Calendar for Nov., 1896.

Epps's Cocoa.

ENGLISH

BREAKFAST COCOA possesses the following Distinctive

DELICACY OF FLAVOR,

GRATEFUL and COMFORTING to t NERVOUS or DYSPEPTIC.

Prepared by JAMES EPPS & Co., Ltd. Homocopathic Chemists, London; England.

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When you require any thing in this line you will find it at

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Prices Consistent with quality and

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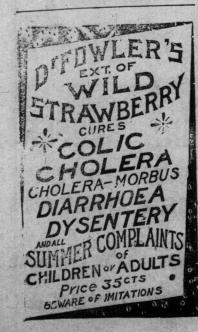
CHARLOTTETOWN.

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Books, Stationery and Fancy Goods,

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INKS, PENS, SCRIBBLERS, FOOLSCAP, SLATES, ETC.,

IN CHARLOTTETOWN.

PRICES AWAY DOWN_

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At Short Notice. Don't Forget the Place,

Queen Street, Charlottetown.

GOOD NOTES I was cured of facial Neuralgia by MIN-

Hardware

Wholesale and Retail. Hardware & Stoves

Celebrated "JEWEL" STOVES

From now till the new year we want a PILE OF MONEY nd have a BIG PILE OF GOODS to exchange for it. Sound money and sound business is what we are after. Our stock is large and well assorted, and for the balance of 1896 pel them from children or we will give special inducements for Cash or Good Notes. Call or write for prices and you are sure to buy. Don't Syrup.

City Hardware Store, Queen Street.

R. B. NORTON & CO

IN PENMANSHIP

Will be given to those taking my mail course in SHORTHAND, during the next three months

One Year's Instruction at a Small Cost.

I want every school teacher and young man and woman throughout P E. Island to learn shorthand and improve their handwriting, Success guaranteed. Send a 3c. stamp for circulars, specimens of writing and shorthand and testimonials as to teacher and

Charlottetown, June 24, 1896.

North British and Mercantile FIRE AND LIFE

EDINBURGH AND LONDON.

ESTABLISHED 1869.

This Company has been well and favorably known for its prompt payment of losses in this Island during the past thirty years. FRED. W. HYNDMAN, Agent

an. 21, 1893.—1y

CLOCKS Cuckoo Clocks, Musical Clocks,

W. H. CROSSKILL,

ALARM CLOCKS. Eight-day and thirty hour Clocks and Regulator Clocks and Clocks of all kinds and TRANSACTS every description of Fire patterns selling low. pairing of Clocks, Washington of the most pairing of Clocks, Washington of the patterns selling low. pairing of Clocks, Watches and Jewelry a specialty. If you want to save money

> G. G. JURY, Watchmaker and Jeweller, North Side is readily cured by taking Aye'r Sarsapar-illa.

Much heart and nerve meakness etc; are sure symptoms. Milburn's Heart and Nerve Pills bring ready relief the heart. They are a true heart and

Minard's Liniment the best

Mr. Selby Carter, Nashville, Tenn.

CATARRH MEANS DANGER.

Because if unchecked it may lead directly to consumption. Catarrh is caused by impure blood. This fact is fully established. Therefore, it is useless to try to cure catarrh by outward applications or inhalents. The true way; to cure catarrh is to purify the blood. Hood's Sarsaparilla the great blood purifier, cures catarrh by itse power to drive out all impurities from the blood. Thousands of people testify that they have been perfectly and permanently cured of Catarrh by Hood's Sarsaparilla.

Dear Sirs, -After suffering for two B.B.B. I took only three bottles, which made me as well as ever I was. I highly recommend B. B. B. to all dyspeptics Mrs. John White,

Austin. Man. Minard's Liniment is the best

Minard's Liniment for Rheu-

Minard's Liniment Cures

Dr Fowler's Extract of wild straw-berry cures Diarrhosa, Dyspepsia, Colic, Cramps, Cholera, Cholera Infan-tum, Cholera Morbus, and all summer-complaints and fluxes of the bowels in children and adults.

To destroy worms and ex-

IN REPLY TO OFT REPEATED QUESTIONS It may be well to state, Scott's Emulsion acts as a food as well as a medicine building up the wasted issues and restoring perfect health after wasting

GENTS,-I was in very poor health for onstipation Not wanting to spend much cash I got three bottles of B. B. B. and took it regularly. I can certify that am now in the very best of health and eel very grateful to B.B.B. ALFRED TEROUX,

Coughs, Colds, Sore Throat Asthma, Bronchitis, and all Lung Troubles are quickly cured by Hagyards Pectoral

ONE EVERY NIGHT. One Laxa-Liver Pill taken each nig during 30 days will cure Constipat off-returning headachee and irregu action of the bowels. Laxa-Liver P. leave no unpleasant after-effect.

