ELECTION OF 1882.

An Interesting Table of Majorities in that Contest.

Strength of the Parties to the Last Parilament—The Constituen-tes that Beturn-en Liberals and those that Contributed Richelieu to Sir John's Majortty.

The following table gives names, majorities and political inclinations of the successful candidates in every con-

stituency in the Dominion :-
Constituency. Members. Majority
Addington Bell. C 20
Albert Wilce, C 11
Algoma Dawso . C 59
Annapolis Ray, L 6
Antigonish
Argenteuil Aubutt, C ac
Bagot Dupont, C 50
BeauceTaschereau,C31 BeaucharnoisBergeron, Cac
Beaucharnois Bergeron, C ac
Bellechasse Amyot, C 14
Berthier Cu hbert, C 1
Bonaventure Riopei C ac Bothwell Miles I
Astenion, 24 11111111111111111111111111111111111
Brant, SPatterson, L 17 BrockvilleWood, C
Brome Fisher L 15
Bruce, N
Bruce E Wells L 5
Bruce W Somervale, L. 89
Dodds C 11
Bruce, E. Wetts, L. 5
Cardwell White, C 35
Cariboo Read, C ac Carleton, N B Irvine, L 15 Carleton, Ont Macdonald, C 55
Carleton, N B Irvine, L 15
Carleton, Ont Macdonald, C 55
Chambly Prefontaine, L 8
Champlain Montpleiser, C 115
Charlevoix Cinton, C 35
CharlotteGulmor, L31 ChateguayHolton, L6
Chateguay Holton, L 6
Chicoutimi and Gagne C 111
Saugenay (
Colchester McLellan, C
Colchester Fone Li
Cornwall and Bergin, C 44
Stormont

Cumberland Digby .. Vail. L . Lesage, C Bourbeau, C .. 590 Arthabaska Hickey, C

Darham, E Ward, C. Durham, Blake, L. Wilson, L Elgin, E Elgin, W Casey, L. Patterson, C Essex. N. Kirkpatrick C Frontenac McMaster, C. Burns, C Shanly, C Grenville, S Grey, S Sproule, C .. Kirk, L Colter, L.... Daly, C

Robertson, C Hastings, Roberts, n. C Hastings, ,E White, Hochelaga Desjardin, C Huron, W Cameron, L. Cartwright, L.

Huron, E Farrow, C Iberville Inverness Cameron, (Joliet . . Guilbault, C Kamouraska Kent (Ont). Smyth, C. Landry, C Kings, N B Foster, C Wood worth, Kings, N S. McIntyre, L Kings, PE I. Robertson, L. Gunn, L. Lambton, W Lister, L

Fairbank, L

Lambton, E Lanark, N Lanark, S Haggert, (Pinsoneault, C aprairie. L'Assomption Hurteau, C Quimet, C Laval Leeds and Grenville Ferguson, Leeds, S. . Taylor, C Pruyn, C Lincoln Rykert, C Casgrain, L Lotbiniere Rinfret, L Lunenburg . Marquette Watson, L Desailliers, C Maskinonge

Middlesex, E . Coughlin, C. Middlesex, W Middlesex, S Armstrong, L Missisquoi McCallum, C Monck. Montcalm Dugas, C Montmagny Valin, C Montmorency ...Curran C Montreal, C Montreal, W

Muskoka. O'Brien. C Catudal, L Napierville. New Westminster ... Homer, Nicolet ... Gaudet.C. Norfolk, S Jackson L Northum'd, N B . Mitchell C Ciliette C Northum'd, E Cochrane C Glenn L Outario, W.

Ottawa. Tasse C Ottawa Co, Sutherland L Oxford, S Peel Perth, N Peterborough, E Peterborough, W Pictou Pontiac

Portneuf Labrosse C. Hacket L Prince Edward ... Provencher Quebec, E Laurier L

Queen's, N B King L Queen's, PEI Jenkins C Renfiew, N White C Restigouche Richmond, N S Paint. C Gigault C Weldon L

271

Richm'd and Wolte. Ives C. Rouville . St Hyacinthe. St John's, Que St John Everett C St John city Desauliniers 2 Shefford Sherbrooke McCarthy Tyrwhitt Simcoe, E Cook L Sou'anges Stanstead Colby C Stanbury . Grandbois C Chapleau C Terrebonne.

Teronto, C. l'oronto, Toronto, W..... Two Mountains. Beaty C Vancouver Vandaenii Gordon C Baker C Victoria, N B. ostigan C . Campbell L. V ctoria, N L. 3 Victoria, S. 4 Waterloo, N Dundas C Kranz C Waterloo, S Livingston L Welland Ferguson C... Wellington, C McMullen L Wellington, N Bain L.

