Beginning with the pastorate of Father Gordon the Niagara Mission appears to have flourished. Some of the more distant places were detached from the mission viz. Dundas, St. Thomas, and London but the pastor had still a large circuit to traverse viz Niagara Falls, Port Colborne, St. Johns, Smithville, St. Catharines, Toronto, Gore and Adjala.

At a meeting held at the chapel on the 20th of April, 1835, (Easter Monday) the office of Church Warden was established, and Messrs. Hugh McNally and William Harris were appointed for that year, at the same meeting Mr. John Lyons was appointed to act as secretary and treasurer during the same term and Rev. Edward Gordon, Messrs. John Harris, and Thos. Heenan were appointed collectors of subscriptions for the finishing of the church and Mr Farrell was appointed to collect "for the country" Father Gordon left a record of the total Catholic population for a thousand square miles viz. 817 souls.

The first entry in the Baptismal Register by Father Gordon was made on the 27th April, 1834, as follows: "April 27th was baptized by me the, undersigned priest, John, aged four weeks, son of William Kay and Elizabeth Shean. Sponsors Edward McCann and Margaret O'Connor.

Signed

Edward Gordon,

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Father Gordon kept a very careful record of the baptisms, confirmations, marriages, professions of faith and burials, with occasional explanatory notes. For instance, opposite the entry of the baptism of James Morreall the following note appears: "This man was sentenced to death for participating in the rebellion. He led the insurgents at the "Short Hills." He was 23 years of age and was received into the church in jail, 29th July, and was executed 30th July, 1838."

Among the burials of 1843 is an entry of a young priest, 26 years old, who died suddenly at the Falls while visiting relatives there, and is buried under the main altar of the church here, at the funeral were "Rev. Mr. Mullen, Mr. Charest and Mr. McIntosh.

In the old register, Father Harold discovered a petition from the congregation of St. Vincent de Paul Church, Niagara, asking Bishop Power to give the "necessary power and instructions to have the stations of the cross erected in order that we and all who are disposed may have an opportunity of receiving the many spiritual advantages to be obtained by devout prayer and med