THE CHARLOTTETOWN HERALD WEDNESDAY, JANUARY 23. 1895.

To Nursing Mothers A leading Ottown Doctor writes : "During Lactation, when the strength of the mother is ficient, or the secretion of milk scanty, WYETH'S MALT EXTRACT gives most gratifying results." It also improves the quality of the milk. It is largely prescribed To Assist Digestion, To Improve the Appetite, To Actas a Food for Consumptives, Nervous Exhaustion, and as a Valuable Tonic.

PRICE, 40 CENTS PER BOTTLE.

Ecclesiam a Jesu Christo, 1821; of

This last constitution contains in ex

Leo the Tweltth, Quo graviora, 1825.

found in the continuation of Bullarium Romanum, tome xvi., page 345, etc., or in Hellig's edition of St. A. Sig-

non's "Moral Theology, Appendix, de R. Pontificum Decretis." All these

constitutions have been confirmed by

Ninth, in the Encyclical, Qui pluribus,

November 9, 1846, Acta, pp. 11 and 12. To these may be added the

inswers of the Sacred Penitentiary.

Neapolitan kingdom. In reference

to these documents, and the legisla-

tive enactments contained in them.

the following questions may be raised:

Answer 1st-The Freemasons are

condemned by name in the constitu-

tions of Clement and Benedict; the Freemasons and Carbonari in the

constitutions of Pius. 2d-Leo, be-

sides renewing the constitutions of

his predecessors, established certain

ecret societies whatsoever bearing

3. Secondly-Has the Holy See

Answer-Several grounds are given

from which I select the following:

1st, the union of men of every or any

sect or religion-heretics, deists,

atheists, etc. (Mark, there is question

throughout, not of public or open

hese marks. See below, n. 5, 3

constitutions?

and n. 7.

A As time

mong the grounds of condemnation

he members of any secret society

inder whatsoever name it may exist

wheresoever or whensoever it may ex-ist, which is, like that of the Carbon-

by all who, under any pretext or ex-

cuse whatsoever, enroll themselves in

such societies, or propagate or pro-

mote them, or are present at any of their meetings, or give them any help

or favor, whether openly or secretly,

6. Fourthly-From what has just

been said, it is evident that many

forms of secret societies may exist

whose members do not incur the

above excommunication. In fact,

masons, Carbonari, members of secret

societies organized against both the

State and the Church, and the

abettors, etc , of the same. Hence a

question arises, are other secret

denominations, though not excomuni-

Constitutions ?

ocieties, not coming under any of the

this censure is only incurred by Free-

directly or indirectly, etc., etc.

All these

THE DEATHLESS DEAD.

On the occasion of the State Funeral, con menced in England and terminated in Canada, of the late Sir John S. D. Thompson, P. C., K. C. M. G., Pre-mier of the Dominion.

(Montreal True Witness.)

In the presence of our Monarch, almos at her feet to die ! When his sun of life was flashing in the

When his sun of life was flashing in the zenith of its sky;
When the earthly path of glory, with successful feet was trod;
Thus to pass from out a palace through the palace-gates of God !
While the murmurs of his triumph through historic Windsor ring,
Comes an angel, swiftly rushing, on his dark, electric wing;
Like a lightning flash that spirit, with his mandate, came and fled;
But the giant oak was shattered—lo ! the honored one was dead !

one was dead !

Royal tributes out of number scatte Royal tributes out of number scattered on his glorious bier; Garlaud, wreath and fond inscription, kindly word, and sigh, and tear, Curfew-bell and half-mast standard, war-like pageant, solemn state, 'Midst which Queenly eyes are watching as they bear him thro' the gate. London in its great confusion, with its rush and crush of men, Pauses for a breathlees 'moment at the tolling of "Big Ben," to beat in muffled tone, As the news of death is spreading roun

In the temple lighted tapers, and

designated any feature in the consti-tution. end, or other adjuncts of these cense-perfumed air As the Church, in sombre greatness, offer np the requiem prayer. With his crucifix beside him, with his societies, as the grounds of conden nation ; and, if so, what are they ?

rosary by his side-Rests he near the sacred altar. in reg as he died. Meanwhile forth an order goeth to Grea

Meanwhile forth an other goeth to ortain Britain's iron fleet, Her leviathans, awaiting at Gibraltar granite feet; See, the Blenheim weighs her anohon and 'midat Biscay's breaker foam, Swiftly cleaves her giant pathway, as sh heads her prow for home.

