to lull the occasional religious fears of a few great people to rest: I can assure your correspondent that, except possibly in the dioceso of Brechin, it performs that mission romarkably well; and it does nothing else.

S. Y. E. N.

NOTICES TO CORRESPONDENTS.

RECEIVED.—"The Sisters."—"All Saints' Day."—"Basil Leslie; or, The Choristors."— "I don't like the Athanasian Creed."—"Norman's Charge; or, a Sister's Ministry."— "Confirmed in Heaven."—"Tho Three Angels."—"Margaret's Cathedral Cross."— "An Old Man's Retrospect."—"In Memoriam; or, My Picture Gallery."—"Thoughts in my Library."—"After Evonsong."—"My Lesson."—"A Dream."—"Clever People." —"Fancy and Imagination."—"Three Dreams."—"A Sea-side Skotch."

WE earnestly request our Correspondents to write proper names and places plainly and intelligibly, to write only on one side of the paper, and to keep copies of all short contributions which may be forwarded.

P. C. — ALPHA. — MARY. — ANNE. — P.W. R. (Peterborough). — L. WEATHERBY. — C. (Stoke-Lyne). — C. W. — JANE. — H. W. — PARVUS PUER and TANDERLOTT. — Answered by post.

H. S. T.-Your writing is so unintelligible that we cannot read what you have been kind enough to send.

G. R. P. C.—Such an idea is good ; but it would be very costly, and could not become remunerative.

J. ROBSON.—Send them, and they shall be considered.

PARVUS PUER.—(1.) There is an account of the church of Corpus Christi at Posen, published there A.D. 1840. The only copy of it we have ever seen is in the British Museum. (2.) There are colleges with this dedication both at Oxford and Cambridge. (3.) We are unable to help you as to your third question.

ENQUIRER.—The information, if our momory does not fail us, has been given more than once before in the PENNY POST, but we repeat it. Our Correspondent asks for the names of the various contributors to Lyra Apostolica, and their signatures. They are as follows: (a) John William Bowden. (b) Richard Hurrell Froude. (b) John Keble. (c) John Henry Newman. (c) Robert J. Wilberforce, and (5) Isaac Williams.

ETONA.—Apply to Mr. Cook, the tourist, of Fleet-street, or consult a foreign Bradshaw. We cannot burden our columns with such facts. LAURA A.—A List of Churches where there are Early Öelebrations would fill too large a space.

BETA.-H. RILEY (too long).-FANNY.-H. E. B.-E. R. (a pure matter of tasto).-LAURA.-CATHERINE.-C. F. H.-ALPHA.-Your questions are either trivial, uninteresting, of too local a character, or not of sufficiont general importance to warrant our inserting thom.

IRENE (Brighton).—The "Corporal" referred to in the "Churchman's Diary," is a square piece of linen spread over the centre of the altar, on which the Chalice and Paten are placed: the "Burse" is a square flat purse, to contain the Corporal.

NATALLE (Woolwich).—Consult Mr. Pratt, the tailor, of Tavistock-street.—The Book of Common Prayer.

ST. ANDREW'S WATERSIDE MISSION. — Received five shillings with good wishes from a Reader of the PENNY POST.—J. S., Hon. Sec.

MARY WHITE. - We have no room for what you propose, being more than full.

MISS EMILY .- Thanks. It shall be inserted.

H. A. W.-The Penny Post.

E. F. V.—Full of good feeling and true devotion, but wanting in poetical power. Declined with thanks.

M. CONVBEARE and "A VERY OLD SUB-SCRIBER."-We are obliged.

M. P. C. (Eton.)-E. B. T. (Chichester).and ELFIE.-Not up to our standard. Tryagain.

T. W. MARTYN.-Many thanks. They shall, in due course, be printed.

ALL SAINTS' DAY: A Sketch.—Will appear. We thank a "HIGH CHURCHMAN" for his Letter.

T. H. W .- "The Sunday Friend" (Batty).

FAITH .-- Apply to your clergyman.

A. G. DAVIS.-Apply to a -second-hand bookseller.

CAMPUS.--Buy and study Nelson's "Fasts and Festivals."

ROSEBUD.—There is no direction for the whole congregation to say the General Thanksgiving. It is better perhaps to follow the Priest in silence, and respond "Amen."

MISS RAINES.—Consult volumes x., xvi., and xviii. of the PENNY POST.

F. GRANT.—See our two provious numbers. You must be a very careless "Constant Render."

S. K. B. is informed that barrel-orgaus are now in use at the parish churches of Begbroke, near Woodstock, Oxford; and at Aisholt near Bridgwater, ALICE W.