has never known a home, and the wild freedom of a savage who never owned a master. I cannot do better than quote (in somewhat free translation) some passages from the Abbè Liszt's valuable work on Gipsy music, which, far more vividly than any words of mine, will serve to sketch the portrait of the Hungarian Gipsy:

"There started up one day betwixt the European nations an unknown tribe, a strange people, of whom none were able to say who they were nor whence they had come. They spread themselves over our continent, manifesting, however, neither desire of conquest nor ambition to acquire the right of a fixed domicile; not attempting to lay claim to so much as an inch of land, but not suffering themselves to be deprived of a single hour of their time; not caring to command, they neither chose to obey. They had nothing to give of their own, and were content to exe

nothing to others. They never spoke of their native land, and gave no clew as to from which Asiatic or African plains they had wandered, or what troubles or persecutions had caused their expatriation. Strangers alike to memory as to hope, they kept aloof from the benefits of colonization; and too proud of their melancholy race to suffer admixture with other nations, they

lived on, satisfied with the rejection of every foreign element. Deriving no advantages from the Christian civilization around them, they regarded with equal repugnance every other form of religion.

"This singular race, so strange as to resemble no other, possessing neither country, history, religion, nor any fixed laws, seems only to continue to exist be-



SZEKLER PEASANTS.

cause it does not choose to cease to be, and only cares to exist such as it has always been. Instruction, authority, persuasion, and persecution have alike been powerless to reform, modify, or exterminate the Gipsies. Broken up into wandering tribes and hordes, roving hither and thither as chance or fancy directs, without means of communication, and mostly ignoring one another's existence, they nevertheless betray their common relationship by unmistakable signs, the self-same type of feature, the same language, the identical habits and customs.