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us, and we shall have stern work on our hands. Very truly.

H. L. STETSON.

"Free America." We should hide our faces in shame for Tennessee and her laws.



SEVENTH DAY ADVENTISTS IN A CHAIN GANG IN TENNESSEE

have the spirit of the Carpenter of Nazareth, and will submit meekly to this maladministration of law and justice. People in whom it the sense of its tee is dead or never lived may sneer and call them martyrs, but this does not alter the fact that a very arbitrary and stupid thing has been done in depriving these men of their liberty and making them work at the expense of the equipment of the position which The Sentine has always maintained, and it is the position taken by Seventh Day Adventism is not at all desirable, and that is the reason why we say avoid civil force in this case, which may be explained on the purely civil basis, but after all explanations will appear to the generative force in this case explained on the purely civil basis, but after all explanations will appear to the generative force in this case explanations will appear to the generative force in this case explained on the purely civil basis, but after all explanations will appear to the generative force in this case, which may be explained on the purely civil basis, but after all explanations will appear to the generative force in this case, which may be explained on the purely civil basis, but after all explanations will appear to the generative force in this case, which may be explained on the purely civil basis, but after all explanations will appear to the generative force in this case, which may be explained on the purely civil basis, but after all explanations will appear to the generative force in this case, which may be explained on the purely civil basis, but after all explanations will appear to the generative force in this case, which may be explained on the purely civil basis, but after all explanations will appear to the generative force in this case, which may be explained on the purely civil basis for case, which may be explained on the purely civil basis and the purely civil basis and the purely civil basis and the purely civil of the county for an honest, conscientious and harmless exercise of what onsider their religious duty.

Camby, Minn., July 11, 1895.

Rev. A. T. Jones, New York, N.Y.,

Dear Brother: To-day I was handed a copy of The American Sentinel, dated April 11, 1895.

I wish to say that I admire the Christian courage manifested by those Seventh-day Adventists, who suffered for conscience' sake. amongst Seventh-day Adventists, and I can testify that, as a people, they are law-abiding and peaceable.

will you kindly write me whether you know of any Baptists who have appeared as their prosecutors?
Yours in Christ's bonds.
CHAS. D. BLAKER,
Pastor of Baptist Church. PRESS COMMENTS CONCEPNING RE-LIGIOUS PERSECUTION IN TENNESSEE.

From The Evening Standard, Leavenworth, Kas., July 13.
We advise the Adventists of the South
to pull up stakes and come to Kansas, where the law gives them permission to live out their religion. It would be well for this country to pluck out the beam of religious persecution from its own eye before it rushes off to Conle to remove the mote from

Religious Intolerance From The Buffalo (N.Y.) Express, July 18.

Rhea County, Tenn., has put a lot of Seventh-Day Adventists who work ed on Sunday, into the chain gang. This sort of thing savors too much of the bad old days of religious intolerance.

From The Fentress County Gazette, Jamestown, Tenn., July 11. The sentencing of the Seventh Day Adventists to jail in Rhea County is simply an outrage and a disgrace to the state. These men are simply worshipping God according to the dictates of their own consciences, and should be protected therein. They are only doing from religious conviction what many of their neighbors will do whenever convenient although they thinks

that they are offending the dominant religious sense of the community. That is what it practically amounts

The Most Dangerous Decision Since the Days of Hildebrand.

Des Moines College, affiliated with the University of Chicago, H. L. Stet-

Des Moines, Iowa, July 2, 1895.

Rev. A. H. Lewis, D.D., Plainfield Dear Brother: While I do not be-lieve in the religious observance of the seventh day as the Lord's Day or Sabbath, I desire to enter my which has been announced by the courts which has condemned these men is one of the most dangerous to religious liberty that has ever been enunciated since the time of Hildebrand. If this is good law,

have the spirit of the Carpenter of tary service rendered under the pres- | The spread of Seventh-Day Adventism

stands them.?*

Such proceedings on the part of professed Christians make us respect the man who makes no claim to be religious. The other churches who prossing the same God are doing this work of the devil. They may be honest and sincere men, too, as were the Calvinists when they roasted a man alive for not agreeing with them in faith, or the men who set to work the tortures of the terrible "Inquisition." If these things can be done in this boasted land of liberty, at the close of the nineteenth century, by men who profess to love God and follow the teachings of Jesus Christ, then are we but little improved since the rack and the torture were used to cure men of heresy.