Not the conquiring Roman galleys; the gilded prows of Greece; Noti the argosies triumphant, bear home the "Golden Fleece," Not that vessel surging France-wa from St. Helen's lonely rock; Not the proudest British warship, the der-brimmed for battle's shock ; Not thy caravels, Columbus, seeking thur

the Western world, Sped upon more solemn m sadder flags unfurl'd

Black and moving saroophagus, plunging o'er Atlantic's breast, The transformed Blenheim carries the dead Premier home to rest.

When, at eve, the fiery chargers of the sun have stooped to drink, And the pallid moon is hanging on heri-zon's dizzy brink, bear an ill repute with wise and up-

O'er the vastness of the mighty seems to bend. And to watch the funeral vessel as the shades of night descend

Loudly through the steel-olad rigging how the wailing tempest raves,

he Pope or not, is, by the very fact. religion and the presence of God Frenchmen, scholars and savants, who inder the ban of the Church. meet him on many sides There are knew his writings, were considering few sights in the world more touch- his claim to be admitted a member of ing than that of the Grotto of the French Academy. For fifteen the Blesed verse the statue of the Blesed virgin stands. M. Zols, in his pre-tended eagerness for scientific tended eagerness for scientific tended eagerness for scientific tended eagerness for scientific to the wondrous cures that have sciented; high antisy that have courted; high antisy that have fourted; thigh antisy that have courted; thigh antisy that have to overed with crutches and other instruments which the kindly science of medicine has invented for the relief of afflicted and a suffering man-tering sufficient remedy is evident kind. That Science has failed to bring sufficient remedy is evident of the cure, the now disused and to cist a gratuitous and unmeritted to case a gratuitous and unmeritted he Papal Constitutions : "Inter ing than that of the Grotto of the French Academy .- For fifteen travissimas praefatae probibitionis et lamnationis causas * * * una est, juod in hujusmodi societatibus et conventiculis cujuscuqmue religionis ic rectae homines invicem consocian * * Altera est arctum et mpervium secreti foedus, quo ocultantur ea quae in hujusmodi conventiculis fiunt. * * * Tertia est jusjurandum quo se hujusmodi secreto inviolabiliter servando adstringunt: quasi liceat alicui cujuslibet promissionis aut juramenti obtentu se tueti, quo minus a legitima potestate interrogatus omnia fateri teneatur quaeof the cure, the now disused and to cast a gratuitous and unmerited henceforth useless crutches are hung series of slurs and insults on the hard-around the grotto. We are in the mineteenth century as well as Zola. Church. I cannot soil these columns cumque exquirunter ad dignoscendum tenso the three preceding, and is an aliquid in hujusmodi conventioes fiat, quod sit contra religonis aut reipublicae statum et leges. * * * nineteenth century as well as Zola; Church I cannot soil these columns Ultima demum, quod apud prudentes and these things are passing under by touching on the obscenities which described.

natural, in fact, as miraculous.

Paris, whose theory aud practice in the transfusion of blood, has been

to

our eyes as well as his, every day in the year. They cannot be denied, and for their explanation no man of et probos viros eaedem societates et aggregationes, male audirent, eorumque judicio quicumque eisdam nomcommon sense will go to a professed romancer when he can have the best our present Holy Father Pius the ina darent, pravitatis et perversionis notam incurrerent."-Benedict XIV. "Societates occultas omnes, tam possible testimony from a scientific and indubitable source. The tenquae nunc sunt, quam quae fortasse dency of medical testimony-that deinceps erumpent, et quae ea sibi November 8, 18-, to certain ques- adversus ecclesiam et supremas civiles of free-thinking physicians as well as tions proposed by the Archbishop of potestatis proponunt quae superius of Christians-is to the effect that the cures of Lourdes cannot be ac-Naples, and other Bishops of the commemoravimus, quocumque tancounted for in any natural way; and dem nomine appellentur, nos perpetuo hence it not only lawful, but a sign of sense and wisdom, to accept them prohibemus sub eisdem poenis, quae coatinentur praedecessorum nostro--all other circumstances being taken rum litteris in hac nostra constitutione 2. First-What are the secret jam allatis, quas expresse confirma-societies condemned in the aforesaid mus.'-Leo. XII.-Catholic Staninto due and full account-as super-

dard'. The Two Lourdes.

