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WESLEYAN, ERY THURSDAY. e Office and Book-Room Paper is published are

T. HALIFAX, N. S. n Shillings yearly EMENTS from its large, increasing

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Whole No. 533.

Religious Miscellann. The Pearl of Great Price.

MATT. xiii. 45, 46.

Across the desert's burning sand, Along the city's crowded street, From sea to sea, from land to land, A pilgrim sped with weary feet.

What sought he o'er the Alpine height Why o'er the stormy sea he pressed? He sought for gems whose flashing light Might gleam for ever on his breast.

But while he grasped the golden dust, And caskets piled with jewels rare, A voice rebuked his earth-born lust, A still small voice cried out, " Forbear !"

" Fortear! the diamond's flashing light Must dim as ages onward roll; No living gems can meet the sight, Search where you will, from pole to pole ' That garnered gold, shall rust consume,

Those gems dissolve to viewless air; One priceless pearl God's light illumes, Which shall eternal radiance wear." Impelled by Mercy's hand, he hurled His glittering gold and gems away, And took with joy that blood-bought Pearl

-American Messenger

Whose radiance gilds eternal day.

BY A PILGRIM FATHER. No. VI. On the Western shore of the Bay of Ben Calcutta, the famous city called Pooree is the mother, the good man turned his attention the lips of her husband she heard for the lith chapter of St. Matthew's gospel, the power may be of God and not of man, situated. It derives its chief importance tion to the child, but found his benevolent first time the story of her birth, and early verse 28—"Come unto me all ye that labor —a spiritual and mighty church. from being the reputed scene of the nativity designs for its preservation equally unwelof Juggernauth, the second divinity in the come. The unfeeling bystanders were contriad of Hindoo Mythology. This circum- tent that the infant should be left alone to ton has since entered into rest, leaving be- earnestness on the all-sufficiency of Christ, stance is believed to have given a high local celebrations of the event—an impres fall into the hands of a white man, and he a daughter did not terminate with the oppor- surance of faith. After preaching about sion which the sordid Priests of Bramah christian Padre (minister) seemed a fate too tunities of shewing her kindness during his half an hour, during which time he was lishave sought by every means in their power to confirm and perpetuate. On the neighbouring headland, several large pagodas have bouring village Dr. Sutton sought out the particulars of this singular and inbeen erected, and from their height and ima Brahmin, belonging to the same caste teresting narrative I learned from the very that afternoon, and then informed the peomense proportions these are easily seen by voyagers coasting up the Bay. It is here lated the circumstances and solicited his know them both very intimately I am able every Sunday afternoon until further notice And earth her heroes, that are all every Sunday afternoon until further notice that the great car of Juggernauth is kept—
the car under the massive and ponderous all the care and kindness which her condiand zeal. Mrs. S——, rescued from a wheels of which, year after year, so many human victims have cast themselves and been crushed to death—death literally sought and found in the error of their ways. The eriodical religious festivities are observed with great enthusiasm and veneration. The the dictates of humanity alike demanded. orthodox Hindoo pants for the distinction of To all his appeals and remonstances a deaf a visit to Pooree with an ardour scarcely ear and a hard heart were turned. Neither less intense than that which inspired the justice nor mercy was acknowledged as havdevout and pious Jew as he went up to ing any claims upon the callous Priest of Jerusalem—the city of their solemnities, Brahmah. "For the mother, a widow and and quite equal to that with which, in the an outcast, he could not do anything-the present day, the zealous follower of the false child was certain to die, and therefore h prophet undertakes a pilgrimage to Macca-could do nothing for it." Finding all his th mausoleum of Mahomet. On these occa- arguments of no avail, the good Missionary sions countless multitudes of devotees and tried to enforce compliance with his wishes spectators are attracted to the spot not only by threatening legal proceedings, but his from the surrounding districts, but also from warnings were as futile as his entreaties had present, and things unseen to those that far distant provinces, many of the pilgrims been. At length he received permission to being weeks and some even months on their take the child under his own management if journey. The fatigue of long-continued travel; the exhausting effect of the intense armed with this authority, he returned to heat; and the want of sufficient and sea- act upon it. It was daybreak on the fol- want of presence and visibility. The sub- In Croatia and Sclavonia there are only sonable nourishment, added to the excited lowing morning when he reached the place, state of feeling they experience on approach where he found the infant still crawling sistence; and the evidence is somewhat of the Germanic Confederation, the small ing the goal of their nightly dreams and of about, while preparations were in progress which is equal to visibility. As if he had their daily hopes frequently induce Fever for burning the remains of the mother, acand Cholera among the way-worn and weary cording to the custom of the Hindoos-she wanderers. Unable to resist the attacks of having died in the interval. On examina- come, and only hoped for, and be yet undisease in such circumstances they perish in tion it was found that the money and orna- seen, and only believed, yet is the sound great numbers either in the dense and dreary ments belonging to the deceased had disap- believer as truly affected with it, and acted jungle, or by the footpath in the field, or on peared, and could not be accounted for by by its attractive force, as if it were present scorching sands, or, as not unusually any of the party, whose only concern now and before his eve; as a man is by an inhappens, only a little way from and within was to discharge the last ceremonies for the heritance, or estate in reversion, or out of there is a Protestant population of 24,580 sight of their desired destination. Fall dead and, having secured their booty, pro- sight, if well secured; and not only by that in the Bukovina, 7,280; in Venetia, 400 where they may they are uncared for and secuted their journey with the least possible which is present to his view. The Syriac and in Dalmatia, 15. Protestantism is, forsaken by their fellows in the pilgrimage delay. With a deepened interest in the interpreter, instead of a translation, gives therefore, represented in Austria by three who, being without natural affection and little foundling, whose features were alter- us a true exposition of the words: namely, millions of inhabitants. ignorant of the benign character of that nately suffused with smiles of complacent divine law which requires that all men should pleasure and with tears of transitory sadness, are in hope, as if they did already actually alike "do justly and love mercy," heedlessly the kind-hearted and humane disciple of exist; and the revelation of those things that and heartlessly pass on and leave their neigh- Him who blessed the little ones, took up his are not seen."-Baxter's Life of Faith, p 3. bours and even their kindred to their fate newly acquired charge and carried it home, Many years ago-how many I cannot say, where his like minded partner, sympathisas certainly on that point would involve the ing with her husband's views and feelings, knowledge of a lady's age, a subject on which bostowed upon the helpless babe as much of I am always willingly ignorant—a family human tenderness as could stand in the room group was proceeding to Pooree to be pre- of a mother's love. Mrs. Sutton, having no sent at the religious festival in commemo- children of her own, cordially entered into ration of Juggernauth's incarnation. The the suggestion that the little stranger should little company consisted of a man and his become her adopted daughter, to be mouldwife and their infant daughter then only six ed after the model of Christian virtue, and months old. They belonged to a high-caste, brought up in the nurture and admonition the man being himself a Brahmin. They of the Lord. Both benefactors justly rehad been journeying for several weeks hav- garded the circumstance as providential, and ing come from one of the North west Pro | accepted the responsibility it involved in the vinces distant not less than seven or eight fear of Him who seemed to say, "Take hundred miles. Travel-stained and weary this child and nurse it for me, and I will they had arrived at a place called Balasore about a hundred and fifty miles from Pooree. was shy, and looked with distrust on the Here they considered themselves almost at motions of its new-tound friends. Of necesthe end of their journey, and were pleasing sity prematurely weaned, she showed a dis-