When your blood is, pure, rich, and nour-ishing for nerves and muscles. The blood is the vital fluid, and when it is poor, thin and impure you must either suffer from some distressing disease or you will easily fall a victim to sudden changes, exposure, or over-work. Keep your blood pure with Hood.s Sarsaparilla and be well.

Cramps, Cholera, Cholera Merbus, Colic, Cholera Infantum, and all looseness o be bowels. Never travel without it.

the best, handiest, safest, surets, cleanest, most ecominical and satisfactory dye ver invented. It is the gentlemen's favor

MORE CURATIVE POWER

Local and Special News Good Catholics, Poor Catholics, Bad he must have all the last Sacra-

It is very sad to have to make facts compel us. Catholics ought all to be good Catholics. They ought to be exemplary in every department and in every relation of life. Good Catholics are good hu bands and fathers; good citizens and neighbors; exemplary business and professional men. It should be enough on inquiring into the character of a man to say, of course, he is a good, honest, reliable man-he is a Catholic. Indeed, worldlings somehow seem to expect it, and when they meet with a nominal Catholic in any department of life who is not up to the mark, who is defective in his moral character, they are disappointed. They may not be able to give an intelligent reason for it, but they have the impression that a member of the Catholic Church ought to be superior to all others. And they are right. The true Christian is the higheststyle of man and the true Catholic s the true Christian. The distinguishing characteristic of the good Catholic is that he is strictly conscientious and always acts from

principle. His faith is a living faith and it pervades all his actions. It controls his conduct in every relation of life. He makes no show about it he is not on exhibition—he s complaints, constipation, and —he is not on exhibition—he is are relieved and cured by Ayer's modest and retiring, but in all matters of principle he is firm as the everlasting hills. You always know where to find him-his word is as good as his bond. He is, of course, faithful in all his Christain duties, and is always ready for every good word and work. He commands, without seeking it, the universal re spect of his fellow citizens, without regard to faith or profession. The poor Catholic is a very different person. He is not much troubled with

conscientious scruples. He is a

abandon his religion entirely. He ble excuse. He will "make the mission." of course—he cannot well beliefthe apostle when hesays, "you cannot serve God and mammon." He is not respected by Protestants

and his own brethren pity him for his weak, pusillanimous and truckling disposition. We hardly need describe the bad Catholic. Everybody knows him, and his brethren are by no means Catholic parents, was baptized a municants of our American churches 000 of her inhabitants; in Virginia, self to be, can not help commiserver four years; the doctor said it was Catholic, and he till wears the name of a Catholic, though, unfortunately, it is only in name. He is ready enough to use the name when he can do so to his worldly advantage, especially if he is a politician he is always glad to have the Catholic vote." He has made noney, perhaps, and become purseproud. Or, he is a professional man and has got up in the world lack college education is thereby contradicted. and is ambitious of social distinction Catholic society-even the best-is

not good enough for him. As he magines that his religion is an obparatively poor, and as pride is by Methodist clergymen named in Dr. no means confined to the rich he Sprague's volumes are graduates.' something the priest has said or that of any other sect in the United

just as if he had always been a faithsuch a distinction, but unfortunately, thurch is a tender mother. Luckily for him the priest is the representative of the divine compassionthe servant of a long suffering and forgiving Saviour. He may not have much evidence of the sincere repentance of the dying man, but he gives him the benefit of the doubt, He tries to awaken in his slumber ing soul sentiments of true compunc-

> better in life, better in death, and better for all eternity .- S. H. Re-Items of Interest to Catholic Readers

> > (Sacred Heart Review.)

long-suffering and compa

COLLEGE-EDUCATED MINISTERS. The assertion has frequently been made of late days-and this asser tion has generally come in the shape of a complaint from the sectarian churches-that too many of the nembers of the Protestant ministry lacked the education which their calling required; in other words, were not graduates of collegiate institutions. In the article which he contributes to the current North American Review on the "Influence of the College in American Life," President Charles F. Thwing. D. D., LL. D., of the Western Reserve University and Adelbert College, mentioned in the Apocalypse, he is neither cold nor hot, but lukewarm. those who are Episcopalians, eighty of her population. I have per cent. of those who are Presby-also been asked to represent the He has not always the courage of terian, eighty per cent of those who home loving women of Massachuhis convictions -he lacks backbone. are Congregational, and ninety- setts, where there are but fifty-one He is too ready to compromise and seven per cent. of those who are organized suffragists to every 100-

ing population of 24,646,584. Even correct, it is plain that it by no means follows that the assertion which complains that too many members of the Protestant ministry

THE METHODIST MINISTRY.

