

Thousands Honor Dead Soldier.

St. John's Pays Tribute to Gallant Hero.

Despite the inclement weather conditions the citizens of St. John's turned out in thousands yesterday afternoon to await the arrival of S.S. Kyle, bringing home the body of Pte. Anthony McGrath, who as a member of the American Expeditionary Force made the Supreme Sacrifice in France. By arrangements with the Deputy Minister of Marine and Fisheries, two guns were fired 1 hour previous to the ship's arrival. Shortly before six o'clock the Kyle, moving slowly, steamed up the harbor and docked at the Reid pier. The executive of the G.W.V.A. had everything in readiness and immediately the casket was landed and it was covered with the Union Jack and American flag and placed on a gun carriage. A general salute was sounded by a bugler of the C.L.B. and a firing squad from H.M.S. Briton, presenting arms. After a number of wreaths had been placed, the funeral cortege moved through the dock premises and onto the road leading to Water Street, where hundreds waited to join it.

The formation of the funeral party was as follows:—

1. C.L.B. Band.
2. Firing Party H.M.S. Briton.
3. Gun carriage with body, flanked by pall bearers from the G.W.V.A. Executive.
4. Acting American Consul and Sergeant A.E.F., who arrived in charge of the body.
5. Capt. Saltmarsh, A.D.C. of His Excellency the Governor.
6. Immediate relatives.
7. Prime Minister and Militia Representatives.
8. The Acting Mayor Mullaly and Civic Commission.
9. Members for the district of Placentia, public officials, Society representatives.
10. Sailors and Soldiers.
11. Detachment from C.O.C. and C.L.B.
12. General Public.

The line of route was along Water Street to the G.W.V.A. Rooms, as owing to the late arrival of the ship the body could not be taken to the R. C. Cathedral, as had been proposed. A guard of honor was posted and the casket, with a beautiful branch of candles at its head, was placed on suitable stands. During the night hundreds of citizens visited the mortuary room to say a prayer for the repose of the hero's soul. At 8.15 this morning Undertaker Myrick brought the Corpse to the Railway station and placed it aboard train en route to the deceased's home town, Patrick's Cove, Placentia Bay, Corporal J. Evans, G.W.V.A., and Sergt. Campbell, A.E.F., accompanying it. The corpse is enclosed in a hermetically sealed bronze casket, which is covered by a wooden case. Besides the wreath sent by the A.E.F. to adorn the casket, the following also contributed the G.W.V.A. Prime Minister, Sir M. P. Cashin and members of the Opposition, Messrs. Walsh, Sullivan and Sinnott, members for Placentia and St. Mary's, Mrs. (Hon.) John Browning, Mrs. J. McNamara, Mrs. Enon, Miss A. Nash, Branch, and American citizens residing in St. John's. We understand that the local expenses of burial is being paid by the Government.

Missionary Services. "Whatsoever Things—"

WESLEY CHURCH

To a large congregation yesterday morning Rev. W. H. Browning of Harbour Grace preached an excellent sermon from Romans 16th Chap. 22 verse, "I Tertius who wrote this epistle salute you in the Lord."

In the opening of the preacher referred to the Apostle Paul, the dictator of the manuscript to his amanuensis, or secretary, Tertius who thought he might have the privilege of saluting those who would read the Epistle because of his close companionship and relation to Paul as working together for the same Master, and also the bearer of the letter to Phoebe—whose hospitality he had shared and whose usefulness he had been a witness of, and owing to her being about to leave Corinth on a visit to Rome, he had availed of the opportunity to forward the Epistle to the Romans. He then continued to explain the duty and reasons for Christian service, not merely local, but to those in need, etc., and the joy of Christian service, its reward in this present life and afterward when His servants shall gather home and receive the "Well done, and enter thou into the joy of thy Lord."

The rain storm, and arrival of the S.S. Kyle at 6 p.m. with remains of one of our heroes, which was accorded military honors, drew a great many to the streets where the parade would pass. In consequence of this the audience at the evening service was smaller than expected. Geo. W. Gushue, Esq., delivered a very practical address and urged all to adopt the principle of titling as commanded in the Old Testament, giving one tenth to the Lord's cause, and he believed by honoring God with our means, according to ability, we would bless our lives. We were only stewards of His bountiful goodness and should share it with others.

Rev. Mr. Browning spoke very eloquently and earnestly on the claims of Christian Missions. His points were, the responsibility of the obligation, "Go ye therefore, etc." The responsibility of the privilege and the responsibility of opportunity, the entering of the wide open doors. It was a thrilling appeal and Mr. Browning's hearers greatly appreciated his services as the deputation. Rev. Mr. Buglen, E.A., the Pastor, gave the report which showed that out of 25,000 dollars contributed last year by the Newfoundland Conference, that Wesley Church had given \$1028.00, besides over six hundred dollars raised by the W.M.S. and Young Women's club.

—A.W.M.

The continued story of Philipians 4.8, in George Street Church last evening brought the preacher to the subject of "Purity."

These sermons of Rev. D. B. Hemmeon, B.A., are vivid portrayals of the fundamentals of righteousness. When the Christian religion began its influence it was necessary for its champions to employ the superlatives of pagan thought to explain the new conceptions of christianity, because these were the most dynamic and striking expressions available.

Thus it came about that such words as Truth, Honour, Justice and Purity were all taken from pagan environment and lifted to entirely new levels of thought and given a new significance entirely to express something of the incomparable beauty of the Christian outlook.