at the favored shrine of the venerated god

dis-spirited the woman had scarcely realised

her widowed condition—a condition of un-

uncheered by the welcome warrant "Let

and silver ornaments which they had reason | close. to believe were secured about the person of

themselves with the prospect of soon press- taste to the nourishment that was substituing the soil of the holy place with their feet, ted for the natural aliment, but emboldened sharing in its festal celebrations, and earn- by the cravings of hunger, she at length paring thereby the coveted and life-long distinc- took of it, and had no sooner done so than tion of having performed their vows and she became eager for more. She soon felt at attained the exalted privilege of worshipping home and accustomed to everything around

which brings life and immortality to light- rewarded in the willing disposition and the to die the victim of a strong delusion with a growing attachment evinced by the lisping little learner. Time wore on apace, and Miss Sutton fulfilled all the expectations that had been soothed servitude and suffering in India the expectations share in where this state of this hard harminess in where this state of blighted happiness is girlhood and in youth than in infancy and childhood was she the joy and delight of the thy widows trust in me"-before she also kind pastor's household. As she grew in was smitten by the same destroyer. For the sake of her helpless little one she tried to rally and she wished to live, but gradually hour had come. The late, lamented Dr. appear unto all. The fondness with which

her, and began to look upon her foster pa-

But suddenly the man was attacked by cho- rents with infantile fondness and filial affec-

him among the dead. Sad, sad fate, to die were not expended in vain, but met with a

in the wild beasts forest home. But sadder due and fitting return in loving regard and

far to die in the darkness and gloom of sin childlike docility, while the tender and ju-

and superstition-without the cheering hopes dicious teachings and kind offices of her

and promises and prospects of that gospel amiable and devoted husband were richly