In fact, Doctor Thwing, in stacle to the attainment of his wishes another portion of his interesting he ignores his religion and sells his paper, virtually admits that this asbirthright for a mess of pottage. sertion is true. He acknowledges Perhaps he is a poor man, or com-that only eleven per cent. of the overwhelmning majority of our American women do not want any active part in the politics of their hos "got his back up" about some- Now, if we turn again to the Gov. Church. He has taken offence at the Methodist ministry outnumbers lone, or he imagines that some of States, being more than three times his brethren have insulted him; or as numerous as the ministry of the advanced by woman suffragists is they do not appreciate his impor- strongest of the four sects singled their contention that, if women ance and give him the leading out by Dr. Thwing, and outnum- were allowed to vote, the political positions to which he is entitled, so bering the united ministry of all four atmosphere would be greatly purihe gives the Church a wide berth. of his denominations. The member- fied and many abuses which now He "bites off his nose to spite his ship of the Methodist churches, exist would be ended. Mrs. Cranface." To get even with his breth. moreover, is about twice as great as nell, as quoted by Bishop Doane, ren and the priest he consents to live the united Episcopalians, Presby- shows how fallacious such a claim in mortal sin and risk the salvation terians, Congregationalists and Uni- is. She quotes the Christian Adof his soul. Poor, deluded soul! he tarians; and yet, as Doctor Thwing vocate as anthority for the stateimagines that he is punishing his admits, eighty-nine per cent. of the ment that before the high license enemies when he is, in fact, his own Methodist ministry lack a college law went into effect in Philadelphia, greatest enemy. But let the poor, education. Then there are the Bap- out of 8 ,4 seloon licenses, 491 craven soul be attacked with mortal tists, another numerous Protestant were applied for by women. She Is contained in a bottle of Hood's Sarsapa rills than in any other similar preparation. It costs the proprietor and manufacturer more. It costs the jobber and is worth more to the consumer. It has a record of cures unknown to any other preparation. It is the best to buy because it is the One True Blood Purifier.

Sickness. Let him be sudd nly sect, of whose ministry, outnumbering greatly that of the four denominations he has singled out, Doctor accidents—then he cries for the Thwing says nothing, but whose priest. He must not die unshriven. The proparation are twenty-five licensed gambling percentage of college educated True, he has no right to the services preachers he would product the city of the four denominations he has singled out, Doctor are twenty-five licensed gambling houses, and that salocns are as sickness. Let him be sudd nly sect, of whose ministry, outnumber- holds up to public gaze the city of accidents—then he cries for the Thwing says nothing, but whose are twenty-five licensed gambling True, he has no right to the services preachers he would undoubtedly numerous as any other kind of of the priest, whom he has so long have given if the figures favored his stores," notwithstanding that wodespised and avoided, nor the bles- views. Let one take into consider- men have voted there for the last Coughs, Colds, Hoarseness, sing of the Church, which he has ation the one hundred and forty odd quarter of a century. Of Wyoming Sore Throat, Asthma, Bronpersistently ignored and neglected. other Protestant sects in this coun- she furthermore adds that it has But, oh! he must have the priest; try, the overwhelming majority of been officially stated that not a chitis, etc.

tion and he dismisses him with desperate hope that he may possibly be saved by the infinite mercy of a every way to be a good Catholicnot the rule, with the Protestant

Some Aspects of Female Suffrage-

The Episcopal Bishop Doane contributes an instructive paper to this same magazine on "Some Later Aspects of Woman Suffrage." The testimony is also adduced of M. question of female suffrage, it may be here remarked, is one of the fema'e suffrage in Australia and very few subjects upon which Doc- New Zeland, said in a paper contor Doane writes sanely and well. tributed by him to the Revue des His present paper presents some Doux Mondes; "At the bottom, the notable facts and figures taken from whole feminist movement is nothing addresses delivered on the woman but a great humbug, devised by suffrage question by Mrs. W. Wins- politicians who are always in pur-University and Adelbert College, low Crannell of Albany, who opseems to combat this statement. poses the giving of suffrage to "Of all the professions," says he, women, and who, in one of her ad-"the ministry enrolls the largest dresses, showed what a pitiful min-quotes with warm approval M. proportion of college graduates. An ority of her sex wants the ballot by examination of Doctor Sprague's saying: "I come from New York that woman is not inferior to man, 'Annals of the American Pulpit' State, where there are only 1,6)0 but she is different; that is to say, shows that of the eleven hundred enrolled suffragists out of nearly inferior on certain sides, and superkind of milk-and water, half and half seventy clergymen therein organized suffragists to every 100- ior nn others. Let us leave her to man. Like the Laodiceans even conceal his religion when he Unitarian (lergymen, are gradu, 000 of her people; of Pennsylvania, Frank W. W. Topham contributed the will be the state of the worldly prospects. He does not correct, which they probably are, it ganized suffragists to every 100,000 by no means follows, as Dr. Thwing of her population; of New Hamp- flings at the Church and its admin-

