

send it to Miss Miriam!" If Mrs. Montague could have traced the bunch of grapes in its progress of love, do you not think that she, too, would have thought it carried with it the best of all blessings, the exceeding blessedness of charity?—*Church Journal*.

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#### INDIVIDUAL RESPONSIBILITY.

It is this distinct personality that gives their dignity to individual men. Their special dignity is not that they share the common human nature, nor even merely that they share in this nature in Christ the same flesh in which He is seated on the Eternal Throne. The special dignity of each individual redeemed man is, that he, sharing this nature, which is united to God, has in it a form of life peculiar to himself, something that no other being has; that he has to do for God what no one else is so called to do, or perhaps is able to do; that he can exhibit in himself a character of grace, and fill a place, a sphere of glory, which no one but he himself is called to occupy, or perhaps can in all respects occupy, as God purposed. From this fact of distinct individual existence flow all duties and responsibilities, all relations and claims of service, in the momentous issues of life. They are, if fulfilled, the accomplishment of our special calling of God: if neglected, they are the measure of our utter loss and eternal damnation.—*Rev. T. T. Carter*.

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#### PHILIPSBURG.

We are informed that the actual date of the arrival of the Hon. and Rev. C. J. Stewart at Philipsburg was the month of November, 1807, and not March, 1808, as stated in our February number, p. 154. Immediately after his arrival he began his ministrations in St. Armand East, where no clergyman had preceded him, and the first entry of his register, the baptism of a female child, bears date December 20th, 1807. The Rev. C. C. Cotton was the minister of the West end of the Seignior of St. Armand called Missisquoi Bay, and on his resignation, Mr. Stewart undertook that mission, and entered upon it about the 28th of March, 1808, when his name first occurs in the register of that parish. It also appears that during the period of nearly four months when he occupied the Mission of St. Armand East, he baptized three adults and twenty children, and married three couples. The writer of the paper wishes us also to state that he is not responsible for the inaccuracy of the date.

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*Erratum*.—In March number, page 164, line 31, for "to point out the Ancient Irish Church of the See of Rome," read, "to point out the independence of the Ancient Irish Church, of the See of Rome."

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