welcomed by the whole faculty France, has undertaken to reply The most striking quality of Lourdes the medical errors the would-be and all things concerning it, and con-'scientific" romancer has introduced nected with it, is the absolute sincer iuto his book on Lourdes. The specific marks, and condemns all ity of it all. This cannot escape the doctor who has other work to do than attention of any ordinary observer. read Zola's nauseous writings, con-It is evident to every honest and imtents himself with blushing at what he is told of them, while asking "how partial wind, whether it be the mind of a Christian or an infidel. One may a man of any talent whatsoever, aldisbelieve in the tenets of Catholicity

though that talent is wholly superand at the same time recognize this ficial, can write these things of which Hence, here is one of the just causes people tell such horrors. One must be singularly gifted," adds Dr. Mon-crq, "to pass his life in the midst of of complaint that people have against M. Zola. The expressions of this sincerity of such mephitic odors."

belief in the miracles that have oc-The worthy doctor hits the nail on and other gifts received here in the head when he says: "The father ing of the village made rapid pro answer to prayer, cry out from the of Miss Nana seemed to me very walls in no uncertain terms and pro- badly prepared to write anything,

assemblies, as at our fairs, elections, etc., but of secret associations). It is manifest, as the constitution of Benedict affirms, that such associa-tions are highly dangerous to the purity of Catholic faith and morals: 2d, the dark, impenetrable veil of that is more his misfortune than his statement and formula that every man central secrecy, which, by the constitution of fault; his writings are so material and of honest purpose will admire, "Lourdes belongs to History and to last, some buildings were finished and

these societies, is thrown over all that so very base even in that line, that it passes at their private meetings ; 3d, may well be he has degraded his in- Science. "Lourdes and M. Zola ! The as to spare the first inhabitants the the oath by which the bond of secrecy among the members is sealed. The authorities both in Church and State have a right, which no oath of this kind can bar, to inquire and ascertain bet of br. Moncog goes

kind can bar, to inquire and ascertain whether the proceedings of such secret associations are injurious to the their liver consideration of secret associations are injurious to the their liver consideration of secret associations are injurious to the their liver consideration of secret associations are injurious to the their liver consideration of secret associations are injurious to the their liver consideration of secret associations are injurious to the their liver consideration of secret associations are injurious to the their liver consideration of secret associations are injurious to the their liver consideration of secret associations are injurious to the their liver consideration of secret association of secret association of secret associations are injurious to the their liver consideration of secret association of secret associations are injurious to the their liver consideration of secret association of secret associations are injurious to the secret association of secret associations are injurious to the secret association of secret associations are injurious to the secret association of secr state and religion; 4th, these societies their lives; consideration for the and probably was incapable of achiev. plished what seemed smpossible. I

It would be too long to follow the tions that one of the two missionaries right men, who look on those who for Frenchmen, even though they author of this little book in his reply to who are to be attached to this new oin them as thereby tainted in were Catholics. In these M. Z la Zola's "Lourdes"; it is enough to say foundation, be the Rev. F. Sieden of

Catholic eyes, and from a Catholic point of view. character-tainted, of course, in has been lamentably wanting.

rolled on, the true of the three churches at Lourdes may, miraculous cures on natural grounds, the station." "The foundation is scientifically-and even laid," concludes the letter, "the zeal

at Berlin have to cope. There is strong and growing desaffection in the south Gorman States against the predominance of Prussis in the structure built by Blamark, which may fall to pieces if the Emperor persists in his domineering swagger. The discontent has found vigorous expres ion in leading newspapers, one in Wurtemburg going so far as to ask the King of that country to Zola has invented and described But this I may say to every clean man place himself at the head of the whatsoever his religion may be, that anti-Prussian Germans, and assuring him that the whole south would follow his lead. There are sever.1 to see Lourdes and to study it is to emove yourself miles away from Zola's perversion of this beautiful shrine.-P. L. Connellan in Boston causes for the discontent, among them disputes in readjusting the Pilot. national finances; but the kernel of the trouble is contained in the following declaration from the paper already aluded to, "in view

