

# The Charlotteville Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, DECEMBER 2, 1896.

Vol. XXV. No. 49

## Calendar for Nov., 1896.

MOON'S CHANGES.  
New Moon, 5th day, 3h. 14.5m. a. m.  
First Quarter, 12th day, 1h. 28.1m. a. m.  
Full Moon, 20th day, 6h. 12.1m. a. m.  
Last Quarter, 27th day, 10h. 31.2m. p. m.

Day of Week	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	High Water	Low Water
1	40	39	38	37	36	35	34	33	7.30	8.30
2	39	38	37	36	35	34	33	32	9.11	10.11
3	38	37	36	35	34	33	32	31	11.0	12.0
4	37	36	35	34	33	32	31	30	11.31	12.31
5	36	35	34	33	32	31	30	29	11.58	12.58
6	35	34	33	32	31	30	29	28	12.21	1.21
7	34	33	32	31	30	29	28	27	12.48	1.48
8	33	32	31	30	29	28	27	26	1.19	2.19
9	32	31	30	29	28	27	26	25	1.44	2.44
10	31	30	29	28	27	26	25	24	2.13	3.13
11	30	29	28	27	26	25	24	23	2.45	3.45
12	29	28	27	26	25	24	23	22	3.20	4.20
13	28	27	26	25	24	23	22	21	3.57	4.57
14	27	26	25	24	23	22	21	20	4.36	5.36
15	26	25	24	23	22	21	20	19	5.16	6.16
16	25	24	23	22	21	20	19	18	5.57	6.57
17	24	23	22	21	20	19	18	17	6.38	7.38
18	23	22	21	20	19	18	17	16	7.20	8.20
19	22	21	20	19	18	17	16	15	8.03	9.03
20	21	20	19	18	17	16	15	14	8.87	9.87
21	20	19	18	17	16	15	14	13	9.72	10.72
22	19	18	17	16	15	14	13	12	10.58	11.58
23	18	17	16	15	14	13	12	11	11.45	12.45
24	17	16	15	14	13	12	11	10	12.33	1.33
25	16	15	14	13	12	11	10	9	13.22	2.22
26	15	14	13	12	11	10	9	8	14.12	3.12
27	14	13	12	11	10	9	8	7	15.03	4.03
28	13	12	11	10	9	8	7	6	15.94	4.54
29	12	11	10	9	8	7	6	5	16.86	5.46
30	11	10	9	8	7	6	5	4	17.78	6.38

## Epps's Cocoa.

ENGLISH BREAKFAST COCOA possesses the following distinctive DELICACY OF FLAVOR, SUPERIORITY IN QUALITY, GRATEFUL and COMFORTING to the NERVOUS or DYSPEPTIC. Nutritive qualities unrivalled. In quarter-pound Tins and Packets only. Prepared by JAMES EPPS & Co., Ltd. Homoeopathic Chemists, London; England. Oct. 7, 1896.

## Watches, SPECTACLES, RINGS.

## Leading Lines.

When you require anything in this line you will find it at

## Lowest Prices

Consistent with quality and [service] at

## E. W. Taylor's,

CAMERON BLOCK, CHARLOTTETOWN.

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NOTARY PUBLIC, &c.

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MONEY TO LOAN.

**D'FOWLER'S**  
EXT. OF  
**WILD STRAWBERRY**  
CURES  
**COLIC**  
**CHOLERA**  
**CHOLERA-MORBUS**  
**DIARRHOEA**  
**DYSENTERY**  
AND ALL  
**SUMMER COMPLAINTS**  
OF  
**CHILDREN**  
Price 35cts  
Beware of Imitations

## McMillan & Hornsby.

### Books, Stationery and Fancy Goods,

### School Books, and School Supplies of all Kinds.

### BEST ASSORTMENT OF

### INKS, PENS, SCRIBBLERS, FOOLSCAP, SLATES, ETC.,

### IN CHARLOTTETOWN.

### PRICES AWAY DOWN.

### PICTURE FRAMING

### At Short Notice.

### Don't Forget the Place,

### McMILLAN & HORNSBY,

Queen Street, Charlottetown.