** * Is imprisonment and the life of a convict, for no crime save that of living out his religious convictions, what the aged Elder Gillett fought three years to secure? Let us not point the finger of scorn to the fires of the Inquisition, to the Calvinists, or the New England Puritans when these things can be done in

Michodists, much of this modern persecution for conscience' sake would increase ?" Is it because he force in this case?" Is it because he wing? Is it because he thinks Seventh-Day Adventists ought not to be put in jail and worked in chain gangs? Not at all; for all this "may much of persecution as did the action of the prosecutors against the Seventh-Day Adventists savor as our editor.

Then why does he not make these much of persecution as did the action of the ded Puritans of New England and unless history fails to repeat itself, as has never yet been the case, the reaction will be just as decided, and go just as far to the opposite extreme. Every faith prospers under and go just as far to the opposite extreme. Every faith prospers under and actively intolerant opposition.

"Persecution of the Worst Sort."

"Persecution of the Worst Sort."

"From The Roseland (La.) Herald, July 128.

Why would this editor "totecause he thinks because he thinks Seventh-Day Adventists ought not to be put in jail and worked in chain gangs? Not at all; for all this may receive the explanation on a purely civil basis," why these people and go just as far to the opposite extreme. Every faith prospers under the reaction will be just as decided, and go just as far to the opposite extreme. Every faith prospers under the principal difference between this instrument and can be devised to make any movemation and actively intolerant opposition.

"Persecution of the Worst Sort."

"From The Roseland (La.) Herald, July 128.

The action of the worst sort." If "it can be explained on a purely civil basis," why these people and go just as fair to the opposite extreme. Every faith prospers under the July and worked in chain gangs? Not at all; for of the wards of the prospers under the July and worked in chain gangs? If the principal difference between the faith of the principal differ

Something equally harmless, and sent to jail.

There is no defence for such conduct on the part of professed Christians of other faiths. It was the mission of the Saviour through love to state. These men are simply worpping God according to the dictates their own consciences, and should protected therein. They are only ag from religious conviction what ny of their neighbors will do when reconvenient, although they think is in.

Something equally harmless, and sent to jail.

There is no defence for such conduct on the part of professed Christians of other faiths. It was the mission of the Saviour through love to draw all men unto himself. He said:

"Resist not evil. * * Love your equity cannot enter. Yea, truth fail-equity cannot enter. Yea, truth is fallen in the street, and truth is falle

Perhaps if thoses Seventh-Day Adventists would open a gambling shop or a saloon on Sunday they would not be prosecuted by the energetis fee grabber.

Intolerant, Bigoted and Gruel.

From The St. Louis Globe-Democrat, July 14.

It is intolerant, bigoted and cruel to be seed and prosecute a sincere, earnest and religious body of men and women, simply because they observe a day of rest which does not please the majority of people. It is not claimed that they interfere with the liberty or comfort or worship of any of their fellow-citizens, but only that they are offending the dominant who makes no claim to be religious sense of the community.

The thoses Seventh-Day Add gentle and tolerant spirit of the Master are the jewels which His true followers most prize.

Little Improvement Over the Dark Ages.
From The Eureka (Cal.) Daily Standard, and Gruel.*

Who dares boast, of religious freedom in Tennessee, where a union soldier, 70 years old, a man of upright "explanations" which he may make, or whether he is incapable of understanding the former, we are quite sure that the "general public" can understand. If the former, we are quite sure that the "general public" can understand. If the former, we are quite sure that the "general public" is the former, we are quite sure that the "general public" will be nighly delighted at this flattering 'ribute to the capabilities of their understanding in the didrent of the "explanations" which he "explanations" which he "explanations" which he "explanations" which he "explanations" that the "general public" are incapable of understanding the "explanations" which he means to say that the "explanations" that the "explanations" that the "explanations" is incapable of the means to say that the "fellow is incapable of understanding the "explanations" which he is are proposed and cruel to the "explanations" that the "explanations" is incapable of the means to say that the "explanations" that the "explanations" that the "explanations" that the "explanations" that the statement lover i

with the "general public," and in order to hinder the "spread of Seventh-Day Adventism," which, he says, "is not

By Andrew Street, and fraternally.