Wentworth, N Wentworth, S Springer L Townshend, C. . acc | Westmoreland . 252 Winnipeg . . Scott C Yamaska Vanasse C 89 Yerk, W B. 350 York. E ... Mackenzie L 122 York, N 124 York, W Seats in last House. 60 Conservatives returned.

Conservative majority

with all its resulting jealousies strifes, and murders is universal. Infanticide tual perfection. This perfection may not be attained in human found that there were 80 boys and only 234 8 girls the rest having been murdered by their parents. Nothing formerly was done for these bodily ills. They are acc annual control of the world of hearly his annual consists in the close of the world of hearly his annual consists in the close of the world of hearly his annual consists in the close of the world of hearly his annual consists in the close of the world of hearly his annual consists in the close of the world of hearly his annual consists in the close of the world of hearly his annual consists in the close of the world of hearly his annual consists in the close of the world of hearly his annual consists in the close of the world of hearly his annual consists in the close of the world of hearly his annual consists in the close of the world of hearly his annual consists in the close of the world of hearly his annual consists in the close of the world prey, a thief, a murderer, a savage even deadly poison but not a woman. Many ple where a very large Buddha in black female infants are hence strangled, or stone was sitting cross legged on an al-

538 "Ignorance" says the Sacred Books, "is as crosses and crucifixes do in the Christmost all the countries of Asia the chief ornament of a woman." In one tian churches. This great Buddha was buddhist, with the exception of Himborian or write. Empty heads are thus the devil's playground. Child marriages the devil's playground. Child marriages are the rule among the upper classes. 92 are the rule among the upper classes.
341 Boys and girls between two and thirteen are betrothed by their parents, and if guides and those who could speak Euglish the boy dies the child is a widow. Thus lish that they all believe in a heaven of India, 20 million are widows. If in marriage they are enslaved then in acc widowhood they are accused. Until acc widowhood they are accused. Until 286 1830 Suttee or the burning of the widows to on the funeral pyre of her husband prevants and as the priests are supposed to teach on the funeral pyre of her husband prevants and as the priests are supposed to teach on the funeral pyre of her husband prevants and as the priests are supposed to teach on the funeral pyre of her husband prevants and as the priests are supposed to teach of priests large and small, old and young and as the priests are supposed to teach of the funeral pyre of her husband prevants and as the priests are supposed to teach of now. The visitor to Ceylon will be struck with the great number of priests large and small, old and young moving about in their long flowing yellow robes and although it is expressly on the funeral pyre of her husband prevants of them for under it Budnha's perfection of the will be suffered by wisdom came. A few yards from this we will believe to be some public institution.

418 the British Government, only leaving last visited temple is a large botree tion, children's hospital or infirmary 95 the widows alive to endure one prolong which a cobra and its family with ser- We are inclined to think, however, that 41 ed martysdom, says one of the Hindu pent wiscom had taken possession of, they believe in the old maxim that 65 women. Thus sail Khadu Bee to the knowing that the human biped's popu-charity begins at home, there being few women. Thus sail Khadu Bee to the knowing that the human biped's popular in sister that kept me I was losing my senses. It was only 279 God's word of love and peace you spoke that kept me from going mad. When 37 my husband was alive I had land, cows and sheep, all I wanted for this world, 495 but no light in my mind. Now I have 10st all but light has come to me. One 32 of this woman's relative's had been picked up alive by her husband for having 35 the street to save her child from being sand shorp priest in the last stages of the street to save her child from being sand shorp priest in the last stages of the street to save her child from being shown press in the last stages of the street to save her child from being sand shorp priest in the last stages of the street to save her child from being shown priest in the last stages of the street to save her child from being shown priest in the last stages of the street to save her child from being shown priest in the last stages of the street to save her child from being shown priest in the last stages of the street to save her child from being shown priest in the last stages of the street to save her child from being shown priest in the last stages of the street to save her child from being shown priest in the last stages of the street to save her child from being shown priest in the last stages of the street to save her child from being shown priest in the last stages of the street to save her child from being shown to a like the Christian religion, has been if any of these public institutions. It, like the Christian religion, has been disquested by the christian religion, has been disquested by the christian religion, has been disquested by the chief any of these public institutions. It, like the Christian religion, has been disquested by the chief any of these public institutions. It, like the Christian religion, has been disquested by the christian religion, has been disquested by the christian religion, has been disquested by the christian religion, has been d

Sutherland L. 425
Harley L. 777
Hesson C. 252
lowed to visit one. Since then Christian Trow L. 179
Burnham C. 193
Hilliard C. 160
McDonald C 312
Tapper C H C 284
The knowledge of Caristianity. If these Bryson C. 160
Bryson C. 170
Bryson C.

