

soul is truly renewed by the grace of Christ, there exists within it "love, joy, and peace," the first-fruits of the Spirit's indwelling, and outwardly are manifested, "long-suffering, gentleness, goodness, faith (or fidelity), meekness, temperance;" not one Christian grace developed the exclusion of the rest, but a full and harmonious outshowing of all. There will be humbleness of spirit, readiness to confess at the right time and place what Jesus has done, but no boasting of superior gifts or attainments; there will be constancy in prayer, zeal for the Master, patience in trial and opposition, and large-hearted affection for all who "hold the Head." And there will be, in the various relationships of life, domestic, commercial, social, not only truth, and purity, and high principle, but the highest principle and the keenest sensitiveness towards what is evil. "Wherefore by their fruits ye shall know them."

There are two things to be remembered in relation to this matter, and in judging ourselves and others. First, that though the cleansing of the soul is the immediate result of faith in the Lord Jesus, yet the full development of the graces of sanctification is the result of growth, and must therefore have *time*. Next, that in some cases it may happen that through peculiarity of temperament, ignorance, and other causes, the inscription on the life may not be legibly written. Sanctified humanity at its best is but a thing of imperfectness and infirmity, and we may not be too hasty in passing sentence upon the sincerity of others. "Behold, the Judge standeth before the door."

The lesson of the whole is that holiness needs *living* witnesses. In these days, when so much is sneeringly spoken, even in Christian circles, about sanctification, courage is needed to stand forth for the Master and declare His work in us. But let us fearlessly do it. It is cowardice which suggests that because perfect holiness has its false and inconsistent professors, we had better hold our peace and let the silent influence of our lives declare His grace. Let us feel ourselves to be Jesus' witnesses, and trusting Him simply and implicitly for the constant cleansing, keep ourselves in the love of God, committing to His guardianship, not only our souls, but the kind of impression our lives shall make. He will take the whole responsibility! We shall be kept holy by His power, and our lives, manifesting His grace, will not only remove prejudice, and show what true holiness really is, but every atom of virtue in us will be attributed to its right source in His grace, and He, "to whom our more than all we owe," will be glorified.—*King's Highway*.

AMONG THE PRINCES.

BY THE REV. I. E. PAGE.

WITH THE KING.



DISCIPLE.—From conversing with Thy servants, I come to ask fellowship with Thee, Jesus, Saviour of men. Burdened with questions as to Thy work in the human soul, and desiring to know and to do Thy will, I leave all fallible instructors, divest myself of my own prepossessions, and place myself in Thy school. I would learn of Thee, who art the Truth, that I may walk in Thee, who art the Way. Let me, remembering that Thou art God most high, before whose eyes the secret thoughts of the heart lie open, approach Thee with reverence, prepared with all humility to accept Thy teachings. Let me not forget my own unworthiness to approach Thee. But Thou art Emmanuel