The word "Purity" had merely a ceremonial significance, indicating a fitness of the object for sacred purposes, an idea of superficial acceptance which might be called "Authoritative Purity." The word has now been lifted and exalted by its use in the Christian vocabulary to indicate an entirely different conception, i.e. a complete freedom from adulteration; a process of change from within to without covering the object entirely with its essence. Such is the conception of the word "Purity" in the Christian and common thought to-day.

Following the admonition of the text "Think on these things," the preacher proceeded to consider the effect of a purifying process on the institutions about us, such as the home, amusements, politics, business, international relations and the church. In all these directions his thought was searching and vivid.

The unalloyed and untarnished condition of pure relationships and the beautiful effects that result therefrom were exhibited with a wealth of expression rarely attained in public utterance. We may refer to two or three only of the many striking applications of the "Ux of 'Purity' which the preacher made. Purity in the movies—He had great hope that a cleaner, purer form of this great avenue of amusement might be provided; free from suggestions of evil and pregnant with influences for good. He had found movie managers courteous and ready to co-operate. Many a parent will have a load of fear lifted from the mind if the preacher's hopes are realized in this particular.

The Minister of Education in Ontario had recently forbidden the use of a certain published Text Book of History in the schools of that Province because it reflected in certain places on the people of the United States and their Government. We can share in the Preacher's admiration of this action of the Minister, but when can we hope to have the authorities in the United States reciprocate by removing from their Text Books the offensive and false statements in which they abound? International relationships will be greatly improved by such rectifications. No poison is more virulent than that emanating from such sources, and none more dangerous to international unity.

The purifying influence of the Church must not be thwarted by any

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The Abdication of Napoleon I

On April 11, 1814, Napoleon Bonaparte abdicated the throne after an unsuccessful attempt to commit suicide. Though thoroughly beaten by the allied sovereigns, he was treated with the greatest generosity and allowed to retain the title of emperor. The island of Elba, was assigned as his future residence, and a sum of £100,000 as his yearly income. He was also given four hundred French soldiers as a bodyguard. Setting out at once for Elba, Bonaparte travelled towards the coast to escape the fury of the people who had once idolized him. For ten months the exiled monarch lived in his little kingdom—an islet sixty miles in circumference, displaying the restless energy characteristic of him. He visited every corner of his new realm, laid out new roads, built several new palaces, imposed new taxes, to the discontent of his subjects, had a supply of water brought into his new capital, took possession of an island adjoining, still smaller than Elba, and then turned his attention to the recruiting of his little army. All this ran him into pecuniary difficulties. A consummate dissembler, Napoleon spoke of his political career as closed. He discussed the public affairs of Europe, but always from the standpoint of a spectator. His sole interests he proclaimed were his family, his house, his cows, and his poultry. A few months later, during the sitting of Congress of Vienna, when the monarchs tried to dispose of the enormous territories which had been won from Bonaparte, he planned and successfully carried out his escape. With a fleet of seven small ships, and an army of a thousand men, he slipped away when everyone was busy at a ball given by him, and the vessels steered for the French coast. Reaching Paris, he met with extraordinary success, principally because the army sided with the old chief who had so frequently led them to victory and plunder. On June 18, 1815, he was finally defeated at Waterloo, and the Bourbon dynasty was restored to France until 1848, when a republic was established with Napoleon III. as president. Three years later he was crowned Emperor, but in 1870 the war with Prussia lost him his throne, and the existing republic was substituted.

St. Andrew's Sale of Work.

A Sale of Work in aid of church funds, will be opened by the Young Ladies' Guild of St. Andrew's Church, to-morrow afternoon in the Presbyterian Hall. At 3.30 o'clock, Rev. R. J. Power will open the sale. A splendid assortment of goods has been provided by the young ladies, the children's stalls being particularly attractive. Tea will be served and home-made candy will be on sale during the evening. The committee in charge have been unsparring in their efforts, and as the object is a good one, the affair should be well patronized.

IN COMMUNICATION—Up to this forenoon it was not known if the s.s. Terra Nova had decided to tow the Castle Point to port. The ships were in communication during the morning.

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mar2, w, 5m

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Forty-Two Years in the Public Service--- The Evening Telegram

will be the Speaker. The following Sunday evening it is hoped Mr. Hemmeon will resume his study of the text, taking "Love" as his subject.

A very attractive programme has been prepared for the Concert and Social under the auspices of the Mission Circle of Gower Street Church to be held in the Church Lecture Room on Tuesday, April 12th, at 8 p.m. The programme consists of solos, a male quartette, reading and instrumental numbers. The performers are: Mesdames Garland, Gaze; Misses Barnes, Joyce, Mitchell; Messrs. Burrows, Fox, Herder, Townsend, Tucker, Williams and Woods. There will also be a display of Mrs. Jarley's Wax Works. Admission 50c. Candy and Ice Cream for sale. apr11, 2f

mistaken precaution to avoid contagion from the sanatorium. As the surgeon readily faces the dangers of infection as he operates, so must the agent of the Great Physician bring himself in direct and fearless contact with impurity in his treatment of souls. The means or agents thereby used to attain "Purity" in all our relations were described as joy, suffering, education and Divine Power.

The reward of Purity is the power to see God; to see Him in nature around us, and in our fellow-creatures. Truly it was a great sermon, great in suggestion as well as portrayal; great in what was uplifted but indicated, as well as in the word and expression.

Next Sunday evening the Missionary Anniversary is to be celebrated in this Church and Mr. Watson, of the International Grenfell Association,

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