We have every sincerely sincerel

The man who will thus endeavor to create prejudice against a class of people of whom he knows nothing, only from hearsay, making no effort to answer their arguments either from a historical, a Scriptural, a logical, or even a charitable standpoint, but instead, compromises his dignity by calling these doctrines "vagaries," and his logic by stating as the reason (?) of his opposing them, the fact that he has no sympathy with them, is a man who, if he saves himself from the name of being an instigator of religious persecution, will cease to advocate such sentiments as we have been considering in the article referred to.

LIKE THE HALLS OF DELIGHT. Music Gives a Spell of Refinement Even to Brisk Business.

There was a wonderful sight at Yorge and Temperance on Saturday night—one eloquent of the spirit of progress a verifield sign of the times progress, a veritable sign of the times. The John Eaton Company, not content The John Eaton Company, not content with giving the public big bargains in every line which concerns clothing or rousekeeping, gave a free concert to thousands, amidst the happiest surroundings. Music's chams were heard in a scene of brilliance, and nothing more animating, even picturesque, has been witnessed in Toronto before.

There had been a respite for two hours, and when at 8 o'clock the mammoth store resumed business there was a great inrush of eager customers, who filled the basement, ground floor who filled the basement, ground floor

who filled the basement, ground floor and the large series of galleries and overhead premises. It was not the promenade concert by the Queen's Own Bugle Band that drew the crowd, but the facts that had gained currency that more sterling bargains were to be had at this magnificent new store than could be obtained anywhere else in Toronto, even on bargain day. An idea of the completeness of John Eaton's store may be had from the fact that there was a great rush for bound books of sterling merit at 2 cents each; that one cent bought a glass of soda water free from suspicion of bay microbes; that on the premises are butchers', grocers', bakers', shoe-

anches believe falls as the second will be just as decided, at so that as far to the opposite exception, and no more certain plan of the second and the seco

any person criminally disposed might have borrowed him for the occasion, without asking the owner's leave. The jury acquitted both men. They were held pending trial on the second charge of burglary at Willowdale. T. C. Robinette defended prisoners. Catto & Son's Fall Opening The fall opening of John Catto & son on Tuesday will be no exception to

past years, in that it will be a great exhibition of the latest in mantles, dress goods, silks and smallwares. A World reporter was favored with a trip through the store, where things were almost complete for Tuesday's opening. In the windows, handsomely displayed, are mantles, dress goods and tartans, including the celebrated Scotch clan and family tartans. Also golf capes, and traveling requirements, wraps and rugs, Fancy goods and notions greet the eye in artistic profusion as one enters on the ground floor. To the left are shown silks, complete in all shades, and beyond them again the finest assortment of black goods ever displayed in Toronto, including black mohair and crepes, in over 200 patterns. Then follow colored dress goods in patterns and shades of the latest. One that caught the reporter's eye as particularly nobby was a cornflower blue, Catto being always up to the market in these goods. As the elevator sped up to the third floor, a fleeting glimpse was caught of a most complete household furnishing depart-ment. Large, well-lighted and luxuriusly appointed is the mantle depart ment on the third floor. The new vel-ours capes, trimmed in sequins and an-gola, and again in accordion pleated silk, rosettes and stoles are sure to please the ladies. Golf capes, opera capes, fur-lined cloaks and a most complete line of fall jackets, with very large balloon sleeves,, mark this

When all other corn preparations fail, try Holloway's Corn Cure. No pain whatever, and no inconvenience in using it,

Women wearing Worth dresses and men wearing diamonds, are just as unhappy and uncomfortable over stowneds and stomach and bowel troubbone buttons.
None of us

lives. We eat

and are careour health.

Abused nature finally revolts. The rebellion is reputation of these doctrines is to call them "vagaries," and to state that he has no sympathy with them.

Our editor thinks that the "spread of Seventh-Day Adventism is not at all desirable," and therefore everybody else ought to think so tooOur editor has no sympathy with these doctrines and the sympathy with eating—and all because Nature did not have the little help she needed. One of Dr. Pierce's Pleasant Pellets would start the poisonous matter in the way it should go. If there's a good deal of it, better take two—that's a mildly

cathartic dose."

Dr. Pierce's Pleasant Pellets never

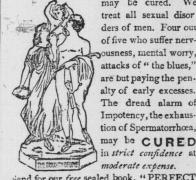
Dr. deber cure permanently. You Dr. Pierce's Pleasant Pellets never gripe and they cure permanently. You needn't take them forever—just long enough to regulate the bowels—then stop. In this way you don't become a slave to their use as with other pills. Once used, they are always in favor. Some designing dealers do not permit their customers to have Dr. Pierce's Pellets because inferior pills afford greater. lets because inferior pills afford greater profits. Such dealers are short-sighted. They overlook the fact that next time you will go where you are supplied with what you ask for.

