

score years from 1808 to 1888 more Jews were converted than in these fifteen centuries. Forty-nine Missions were established, and 250,000 Israelites have found Him of whom Moses in the law and the prophets did write, Jesus of Nazareth, the son of Joseph.

These Missions have only about 100 stations and 377 workers, while there are 8,000,000 or 10,000,000 Jews (a five-fold increase in 200 years).

Revivals of religion are coming from within themselves; for example, those led by Joseph Rabinovitch in Russia, and Rabbi Lichenstein in Hungary, and the agitation for the better observance of the Sabbath.

There is a change coming over their attitude to Christ and the truths of Christianity. *The American Hebrew* of Friday, Nissan 21, 5650 (April 11, 1890), says:—

“ We certainly have entertained the highest respect and the greatest veneration for the talented Dr. Delitzsch, notwithstanding the fact that his heart was set upon the conversion of the Jews. Neither do we yield to any one in regard for such earnest divines as Bishop Potter and Dr. Crosby, though we know full well that they too would wish to see that the Jews be converted to Christianity. We have no quarrel with any honest man who strives to demonstrate to us the truth as he sees it.”

France.

AN American clergyman, writing from Paris, says: “ The McCall Mission, with its forty stations in Paris, and over a hundred in other parts of France, has done a blessed work in that land, so long given up to superstition and infidelity.”

Mr. Réveilland, a noted French layman, the story of whose conversion reads like a miracle, says: “ The halcyon days of free thinking in France are over. Of this the Papal Church is not slow to take advantage. But thinking people among Roman Catholics were never so kindly disposed towards Protestantism as now, and the common people are coming no longer to regard Protestants as heretics or heathens. The field of evangelistic work widens daily. Nowhere in the world is the soil more fully