## MONEY! MONEY! MONEY!

### Everybody Wants Money. We Want it in Cash or

### GOOD NOTES

### AT THE

### City Hardware Store,

### Wholesale and Retail.

### Hardware & Stoves

### Celebrated "JEWEL" STOVES.

### From now till the new year we want a PILE OF MONEY

### and have a BIG PILE OF GOODS to exchange for it.

### Our stock is large and well assorted, and for the balance of 1896

### we will give special inducements for Cash or Good Notes.

### Call or write for prices and you are sure to buy. Don't forget the old

### City Hardware Store, Queen Street.

### R. B. NORTON & CO.

## Local and Special News

### TOBACCO HEARTS.

Much heart and nerve weakness is caused by undue use of tea, coffee or tobacco; palpitation, nervousness, irritability, excitability, lack of confidence, etc.; are sure symptoms. Milburn's Heart and Nerve Pills bring ready relief by steadying the nerves and regulating the heart. They are a true heart and nerve food.

### Minard's Liniment the best Hair Restorer.

Mr. Selby Carter, Nashville, Tenn.: "Ayer's Sarsaparilla cured my system of scrofula."

### CATARHUS MEANS DANGER.

Because if unchecked it may lead directly to consumption. Catarrh is caused by impure blood. This fact is fully established. Therefore, it is useless to try to cure catarrh by outward applications or inhalants. The true way to cure catarrh is to purify the blood. Hood's Sarsaparilla is a great blood purifier, cures catarrh by its power to drive out all impurities from the blood. Thousands of people testify that they have been perfectly and permanently cured of Catarrh by Hood's Sarsaparilla.

### AS WELL AS EVER.

Dear Sirs.—After suffering for two years from acute indigestion I tried B.B.B. I took only three bottles, which made me as well as ever I was. I highly recommend B. B. B. to all dyspeptics.

Mr. John White, Austin, Man.

### Minard's Liniment is the best.

"Bilious complaints, constipation, and nausea, are relieved and cured by Ayer's Pills."

### Minard's Liniment for Rheumatism.

Do not allow your system to get weak and debilitated. It is easy to keep well and strong by taking Hood's Sarsaparilla.

I was cured of painful Gout by MINARD'S LINIMENT.

BYARD McMULLIN, Chatham, Ont.

I was cured of inflammation by MINARD'S LINIMENT.

Mrs. W. W. JOHNSON, White, Ont.

I was cured of facial Neuralgia by MINARD'S LINIMENT.

J. H. BAILEY, Parkdale, Ont.

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### Minard's Liniment Cures La grippe.

Dr. Fowler's Extract of wild strawberry cures Diarrhoea, Dyspepsia, Colic, Cramps, Cholera, Cholera Infantum, Cholera Morbus, and all summer complaints and cramps of the bowels in children and adults.

### To destroy worms and expel them from children or adults use Dr. Low's Worm Syrup.

In Reply to OBT REPEATED QUESTIONS.

It may be well to state, Scott's Emulsion is building up the wasted tissues and restoring perfect health after wasting fever.

### CONSTITUTION CURED.

GENTS.—I was in very poor health for over four years; the doctor said it was consumption. Not wanting to spend too much cash I got three bottles of B. B. B. and took it regularly. I can certify that I am now in the very best of health and feel very grateful to B. B. B.

ALFRED TROUD, Montreal, Que.

### Coughs, Colds, Sore Throat, Asthma, Bronchitis, and all Lung Troubles are quickly cured by Hagyard's Pectoral Balsam.

"ONE EVERY NIGHT."

One Laxative Pill taken each night during 30 days will cure Constipation, retarding headaches and irregular action of the bowels. Laxative Pills leave no unpleasant after-effect.

YOU CAN BE WELL.

When your blood is pure, rich, and nourishing, the doctor said it was cholera. Not wanting to spend too much cash I got three bottles of B. B. B. and took it regularly. I can certify that I am now in the very best of health and feel very grateful to B. B. B.

ALFRED TROUD, Montreal, Que.

### Hood's Pills are the best after-dinner pills; assist digestion, cure headaches.

Dr. Fowler's Extract of Wild Strawberry cures Diarrhoea, Dyspepsia, Colic, Cholera Infantum, and all looseness of the bowels. Never travel without it. Price 35c.

Buckingham's Dye for the Whiskers is the best, healthiest, safest, sure, cleanest, most economical and satisfactory dye ever invented. It is the gentlemen's favorite.