About the

fested by musicians in our recent announcement that we will sell our

Mason & Risch Student's **Upright Piano**

may be cured. We



attacks of " the blues," are but paying the penalty of early excesses. The dread alarm of Impotency, the exhausmay be CURED in strict considence at moderate expense. send for our free sealed book, "PERFECT

ERIE MEDICAL CO., Buffalo, N.X

Agricultural **Insurance Company** OF WATERTOWN, N.Y.

GEO. H. MAURER, Manager, To-FRED H. ROSS & CO., 59 Victoria-street, City Agents,

A FREE EXHIBIT

The Offer of the Gods.

The gods implore not. plead not, solicit not; they

only offer choice and occasion, which being once passed return no more. DOST THOU ACCEPT THE GIFT?

Manufacturers' Life Insurance Company

TORONTO, CANADA.

Gorgeous Display

It is needless to say that great interest has been mani-Grand Fall Opening

Of Millinery, Mantle and Costume Showrooms takes place

the FINEST AND BEST LIGHTED ON THIS CONTINENT.

those of the same size sold by satisfied that the result will speak for itself. A cordial invitation is extended to our many friends and patrons to come and see our us at higher figures is purely Brilliant Display of AUTUMN STYLES.

The Student's Piano is finished in plain walnut, oil finished, but possesses all the largest stock in Canada to select from.

During the Fair we will make special reductions on all Brass Beds. The largest stock in Canada to select from.

- - CLEANING



GERMAN ARMY PILE REMEDY WARRANTED TO CURE
BLIND.BLEEDING OF ITCHING
FACH ONE DOLLAR PACKAGI EACH ONE DOLLAR PACKAGI
CONTAINS LIQUID OINTMENT AND PILLS HEKESSLER DRUG @CAMABIAN TORONTO

W.H. STONE

UNDERTAKER,

One Thousand Dollars

is not much compared with what many a man leaves behind him, but if that is all you can leave-leave it-'twould be a fortune to many a woman left next thing to destitute by the death of her and her children's breadwinner-it may be to yours.

Life Insurance

When it can be had from the Manufacturers' Life at such a low rate as from 31 cents a day per \$1000, is surely within the reach of most people in this country, or else the N. P. has made them

For 31 Cents a Day

(Less than the price of a drink) a man may secure to his family at his death in solid cash ONE THOUSAND DOLLARS, a sum which would be at least better than nothing; it would prevent the household loaf from being buried with the household head, and the cry of the children on account of the sorrows inseparable from poverty. We pray you leave not your children the legacy of poverty.

YONGE AND COLBORNE-STREETS.

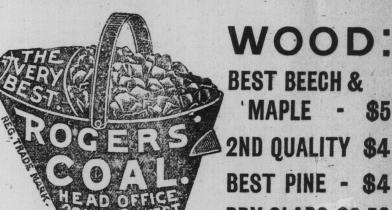
TUESDAY, SEPTEMBER 17,

When we will have on exhibition the most MAGNIFICENT COLLEC-TION of HIGH-CLASS NOVELTIES ever imported Into this Dominion. We will also display the VERY LATEST FASHIONS in 8300 NET NOVELTY SILKS and DRESS GOODS in our Newly-Appointed Silk and Dress Goods Showrooms, which are universally conceded to be and Dress Goods Showrooms, which are universally conceded to be

We have made extraordinary efforts in preparing for the coming Fall Season and feel

Many pianos are veneered with woods of great cost, and W. A. MURRAY & CO. 17 to 27 King-street East to 10 to 14 Colborne-street TORONTO.

BEST QUALITY GOAL

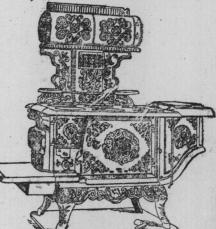


STOVE \$4.75

WOOD: **BEST BEECH &** MAPLE - \$5 BEST PINE - \$4 **DRY SLABS \$3.50**

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MADE IN TORONTO. The most attractive and satis-factory Range ever placed on the market. OUR PATENT DUPLEX FLUE Ensures an Oven that works uniformly in all parts and is perfectly ventilated.

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