

individuals. What we wish to say is, and we draw attention to it for the possible advantage of others similarly placed, that a minute following of the Holy One in the path which He marks out for us is absolutely necessary, in order to have perfect satisfaction in our life work.

When God reveals to us, by His Divine call, some form of work which He commits to our trust, then it is a part of our religion to have unwavering faith in that call, even as Abraham believed God, and it was counted to him for righteousness.

Reader, have you, at any time in your history, heard the voice of God calling you to some particular form of work in His service? If so, none but the great Head of the Church can annul that commission. As you are true to your Master in this respect, so will your life be satisfactory, but as you diverge less or more from it, so will you become the heir to outward disaster and soul unrest.

We are conscious that we illustrate this position in our own experience, for just in proportion to our obedience to the voice of the Spirit in calling us to special work for the Master, so has our life been satisfactory, and wherever we have swerved from that path, and, alas! the instances have been far too frequent, the result has been dissatisfaction and disaster.

We had the great pleasure of assisting in re-establishing the holiness meeting in West Brantford, and confidently hope the other in the main part of the city started afresh, and trust that they will not only continue, but be the prolific mother of a numerous similar offspring.

Since returning home we received a characteristic letter from Bro. Galloway, full of confidence, and running over with spiritual joy and satisfaction, a few extracts from which we take the liberty of transcribing, with the remark that it is our conviction that it is a part of our brother's work, from time to time, to report to the EXPOSITOR concerning the progress of the work committed to his charge, with notes and comments, as the Master may direct.

Our brother wields a facile pen, and we are sure his writings will always be welcomed by the readers of our magazine. He writes as follows:—

Dear Bro. Burns,—My Pentecost has indeed arrived. I *know it*, men and devils to the contrary. Glory to God, my entire being is filled and thrilled with holy power. I stand now where I can say, I can do all things through Christ, which strengthens me. Why didn't I see it before? Praise God there is no vacancy not filled. The Comforter has moved in, and it is no more I that speak, but the Holy Ghost who dwelleth in me. What a luxury to be a tabernacle for God, every room of the blood-redeemed temple occupied with God. Twelve days of Pentecostal gladness and fulness! How easy is His yoke! How light is His burden. . . . Sunday was a glorious day. How I revelled in the thought and assurance that I was walking worthy of the Lord unto all pleasing. Glory to the Lamb. My citizenship is in Heaven.

"On Christ the solid rock I stand,
All other ground is sinking sand."

We have not had time to obtain formal leave from the writer to quote the above, but we feel assured that, despite his known sensitiveness concerning publicity, he would not deny to others some of the pleasure which we have experienced in reading these heart-felt utterances.

THE CITY MEETINGS.—These have been going on with their wonted regularity, and with ever-increasing interest and power. Marvellous growth in grace is witnessed in the lives and experience of those who are walking in the fulness of gospel blessing, and ever and anon others, who stretch out their hands for sympathy and prayer, obtain their heart's desire, and join the company of rejoicing ones—rejoicing in completeness in Christ Jesus.

FAITH-HEALING.—This subject has received a marked impetus by the presence of Bro. Ryder. A number of instances of faith-healing have been reported, and, indeed, personal testimony on this subject has mingled with other