Founded With Old Stamps.

already alluded to, "in In Congo, a Christian village has of recent events, the time seems to been established and owes its exist-be at hand when other Federal Govof recent events, the time seems to ence to old postage stamps. The village is called Sin-Trudo. In the first days of last year, the Rev. F. Cambier, who has been charged Doctor Moncoq, of the Faculty of

with the foundation of this new are our Germ.n Princes merely Provincial Prussian Presidents." Christian station, arrived on the spot appointed for its erection. . It is a change. arge piece of ground, of 200 acres,

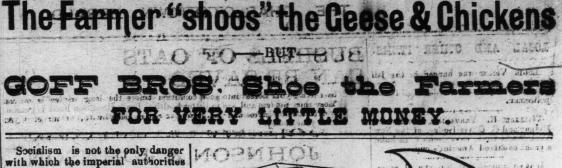
granted by the Government of the Free State, four leagues distant from Lusambo on the banks of the river Lubi. Superintendent of the works and master builder were wanting; TO Father Cambier became both, non could better be found. ' The circum-Make a stances were also most favorable Kassongo, the native chief instantly Doughnut begging to have the new village founded in his territory. Consequent y Father Cambier set to work imme diately, and notwithstanding the many obstacles he had to meet from the chief who asked him, the build-'Take a hole and put some dough around it, then fry in lard." This simple recipe has brought Very Rev. Father Van Aertselea superior-general of the Congregation of the Immaculate Heart of Mary of

thousands to grief, just because of the frying in lard, which as we all know hinders digestion. Scheutlez-Brussels, recently arrived in In all recipes where you have Belgium after a three years stay in used lard, try Congo, writes as follows to the

committee of the work When I left (Sin Trudo) in May a good many acces already tilled, so

the new vegetable shortening and you will be surprised at the delightful and healthful results. It is without unpleasant odor, unpleasant flavor or unpleasant results. With COTTOLENE in your kitchen, the young, the delicate and the dyspeptic can all enjoy the regular family bill of fare. Cottolene is sold in 3 and 1 pound pails, by all grocers

Made only by The N. K. Fairbank Company,



IF THEMAN IN THE CURES MOOM TOOK SICK WHAT WOULD HE DO?

JUST SPEND HIS FOUR QUARTERS FOR A BOTTLE OF BURDOCK BLOOD BITTERS AS ALL SENSIBLE PEOPLE DO: BECAUSE IT CURES DYSPEPSIA, GONSTIPATION, BILIOUSNESS, BAD BLOOD, AND ALL DISEASES OF THE STOMACH, LIVER, KIDNEYS AND BOWELS.



Round, Nut and Slack, FROM ALL THE LEADING MINES,

Also, HARD COAL and WOOD. Leave your orders before the streets arc muddy.

R. MCMILLAN.

N. B.-The Sydney Coal that I handle is from the Old Mines at North Sydney, properly known as the Sydney Mines, and is the ONLY GENUINE Sydney Coal having a registered trade mark as such; and the public are cautioned gainst other Coals sold with the prefix "Sydney" that they are not the genuine "Sydney Coal."

LOST

Half the pleasure of cooking

(American).

vithout a

R. MCMILLAN. Charlottetown, Nov. 14, 1894.

As a billion stars are gazing As a bind state at gaining of the which ness of waves; Like the phantom ship of story, with its hull of deepest black. Swiftly speeds the throbbing monster on its phosphorescent track.

in the constitutions of 1821 and 1825, Meanwhile thousands are awaiting, in the we have, 6th, their furious and satanic silence deep of grief,-Canada's great breast is heaving, anxious for the grand relief When the flood of affection like a pent-up hatred of the Vicar of Christ; 7th, their league of secret murder; 8th, heir avowed atheism; 9th, their conlake, may burst, And, in gathering strength and volu swell around the one she nurs'd; riracy against all legitimate authorty, in the State as well as in the Church, etc., etc. These hideous Eyes are fixed upon the signals, eyes an straining, where afar, By the blue horizon's circle must appea and hellish developments the Sovereign Pontiff affirms were made the man-of war. "On the first moon of the New Year" the command that England gave ; known to him from the most authentic sources of information. On that day, as flashed the noon dropped the anchor in the wave. 5. Thirdly-What are the eccles-

Prelates, warriors, statesmen gather, from all sections of the land; 'Round that bier a nation's greatest, with her humblest, weeping stand: From the Governor and Consort to the cation is ispo facto incurred, 1st, by Freemasons; 2d by Carbonari; 3d, by

From the Governor and Consort lowliest peasant, all In procession, speechless, bre throng the Legislative Hall. Creeds are blending, strife forgotte ly tears are freely shed, Asthe thousands surge in silence I casket of the dead. Glorious tribute, from Atlantic to I lordy wave.

lordly wave, Come the garland-gifts of sorr Premier's hallowed grave.