BUDDHISM.

The Prevailing Religion of Asia.

of Buddha.

Buddhism, like all the great religions of the world, takes the name from its founder, Buddha, and like the teachings of Christianity and Mahommedanism it ligations to be observed by every good was formulated and reduced to a system by the disciples and followers after Buddha's death. This great teacher, must abstain from personal adoruments. like Christ, wrote nothing, but taught from dances and song, from food after his followers by precept and example, but unlike Christ, he did not verify or must live in the open air one half of initiate his documents by miracles or re-

132 long row of wonderful pictures painted ture in it. Some, however, have a long row of wonderful pictures painted ture in it. Some, however, have a shrine or as it is called a "Dagora" consenting some of the evils that will befall those who transgress this moral code. There is a picture of the man whe drinks daily offered amid the deafening discorimpaled by sharp stakes; the woman dant horns and tom toms. The people who lies being carved down the body by a demon with a heavy axe; the woman who deserts her husband or children is being burnt alive; the adulteress is fied Buddhist world to do honor to the ivory up and birds and beasts are tearing her relic, and we betide any unbeliever who tesh off. The sins of thought, word and would be so unfortunate as to act unaction, of omission and commission are meeting with a punishment that in brilliancy of conception and color would do credit to the pages of Dante's 'Inferno.' I was surprised that nearly all the fig. their idea of perfection showing what peas, is surprised that nearly all the fig. ures undergoing punishment in this man may attain to. Women here, have Buddhist sheel are woman—very ungal- like privileges; they can enjoy the haplant to say the least of it. There are in piness of Nirvana the same as man, but

Generally speaking, they are the slaves Nirvana, which as far as can be learned ty. Like the teaching of Christ it gives by the playthings of their lords, the slave is equal to a state of annihilation or exuniversal brotherhood to all classes, if poor, the plaything if rich. Polygamy tinction of the human soul after it has castes and nationalities. Every one who secretly thrown into the sacred, Ganges. Lar, but they do not worship any imA father lately snatched a girl from her ages, but simply have the images to remothers arms and threw her in.

Secretly thrown into the sacred, Ganges. Lar, but they do not worship any images to remother in Ceylon, the eastern paninsula of Inmind them of the founder of their faith. dia, China, Japau, and north of the 18 mothers arms and threw her in.
282 They are untaught in childhood. They answer in fact the same purpose Himalayas in Tbibet. In fact al-

A tiny widow of six years day after day would sit in a corner of the compound and cry, saying, "I know I am the interior was dirty and with no means of ventilation except the door. The poor priest depended entirely on the floor, was a widow at 3 was a bowl of water and a little rice; the swell to record the death of another old means of ventilation except the door. The poor priest depended entirely on the floor, was a bowl of water and a little rice; the week to record the death of another old resident, in the person of Mr John Bulger, who passed away on Tuesday.

velations. Buddha the founder of this shelter, and they must never lie down to largest of religious sects lived about sleep—nature's sweet restorer must be 1,500 years ago. He was a prince of the northern part of Hindostan, who would have inherited his father's kingdom, had he not shown signs early in life of a contemplative ascetic disposition. By his father's orders he was fallen into a river and was being drown-married to the heavy to help he was to help the section. married to the most beautiful woman in ed, he must not give his hand to help the kingdom, and surrounded by all her; but if a pole be near Le may reach the kingdom, and surrounded by all the luxurious dissipation of a splendid that to her, otherwise she may drown, court; this only deepened his convictions that he should devote his life to leads to Navana may be reached on this the defendant had made default in the bettering of his own spiritual conditions that he should devote his life to leads to Navana may be reached on this leads to lead to lead to le the bettering of his own spiritual condition and the amelioration of that of mankind. He stole away from his palaces, leaving his beautiful wife, and led the life of a mendicant monk. Like Mahommed he retired to a lonely spot to reflect and meditate. During this abstraction he conceived a great part of the Buddhist doctrine in which theology and metaphysics seem to be closely united. In this doctrine a code of morality very much the same as our Christian moral laws exists. The temple of the "sacred tooth," Kandy, has on the collonade a long row of wonderful pictures painted. taining lost ground. Their Heaven is made it so popular is its universal chari-

of wood artisticaly painted and marked with the name of the volume. We were shown a great many of these old manu-scripts by the attendant priest who read

some parts here and there for us. The Pali language to these people is now like the Hebrew, Greek or Latin to the Eng

hab, only made use of try the learned professions. Before leaving the Bud-dhist capital we purchased a copy of what we were tool are teachings of Bud-

dha in the Pali language, but which may be, for all we know, the most modern

Cinghalese. Besides five universal ob-

mac opund and cry, saying, "I know I am and despised by all." A widow of 13 years said, "I am hated, scorned, no one 3 cares for me, I was a widow at 3 years old! Truly such a life is aliving marty-old! Truly such a life is aliving marty-odom." The awful treatment of the widows on the death of her husband I must reserve for a future issue.