### MORE CURATIVE POWER.

It is contained in a bottle of Hood's Sarsaparilla than in any other similar preparation. It costs the proprietor and manufacturer more. It costs the jobber and is worth more to the consumer. It has a record of cures unknown to any other preparation. It is the best to buy because it is the One True Blood Purifier.

## Good Catholics, Poor Catholics, Bad Catholics

It is very sad to have to make such a distinction, but unfortunately, facts compel us. Catholics ought all to be good Catholics. They ought to be exemplary in every department of life. Good Catholics are good husbands and fathers; good citizens and neighbors; exemplary business and professional men. It should be enough in inquiring into the character of a man to say, of course, he is a good, honest, reliable man—he is a Catholic. Indeed, worldlylings somehow seem to expect it, and when they meet with a nominal Catholic in any department of life who is not up to the mark, who is defective in his moral character, they are disappointed. They may not be able to give an intelligent reason for it, but they have the impression that a member of the Catholic Church ought to be superior to all others. And they are right. The true Christian is the highest style of man and the true Catholic is the true Christian. The distinguishing characteristic of the good Catholic is that he is strictly conscientious and always acts from principle. His faith is a living faith and it pervades all his actions. It controls his conduct in every relation of life. He makes no show about it—he is not on exhibition—he is modest and retiring, but in all matters of principle he is firm as the everlasting hills. You always know where to find him—his word is as good as his bond. He is, of course, faithful in all his Christian duties, and is always ready for every good word and work. He commands, without seeking it, the universal respect of his fellow citizens, without regard to faith or profession. The poor Catholic is a very different person. He is not much troubled with conscientious scruples. He is a kind of milk-and-water, half-and-half sort of man. Like the Laodiceans mentioned in the Apocalypse, he is neither cold nor hot, but lukewarm. He has not always the courage of his convictions—he lacks backbone. He is too ready to compromise and even conceal his religion when he thinks it will increase his worldly prospects. He does not abandon his religion entirely. He goes to Mass pretty regularly, but is not unwilling to stay away when he can find any thing like a plausible excuse. He will "make the mission," of course—he cannot well help it—he is carried along by the prevailing enthusiasm. But, alas, when the mission is ended he falls back into the old ruts of tepidity and lax devotion. The world has a strong hold on his affections. He seems to be striving continually to belie the apostle when he says, "you cannot serve God and mammon." He is not respected by Protestants and his own brethren pity him for his weak, pusillanimous and truckling disposition.

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he must have all the last Sacraments and blessings of the Church, just as if he had always been a faithful member. Luckily for him the Church is a tender mother. Luckily for him the priest is the representative of the divine compassion—the servant of a long suffering and forgiving Saviour. He may not have much evidence of the sincere repentance of the dying man, but he gives him the benefit of the doubt. He tries to awaken in his slumbering soul sentiments of true compunction and he dismisses him with a desperate hope that he may possibly be saved by the infinite mercy of a long-suffering and compassionate Saviour. Oh, it is much better in every way to be a good Catholic—better in life, better in death, and better for all eternity.—S. H. Review.

## Items of Interest to Catholic Readers

### (Sacred Heart Review.)

### COLLEGE-EDUCATED MINISTERS.

The assertion has frequently been made of late days—and this assertion has generally come in the shape of a complaint from the sectarian churches—that too many of the members of the Protestant ministry lack the education which their calling required; in other words, were not graduates of collegiate institutions. In the article which he contributes to the current North American Review on the "Influence of the College in American Life," President Charles F. Thwing, D. D., LL. D., of the Western Reserve University and Adelbert College, seems to combat this statement. "Of all the professions," says he, "the ministry enrolls the largest proportion of college graduates. An examination of Doctor Sprague's 'Annals of the American Pulpit' shows that of the eleven hundred and seventy clergymen therein named, seventy-four per cent. of those who are Episcopalians, eighty per cent. of those who are Presbyterian, eighty per cent. of those who are Congregational, and ninety-seven per cent. of those who are Unitarian clergymen, are graduates."