In St. Mary's what a con sombre drapings fall In profusion and in richness,

geous funeral pall While the Dies Irae rises, in monic swell, From the steeples of the

the universal knell Acolytes are moving slowly, thurifers the

Consers swing,
Loudly peals the deep-ton'd organ, solemn ly the prelates sing;
Words of praise come from the palpit ere the Church's rites are done.
"Dust to dust"—the nation weepeth o'en her dead, but deathless son.

Once again the martial music breaks upo

the winter's air, As the vast procession forms' round sacred House of Prayer.

Funeral march, reversed arms, muffled drums and steady pace, As the "deathles dead" is borne to his last

In the destines down to borne to his fast, long resting-place.
Let us pray that his example may be cherished with his name;
He is now beyond the clangor of ambition, strife or fame,
Rest his ashes, as he'd wish it, 'neath his lov'd Canadian sod.

lov'd Canadian sod ; Rest his soul, in joys eternal, in the man-sions bright of God !

Montreal, January 3,1895. J. K. FORAN.

Secret Societies

SUMMARY OF THE CHURCH LEGISLA TION IN REGARD TO THEM.

Hence all secret societies, the members of which are pledged by oath As supplementary to our editorial article of last week we give here a as above n. 4, are evil, on account o syllabus prepared in 1862 by the late the danger (supposing no other evil Very Rev. Dr. Murray, of Maynooth, element) of unsound doctrine or and printed as an appendix in Rob-ertson's "Lectures on Modern History extending—the lawful authority, ertson's "Lectures on Modern History and Biography," Dublin, 1864. With whether civil or ecclesiastical, being the subsequent condemnations by all the while kept in utter ignorance Pope Pius IX, and His Holiness now of the growing disorder, and there Pope Pius IX, and His Holiness now so gloriously reigning, our readers are fore, unable to apply efficient reme-no doubt acquainted. Dr. Murray dies to check and extinguish it. Hence, also, all secret societies comwrote as follows: bined against the legitimate supreme

I. The whole legislation of the civil authority are evil, because this Church on the subject of secret object is not merely in itself danger-societies of modern ages is, so far as ous, but sinful. 3d. It is equally Church on the subject of secret known to me, contained in the following documents : The Constitution of Clement the Twelfth, in eminenti, 1738; of Benedict the Fourteenth Providas, 1751; of Pius the Seventh,

K D. C. the household remedy

for stomach troubles.

clearly to ordinary minds-that Zola's of the benefactors of the work of old I think, be divided into five classes. ency of the secret society system de- First of all, the most important are theory of the cures was thoroughly stamps will, I fervently hope, do the veloped and displayed itself more unmistakably and more fully. Hence, affected here. There are names of baseless and absurd. The ins

many of those which would help a tion that Zola's mind was incapacitatkeen and interested inquirer in his ed from habitual plunging in the this case has encouraged them to search into the accuracy of the state- beastliest foulnesses and indescriable make a further appeal to the faithful. lusts from appreciating the purity and After describing the new village, their search into the accuracy of the state-ments made herein. The "Annals spiritual beauty of Lourdes, crops up circular to the public says : of Lourdes" consisting of thirty-four

now and again in this clever and volumes, contain the account of each miracle or cure wrought here. The

attestations of physicians and experts in the maladies cured, would, I imagine, rather surprise the happy-go lucky sneerer, whether he is a writer of foul romances or a skeptic who disbelieves on scientific basis. M. Zola has had all these testimonials a

tastical censures incurred by the afore- his disposal; the world knows what use he made of them. use no made of them. CONVERTS TO THE FAITH THROUGH familiarly with himself and his wife and encouraged by the first success said constitutions; and by whom are they incurred ? Answer—The greatest excommun

