESLEYAN, Toronto," for the Western District. Persons wishing to subscribe, and having no opportunity of communicating with an authorized Agent, will please send their orders and remittances, as above, postage paid, without delay.

N.B.—Editors of other Journals, throughout the Province, will confer a favour by giving insertion to this Prospectus.

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