can find any anything like a plausa mere majority, of the Protestant there are but twenty-three suffrag- in her paper some interesting facts ministry are college-educated men. ists to every 100,000 of her people; regarding the place which was for help it-he is carried along by the The four sects that he names possess of South Carolina, where there are so long the residence of the present prevailing enthusiasm. But, alas, less than one-sixth of the members but three suffragists for every 100- Pope in the days of his archiepiscowhen the mission is ended he falls of the American ministry. Accord- 000 of her people, of Arkansas, pal career. Thus he learns that it back into the old ruts of tepidity ing to the last Government census where there are but three suffragists was forty years before the Christian and lax devotion. The world has a strong hold on his affections. He ligious denominations in this counsides being asked to speak by woseems to be striving continually to try number 130,682. The preachmen of prominence in California, viously been one of the most imers of the sects mentioned by Doc- where there are but thirty-three portant of the Etrurian cities; he tor Thwing count, all told, but 21,- suffragists to every 100,000 of her 596; and it is a noticeable fact that people; in Illinois, where there are its inhabitants when Franciscan the Unitarians, whose percentage of but thirteen suffragists to every friars from Assisi, in the Middle college-bred ministers, according to Doctor Thwing's figures, is the highest of the four bodies he mentions, have but 519 preachers. These Kentucky, where there are but since Victor Emanuel seized the four sects, furthermore, constitute thirteen suffragists to every 100,000 States of the Church. Even Mrs. but a strong fractional part of what of her people; in Iowa, where there Topham, bitterly prejudiced against the national census calls the com- are but six suffragists to every 100- the Church as she shows her-Their united membership is but 2, where there is but one suffragist to ating the hard lot of the monks who 753.789, out of a total communicat-jevery 100,000 of her people; in were then expelled by the Italian Maryland where there are but six authorities from the monasteries atgranting, then, that Dr. Thwing's suffragists to every 100,000 of her tached to the Church of San Pietro statements regarding the character people; in Maine, where there are dei Cassinesi, where only three or of the ministry of these four sects be but twelve suffragists to every 100- four of the brethren are now allowed 000 of her people; in Ohio, where to stay out of the large number who there are but eleven suffragists to for eight hundred years, had dwelt every 100,000 of her people, and in there; though even in her com-New Jersey, where there are but eight suffragists to every 100,000 of from allusions to the "comfort and her people." Mrs. Crannell states that all the requests addressed to she shows her gross ignorance of her from the afore-mentioned States to protest against the grant of suffrage to women, came to her ungives-in which Massachusetts has an unenviable lead-show that the

preachers never enjoyed a single act of legislation aimed at the college education, and it will be betterment of the human race has readily seen that Dr. Thwing makes been passed there by woman's inaltogether too broad and sweeping fluence, and she quotes a prominent statements when he declares that politician of Cheyenne as affirming the influence of the minister in a that, "the woman's vote is the community is, in a degree, the in easiest the world to get, fluence of the college," and when he and the easiest thing to keep, and asserts that "in all instances the the easiest thing to manipulate of college has trained in him qualities any element in politics." Women which greatly enlarge his field of have voted in Wyoming for twentyusefulness and enrich his power of five years, and there, says Mrs. service." For it is the exception, Crannell, "after six months residence divorce may be obtained for ministry that "in the rural parish eleven reasons." The record of as well as in the urban his influence Massachusetts in 1888, when Mrs. is greater because he had four years Eliza Trask Hill and her fanatio knowers precipitated a bitter contest over the school question here in Boston, is instanced as another evidence " that women who vote early and often are not the woballot in time of need"; and the Leroy Beaulieu, who, speaking of Beaulieu's declaration : " Grant

"Perugia" teems with unwarranted goes to Mass pretty regularly, but is not unwilling to stay away when he ers conclude, that a large percensulfragists to every 100,000 of her the days when the Holy See held era that Perugia came into the hands of the Romans, having prereads of the great fervor shown by

miseration she is unable to refrain ease" which the monks enjoyed, and monastic life by asserting that the greater part of the monastery's insolicited, and the percentages she had one day of hard work and were lazy and luxurious in the extreme

More

medicinal value in a bottle of Hood's Sarsaparilla than in any other preparation.

More skill is required, more care taken, more expense incurred in its manufacture. It costs the proprietor and the taler more but it costs the consumer less, as he gets more doses for his money.

More curative power is secured by its peculiar combination, proportion and process, which make it peculiar to itself.

More people are employed and more space occupied in its Laboratory than any other.

More wonderful cures effected and more testimonials received than by any other.

More are reported by druggists.

More people are taking Hood's Sarsaparilla today than any other, and more are taking it today than ever before, and strill MORE reasons might be given why you should take

Hood's Pills Sick Headache, 25 cents

NORWAY PINE SYRUP cures