LOURDES. A miracle more remarkable than

even the cure of the body is that of conversion from heresy to Catholicity. All the world of readers, who have The frequency of this miracle is attested at Lourdes in the numerous been following for the last twenty ari, leagued against the Church and slabs that bear fond expressions of years the production of books-I cannot say the progress of literaturethe supreme temporal authority; 4th, hatural to imagine that many such know how Zola has stained and conversions, happening after the visit soiled the French language with the of some one to Lourdes, praying for productions of his most prurient

imagination. How far he has pcishis or her dear relative or friend, may oned the souls of youthful France, who shall say? And this was the man who has had enthusiastic welremain unrecorded here. Reconciliations between divided

friends, or in families, are recorded as come in Italy from noisy newspapers taking place in answer to prayers of aetheistic and anti-clerical principles; from a few irreligions artists and from the King and Queen of Italy. M. Zola tells that King ffered up at Lourdes. Those who know how bitter, and keen, and severing enmities between dearrst friends or relations may be, and how hope-Humbert almost claimed him as an less all attempts at reconciliation Italian-and his father or grandfather prove, will best appreciate all the was one-the name of Zola is frequent in Genoa. Many honest Frenchmen, who have the honor and wonder, and surprise, and joy, and love, conveyed in the simple expressions of heartfelt thankfulness written decency of their country at heart, and The latestlie comes from an Angli-

The fourth and fifth groups of the public morals, will gladly admit on the marbel slabs. classification I have made are less the claim. It is a comfort to them field, of Albert Memorial Church, cated in their members, nevertheless complete in particulars. The first of to know that such a foul-mouthed Manchester, who recently said at condemned by the aforesaid Papal these may be described as offerings traducer of Catholicity and morality. Bolton, according to a paper of of recognition and general good re-which are ever inseparable, is not of ceived, without mention of any French blood. special benefit, whether spiritual or The Pone refused to receive M

Answer-Ist, it is plain that any secret society, in which any one of the Zola. No one, considering the many persons belonging to every form of religion different from the Catholic for themselves without obtaining These sometimes contain material. marks enumerated above, n. 3, 4, is a prayer for a continuation of the wellfound, comes at least by implication being obtained. The fifth group is and virtually under the ban of the not very clear in its expression, ether Papal condemnation. For it is manisay that the Pope is intolerant or narrow. But, Really, this triumphant apostle of obscenity, when he sought audience of Leo XIII. for the pur-trivial states the prize for priest." This takes the prize for of hope or gratitude, consisting, as it fest that these marks are not evil be does, of wreaths of orange blossoms enclosed within a glass case, and cause reprobated, but reprobated because evil-evil, as being in themhaving initials wrought in gold on the selves and intrinsically immoral: or background of the case. Imagina-tion may be called in here to picture evil, as being in themselves or in the circumstances fraught with imminen a proud, newly-married couple visitnew book oh Rome—a sequel to 'Lourdes'—will rather increase the respect the world has for the wise decision of the Pontiff. danger to faith or morals or both.

ing this sanctuary and asking for the help of heaven, through the inter-cession of Our Lady of Lourdes, on their journey through life Many other motives may also be imagined as actuating those who placed their wreaths of orange blossoms on the

walls of this church. And in this way the place declares itself. It is redolent of piety; and a solemn air seems to fill this whole valley of the swift-flowing Gave; and the snow-clad mountains that enclose the scene, stand like the walls of

tices of Leo XIII. great nature's cathedral, and help the glorious impressions of the whole site. Any man who has the capacity to be However this may be, the French romancer has left Rome and gone to