Accepting these figures as correct, which they probably are, it by no means follows, as Dr. Thwing appears to wish to have his readers conclude, that a large percentage, constituting much more than a mere majority, of the Protestant ministry are college-educated men. The four sects that he names possess less than one-sixth of the members of the American ministry. According to the last Government census that of 1895, the ministers of all religious denominations in this country number 130,682. The preachers of the sects mentioned by Doctor Thwing come, all told, but 21,936; and it is a noticeable fact that the Unitarians, whose percentage of college-bred ministers, according to Doctor Thwing's figures, is the highest of the four bodies he mentions, have but 519 preachers. These four sects, furthermore, constitute but a strong fractional part of what the national census calls the communicants of our American churches. Their united membership is but 2,753,789, out of a total communicating population of 24,646,584. Even granting, then, that Dr. Thwing's statements regarding the character of the ministry of these four sects be correct, it is plain that it by no means follows that the assertion which complains that too many members of the Protestant ministry lack college education is thereby contradicted.

### THE METHODIST MINISTRY.

In fact, Doctor Thwing, in another portion of his interesting paper, virtually admits that this assertion is true. He acknowledges that only eleven per cent. of the Methodist clergymen named in Dr. Sprague's volumes are graduates. "Now, if we turn again to the Government's census, we will find that the Methodist ministry outnumbered that of any other sect in the United States, being more than three times as numerous as the ministry of the strongest of the four sects singled out by Dr. Thwing, and outnumbering the united ministry of all four of his denominations. The membership of the Methodist churches, moreover, is about twice as great as the united Episcopalians, Presbyterians, Congregationalists and Unitarians; and yet, as Doctor Thwing admits, eighty-nine per cent. of the Methodist ministry lack a college education. Then there are the Baptists, another numerous Protestant sect, of whose ministry, outnumbering greatly that of the four denominations he has singled out, Doctor Thwing says nothing, but whose percentage of college-educated preachers he would undoubtedly have given if the figures favored his views. Let one take into consideration the one hundred and forty odd other Protestant sects in this country, the overwhelming majority of

## Highest of all in Leavening Power.—Latest U. S. Gov't Report.

# Royal Baking Powder

### ABSOLUTELY PURE

whose preachers never enjoyed a college education, and it will be readily seen that Dr. Thwing makes altogether too broad and sweeping statements when he declares that "the influence of the minister in a community is, in a degree, the influence of the college;" and when he asserts that "in all instances the college has trained in him qualities which greatly enlarge his field of usefulness and enrich his power of service." For it is the exception, not the rule, with the Protestant ministry that "in the rural parish as well as in the urban his influence is greater because he had four years in college."

### Some Aspects of Female Suffrage.

The Episcopal Bishop Doane contributes an instructive paper to this same magazine on "Some Later Aspects of Woman Suffrage." The question of female suffrage, it may be here remarked, is one of the very few subjects upon which Doctor Doane writes sanely and well. His present paper presents some notable facts and figures taken from addresses delivered on the woman suffrage question by Mrs. W. Winslow Crannell of Albany, who opposes the giving of suffrage to women, and who, in one of her addresses, showed what a pitiful minority of her sex wants the ballot by saying: "I come from New York State, where there are only 1,630 enrolled suffragists out of nearly 7,000,000 people, or twenty-nine organized suffragists to every 100,000 of her population. I have also been asked to represent the home-loving women of Massachusetts, where there are but fifty-one organized suffragists to every 100,000 of her people; of Pennsylvania, where there are but five organized suffragists to every 100,000 of her population; of New Hampshire, where there are but five suffragists to every 100,000 of her inhabitants; of Connecticut, where there are but twenty-three suffragists to every 100,000 of her people; of South Carolina, where there are but three suffragists to every 100,000 of her people, of Arkansas, where there are but three suffragists to every 100,000 of her people; besides being asked to speak by women of prominence in California, where there are but thirty-three suffragists to every 100,000 of her people; in Illinois, where there are but thirteen suffragists to every 100,000 of her people; in Michigan, where there are but six suffragists to every 100,000 of her people; in Kentucky, where there are but thirteen suffragists to every 100,000 of her people; in Iowa, where there are but six suffragists to every 100,000 of her inhabitants; in Virginia, where there is but one suffragist to every 100,000 of her people; in Maryland where there are but six suffragists to every 100,000 of her people; in Maine, where there are but twelve suffragists to every 100,000 of her people; in Ohio, where there are but eleven suffragists to every 100,000 of her people, and in New Jersey, where there are but eight suffragists to every 100,000 of her people." Mrs. Crannell states that all the requests addressed to her from the afore-mentioned States