### THE JEWISH FESTIVAL.

### coth" to be Celebrated in the Synague With Great Eclat To-day and To-morrow.

in and Significance of the Great Feast-Its Lessons to the Israelites.

is evening at 7 o'clock and to morrow ng at 9 o'clock, the Synagogue will be ed for the purpose of carrying out the impressive services of "S is known as the "Feast of Bo an exemplification of the dwelli by the Israelites through their sojourn vears in the desert, reminding man of ective power of the Lord of Hosts. observance of this feast of rejoicing p-fold ; the products of the fields being red at this time of year, affords the ered at this time of year, allords the as of praise and thanksgiving, for the ateous gifts of Nature to the humband-, and those dependant on the earth's re-ces. It also reminds the most favored of fortune not to fail to remember the is of the less favored sons of toil. his harvest feast is an invitation to t the noor so that "mankind may rehis harvest feast is an invitation to the poor, so that "mankind may re-before Him." The citron, palm myrtle and willow twigs, are figurative emblem of all God's tures, being on an equality ; tares, being on an equality ; tares, being on an equality ; and the poor, the wise and the simple, equal in His mercies and blessings. carrying out the lesson that this holi-teaches, mankind at large would be ers, while the civilized nations of earth d be led to a better knowledge of the s advanced theology, of man's duties nan, creating a standard of universal e and good.will. The example of fra-al fellowship, moved by generous im-e, is what sustains the steady, unflagging e of Judaism. These impressions are e of Judaism. These impressions are r wholly lost, but are a beacon-light in r wholly lest, but are a beacon-light in ountries and climes to the Jewish race, he past and present must convince the orday authenticates in his own person promises of Holy Writ. In celebrating commemorating this "feast of rejoicing" etter exponent on the Pacific slope can bund than the Rabbi of the Congrega-Emanu-El, Rev. S. Philo, who will of-te at the services. Preparations are g made for the accommodation of visi-and the synagogue will be beautifully rated for the occasion.

# DATARRH

most loathsome, dangerous, and preva t malady. It is a blood disease, ofulous origin, and for which local nent is useless. Before health is posle, the poison must be eradic system, and to do this

### SUCCESSFULLY

disease must be treated through the od. For this purpose no remody is so retive as Ayer's Sarsaparilla. "For the past eight years, I have been erely afflicted with Catarrh, none of the my remedies I tried affording me any re-My digestion was considerably im-red, and my sleep distarbed by phlegm pping into my throat. In September I resolved to try Ayer's Sarsaparila, gan to use it at once, and am glad to tily to agreat improvement in my height."

an to use it at once, and any heidth." tify to agreat improvement mmy heidth." Frank Teeon, Jr., engineer, 271 West urth street, New York City. "My daughter, 16 years old, was affileted th Catarrh from her fifth year. Last

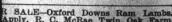
### TREATED WITH er's Sarsaparilla, and after three months this treatment she was completely cured.

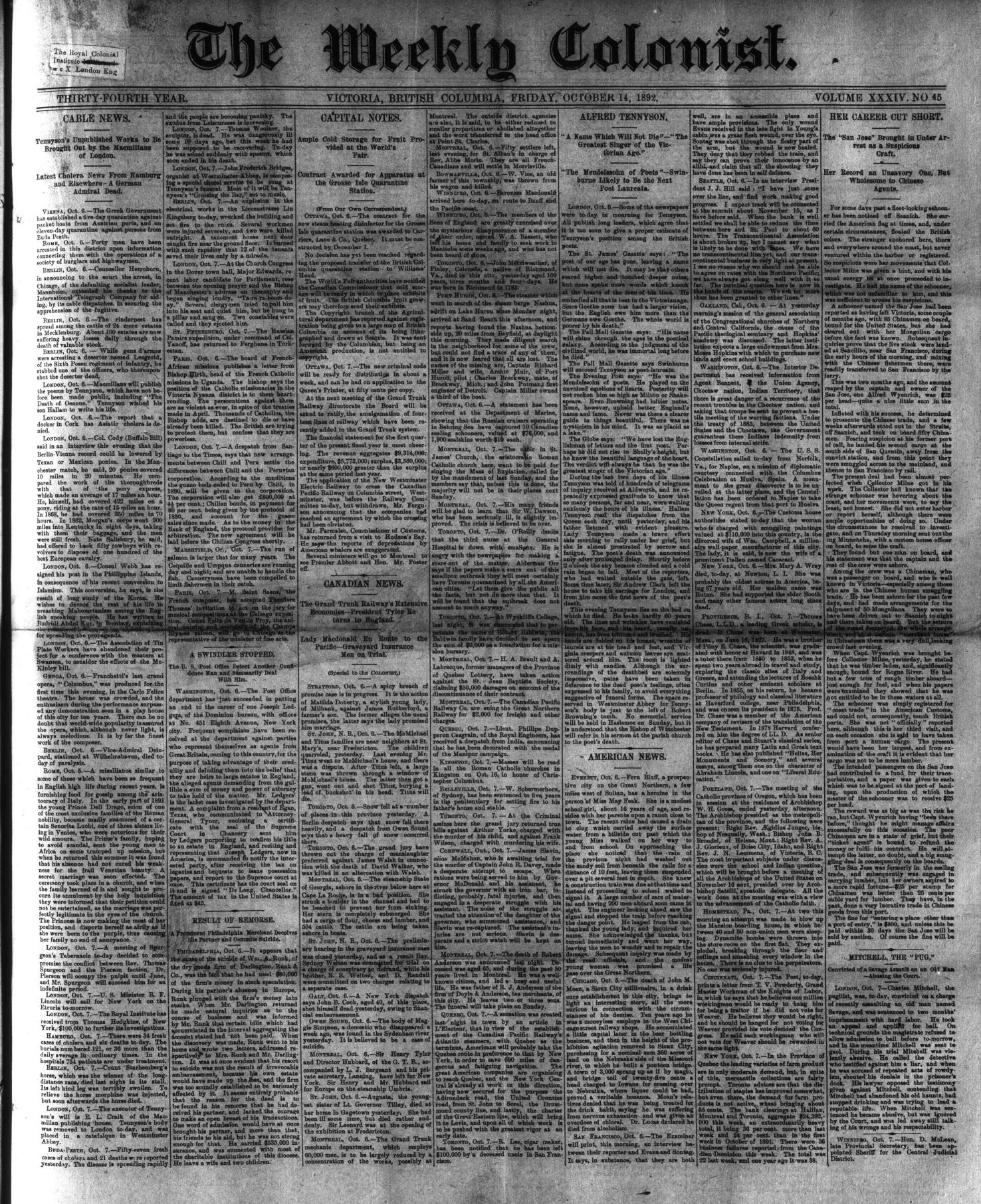
ist she was

was a most extraordinary case, as any ggist here can testify."-Mrs. D. W. rnes. Valparaiso, Neb.

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