AFTER LA GRIPPE After La Grippe obstinate "coughs long troubles, etc., are in opposition to any law of God or of the Church, whether coming under the description of the secret societies condemned by For immediate reliet after eat-ing, use K, D. C, The moved by the beautiful in nature or any law of God or of the Church, whether coming under the description of the secret societies condemned by Is your digestion weakened by la-Grippe? Use K. D. C. The moved by the beautiful in nature or any law of God or of the Church, whether coming under the description of the secret societies condemned by Is your digestion weakened by la-Grippe? Use K. D. C. The moved by the beautiful in nature or the meanwhile, when the Italians were hailing him as the one and only genius of this end of the century, the late the liver. After La Grippe obstinate "coughs long troubles, etc., frequently follow. There the meanwhile, when the Italians the meanwhile, when the Italians were hailing him as the one and only genius of this end of the century, the late the liver. After La Grippe obstinate "coughs long troubles, etc., frequently follow. There the meanwhile, when the Italians the meanwhile, when the century, the late the liver. After La Grippe obstinate "coughs long troubles, which is the hatest and Hypophosphites, which is the latest and Based coubles, the follow. The secret societies condemned by the meanwhile, when the liver. The meanwhile is the latest the meanwhile is the latest and hypophosphites, which is the latest and Hypophosphites, here the liver.

In Rome, many persons have sug-

ed to him, aud that he was received

by King and Queen. This is difficult

to accept, for one cannot imagine

The success of the missionrries in "Such is the effect of your efforts,

spiritual beauty of Lourdes, chops up now and again in this clever and brilliant little work.
WHOM THE KING DELIGHTS TO HONOR.
And this is the author the French ropophet of the newe: diet, worse than and of Satan, and God on this account, will certainly bless you a thougan of the last century—which carlyle thinks tended to increase the horrors of the French Revolution—that Queen Margaret of Italy received in special audience, conversing familiarly with himself and his wife for over three quarters of an hour I The old poet says:
"Immodest words admit of no defense, For want of decency is want of sense"
All the world of readers, who have

ail us, since God has shown that our

work is agreeable to him We appeal specially to the charity of superiors of . 45 ,1893.-9m convents, schools, and other institutions who by their situation are enabled to help us in a more particula

John T Mellish, M. A., LL. B Those who will receive stamps for the work are: Rev. Mother Anna, Villa Maria, Lawrence county, Pa., and Mr. Patrick Carroll, 915 Kent Avenue, Brooklyn, N. Y., or directly to Rev. William Simenon or Bev. Henry Stouten, Catholic Seminary. Liege, Belgium. - Exchange.

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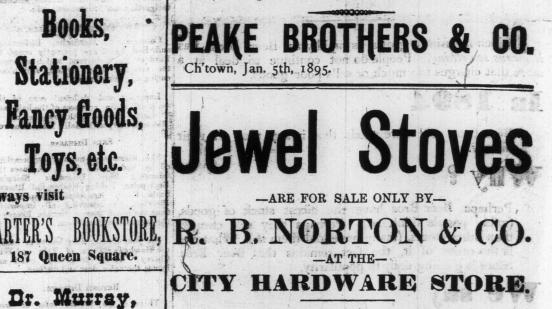
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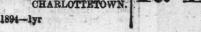
Since we accepted the Agency for the above Company he public have got their Coal much cheaper than here-to or and we wish to inform **THEM** that we do not handle "Joggins," Kelly Cove or New Campbellton Mines Coal.

The Coal we sell is GENUINE. We have also a quantity of Superior ANTHRACITE COAL.



311 Jewel Stoves are now in use on P. E. Island, and everyone has given full satisfaction. The wrought Steel oven is a splendid baker. We guarantee the Jewel to use 40 per cent less coal than any other stove made. A full ine in stock. Cook Stoves and Ranges, Hall Stoves. Parlor Stoves and all kinds of heaters.

SOLE AGENTS



way.

The Pope refused to receive M. charity-denied distinctly to the

Church, whom the Pope receives, can written permission of the Bishon

pose of bracketing him with the un- ignorance, we are sure. All the

elieving priest, Pierre Froment, in a bigoted rector had to do was to go

gested that it was partly on account written permission. It would do of the Pope's refusal to see Zola that him good, too, if he lived up to the

the doors of the Quirinal were open- teachings of the Holy Book, es-

that these royal personages would and it is an untruth to say that stoop to this in order to mark their they must get the permission of

dissension from the views and prac. Bishop or priests to read it .- N. Y.

Catholic News.

Catholics have to show how

groundless are numerous Protest-

ant fictions that time and time

again are spread agianst the Church

that place: "The Church of

Rome-and he said it with all

wouldn't have to pay extra for a

written permission. It would do

pecially those on charity. Catho-

lics are exhorted to study the Bible,

AFTER LA GRIPPE

August 1st, 1894-lyr



BREAKFAST-SUPPER.