When Miss Cooke went to a boys' acc school in India, to learn the language, she noticed a little girl standing near the door weeping bitterly. So she said to her, "little girl, why, do you cry so?" Tell me." The answer was the means of stating the first school in India to girl, "I want to go to school! India acc girl."

Forty millions of people are shut up in these cares called Zenanas. In 1822 vermin but will lift them from their per- roll. The poor priest depended entirely on charity and with no means of treatment of the interior was dirty and with no means of ventilation except the door. The poor priest depended entirely on charity, it being a part of their sacred 80 years. About a year ago he met with an accident by which his hip joint was dislocated and since then he has been charity and benevol-to the strong observances of this charity and benevol-to the strong observances of the strong observances of the strong observances of this charity and benevol-to the strong observances of the strong observances of the strong observances of the strong observances of this charity and benevol-to the strong observances of the strong observances of the strong observances of the strong observances of this charity and benevol-to the strong observances of the strong observance

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B. MacCormac

WILSON VS. KEMP -- We notice by the Toronto papers that this case has again been decided in favor of Mr Kemp. The plaintiff, James Wilson, is a weatthy man residing in the town of Seaforth, where the defendant, Waiter Kemp, who is a laboring man, also resides The plaintiff brought this action to eject

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TOWNSHIP OF COLEORNE

ABSTRACT AND AUDITORS' REPOR' FOR THE YEAR A.D. 1883.

RECEIPTS. To Cash Balance from 1885.
Non-Resident Collections
Treasurer's Note Cashed. Clergy Reserve Fund PAYMENTS.

Salaries

Borrowed Money

Roads and Bridges.

Wire Fences.

Charity

Sundries

Balance on hand \$19,820 52

hereby certify that the foregoing is just, in and correct in each and every particular, the Receipts and Payments of the said Muncipality, as shown and as appears by the orinal entries of the Treasurer's Books, and the vouchers produced, for the financial year ending 31st day of January, A.D. 1887. Wfurther state that we are pleased to find the books thoroughly posted, and that we believ them to be true and correct in every particular. Dated this 4th day of February, A.D. 1887.



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Gederich Nov. 17, 1886. 2082-3m

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Auctioneering.

Goderich, March 12th, 1885.

JOHN KNOX, GENERAL AUC-TIONERR and Land Valuator, Goderich Ont. Having had considerable experience in the auctioneering trade, he is in a position discharge with thorough satisfaction all com-missions entrusted to him. Order's left at Martin's Hotel, or sent by mail to my address, Goderich P. O., carefully attended to, JOHN KNOX County Auctioneer.

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FORTIETH YEAR WHOLESNUMBER 2

THE HURO Is published every Frie GODERICH. FRIDAY, MAR

Let's see! Didn't S majority after the el TRAT natty little re erenely," all the sam

him again before a gr PROCEEDINGS, baying con, have been ins Garrow & Proudfoot.

MR J. H SCOTT, O contested West Bruc ward Blake, raved votes, Blake's majori

ed any where throughouthe exception of Quebec rebel, was elected by a l Wingham Advance. Please add Halifax Quebec, and tell the t the election, admitted the battle was bough

tne matter of West

was bought and won i today that sides with that is not pap-fed. of the organs to the own goody-goody Sto tering care of the Gov

The statement is m where they could be elected, the Grits rom We suppose that recently to the Ontar only one Tory Cathol

THE shadow of t hand was plainly disce umns of our conten last week. When "r put in the catspaw ed seat in the far a vay c brainy "hired man" t don't mean "Clericus

Ir is understood H rick, late speaker Commons, will succee per, in the position of er, and it is further u holding of the posiuntil such time as Si ald divests himself o arty leader, and bet ion which the I ip granta.

THE London Free olf hoarse lover t John made Tor t in 1882, such a . East Lambton th Norforlk, So tworth, and V Press has might ok two acts of p nder and the F fed voters' list e constituencies of the thing is, t

> ita "jubilee" o ron. For our plate the exhib by the Tories or with equanimi appreciate ha in thirty yea 'great victory In 1882 Si d" the Grits is as he thoug Tory by th East by 118 of t by 117 on th

Even the Tory St

reprove the action

election. N hed his claim faced the con West, where, against him, h the Riding 29 o at election the by debauchi n to the ex rying the gerr of a majority. sking hands with g jubilation. Ve ne people much.