perish from exposure, or to be devoured by the prowling and voracious beasts of prey lous that she should listen to the voice of the prowling and voracious beasts of prey lous that she should listen to the voice of the couragement. It is sad to feel the conviction of the lagers, and read to them from the Book; and as to the intallibility of a man. good Samaritan soon reached the spot where tion of seeing her inquiring the way to Zion shaken, both must share the same fate of would direct your attention. He and his ged for a moment to neglect its business. find infallible people breaking most sacred the mother was stretched upon the ground with her face thither, and of directing her discredit for a time. When or how the light associates were baptized with water in the If, for instance, it should remark around engagements. still in life but evidently near its close. to the blessed Saviour. Great was their joy of truth shall be clearly enough seen, through name of the Father and of the Son and of Rome and its Bishop a violent agitation, I have no doubt these grievances are ex-

their reluctant ministrations, to possess themselves of a few rupees and a number of gold
and silver ornaments which they had reason

the continued an exemplary and devout disbe—is a question of deep interest.—S. W.
Scripture. They met together on the first day of the week, abolished the Mohammeday of the week, abolished the Christian

that the continued an exemplary and devout disselves of a few rupees and a number of gold
and silver ornaments which they had reason

the continued an exemplary and devout distiple of the Lamb. But I must hasten to a

Scripture. They met together on the first day of the week, abolished the Mohammeday of the week, abolished the Christian

that the continued an exemplary and devout distiple of the Lamb. But I must hasten to a

close.

Scripture. They met together on the first day of the week, abolished the Christian

it has to accomplish, turns its attention to of the whole 3,124,668 people, at least of

The course of time brought about the hapless stranger. The soul of the amchanges in the happy household circle bassador for Christ was moved within him at Balasore. Dr. Sutton's health gave

pine and perish, or to be devoured by the hind him a fragrant memory, and being fol- and dwelt upon the rest and happiness of insatiable tiger, or the gaunt hyana, but to lowed by his works. His regard for his those who trusted in him with the full as-

> of the Lord, having compassion upon such and seeking to save them as she was saved -" A brand plucked from the burning!"

Bible Exposition.

loped for, the evidence of things not seen. Heb. xi. l.

This is the sense of the text, which, set ting things hoped for in opposition to things that is, it seeth that which supplieth the said, Though the glory promised by believers, and expected by them, is yet to Faith is a certainty of those things that

Religious Intelligence.

Protestantism in Sardinia. The feeling against the papal Church i ather against it as a polity than a religion; a struggle, in fact, for religious and civil liberty, in opposition to the enthralments of the Papacy, and a priesthood, who, by their tyranny over body as well as soul, had drawn on them the intense hatred of all classes, which had its results in the revolution of 1848. The reform which followed on that crisis, the abolition of the ecclesiastical courts, in which the priests had the power of inflicting summary punishment, even to death itself, on those who came under their censure-a power as grievous in itself as it was unscrupulously exercised -the expulsion of the Jesuits-the more recent laws for the suppression of all convents, not having educational or charitable functions, and the regulation of the vast revenues of the Church-together with the promotion of national education, though they have as yet far from satisfied the liberal party, still canlera, and their plans and progress were at tion. Nor were her playful and prattling once arrested. Worn out and enfeebled with attractions unappreciated by them. Day by not but be regarded as sure and certain steps toward a better and more enlightened state exertion his system was but little able to day she became increasingly endeated and grapple with so powerful and malign a foe.

A few hours decided his fate by numbering

The maternal influences of Mrs. Sutton

The Waldenses are allowed to circulate the Scriptures and religious publications in their native language, provided they confine them to those of their own sect; but this also is a merely nominal restriction of the no notice : and we were rejoiced to see the Bible (a few years ago a prohibited book, as it still is in the rest of Italy) exposed for sale in every little town. But though it is obliged to admit that, as far as my own obervations go among the classes with whom convict them of misrepresentation from their own avowed source of truth, than from any

Around her were a few persons, some of when at length she was enabled to decide as the mists of superstition on the one hand, the Holy Ghost, performing the ceremony which neither the trickery of diplomacy nor aggerated. It is impossible to believe that whom had cast the infant away, and all of Ruth did, and spiritually to say, "This and materialism, utter went of faith, and on each other, using only the words of the pressure of armies can suppress; if it an entire nation can be so terribly in the whom waited with manifest impatience until the stroke of death would afford them the shall be my God." From this time her to be the guiding star of a newly enlightenopportunity for which alone they prolonged conduct was all that could be desired, and ed nation—as Sardinia is proving herself to the death of Christ, using only the words of burst forth, and in twenty-four hours envel- we decide. We have not arrived at that

Open-Air Preaching.

with the sight. Like his master he felt that way, and he sailed for America, to which afternoon, the 19th ult., many hundreds of more perfectly. That good man had the middle ages, Pepin the Brief, Charlemagne, to say, those who have an interest in the

Protestantism in Austria. The Ost Deutsche Post of Vienna says:

it is a mistake to suppose that the number of Protestants in the different provinces of the empire is not considerable. In the kingdom of Hungary there are 2,196,816 Pro testants, two-thirds of whom belong to the Reformed Church, and the other third to the Lutheran. The Protestants, therefore form one-fourth of all the inhabitants of the kingdom. The organization of Protestan " Now faith is the substance of things worship is guaranteed by both old and recent laws; it possesses a certain degree of self-government, and appoints its head, and all that is wanting to it is to be placed on the same footing as the Roman Catholic Church In Transylvania, out of a population of 2, sense doth apprehend, assureth us that faith, 000,000, there are 543 634 Protestants of which fixeth on the first, doth give to its ob. different denominations, each having its own chiefs. In the Servian Voivoidine there are 78,345 out of 1,574,000 inhabitants. sistence; and the evidence is somewhat of the Germanic Confederation the small province of Silesia has relatively the largest Protestant population, the number being Moravia, 52.140; Upper Austria, 18.511 Corinthia, 17,900; Lower Austria, 20 000 Sivria, 5 800 and the coast 1 500 In the Tyrol there are only 122, and in Salzbourg 176. In the other provinces of Galicia

The Gospel in Kurdistan.

The following extract from the opening speech of the President of the British Conerence at the Great Religious meeting held | They drink the dregs of trembling; but their in the Free Trade Hail, Manchester, during the session of the Conference, will be read with lively interest:

" It is impossible to contemplate the entire

whether of popery or of paganism, or the idolatry of Eastern nations, without being With chastened spirit to that will they bend, open to the alarm that this removal of an existing superstition may for a time at least be followed by an infidelity or atheism, which while it rejects the false shall also reject allreligions, all notions of religion. To see, But angels from the walls of Eden see therefore, as we have seen, the rising of a simple and earnestly Christian enquiry in connection with the renunciation of long received and potent error, is a striking feature of the days in which we live. I cannot avoid presenting to you a fact in connection with a portion of the world which is not likely otherwise to come very specifically under your attention this evening-a portion of the East. It has been declared upon most careful examination that there is not a city or town in Turkey in which there are not true and devout and earnest spiritual Christians. An excellent clergyman, with whom I was associated in some labours connected with the Bible Society within a few weeks of this time, Mr. Brown one of the Secretaries of the British and Foreign Bible Society, told me of this fact. The Bible Society has trenslated the sacred Scriptures into about 126 languages. Very low down in that list, I think about the 123rd, stands the Kurinfraction of which the Government takes dish Translation, very recently undertaken, less important from the number who and the best Catholics of our time. speak that language than some languages into which the Bible is translated. It has been so translated,—first, the book selves. extensively circulated and eagerly read, I am of Psalms, and then the whole of the New Testament. A Kurdish Chief, sitting on the deck of a steamer from Constantinople, I had opportunities of conversing, it is used more as a text-book against the priests, to have got ?" " It is," said the Chief. " But red. sake of her helpless little one she tried to rally and she wished to live, but gradually her strength gave way and she felt that her bour had come. The late, lamented Dr. The fondness with which sake of her helpless little one she tried to reverse of truth, than from any that is only a part of it."

This discipline of the understanding retain but a stail in factor of the understanding retains but a stail in factor of the understanding retains but a stail in factor of the understanding retains but a stail in factor of the understanding retains but a stail in factor of the understanding retains but a stail in factor of the understanding retains but a stail in factor of the understanding retains but a stail in factor of the understanding retains but a stail in factor of the understanding retains but a stail in factor of the understanding retains but a stail in factor of the understanding retains but a stail in factor of the understanding retains but a stail in factor of the understanding retains but a stail in factor of the understanding retains but a stail in factor of the understanding retains but a stail in factor of the understanding retains but a stail in factor of the understanding retains but a stail in factor of the understanding retains but a stail in factor of the understanding retains but a stail in that is only a part of it."

This discipline of the understanding retains but a stail in that is only a part of it."

That they are made to pay heavily for water in the earth the reverse of that may get all of it," (mentioning the particular truth and the moisture is exhaled—a circulation of it."

I thought is and the moisture is exhaled—a circulation of it."

This discipline of the understanding retains but a stail in that is only a part of it."

The forties discipline of truth, than from any that is only a part of it."

The forties discipline of the understanding retains the indicipline of the understanding retains the indicipline of the understanding retains the stail in that is only a part of it."

This,

sent out at this stage of the proceeding to knowing what it all means.

his mission was to seek and to save that which was lost. Most gladly would be have that the voyage would do him good. He was lost. Physician child to the country his good lady belonged, hoping persons were attracted to Covent-garden sense, as he himself says, to sit at the feet of those whom he went to instruct. We great liberality to the Pope. They gave whom it has utterly brutalized—and there whom he went to instruct. exercised the Physicians' skill to rebuke the was accompanied by Mrs. Sutton and their Lord Wriothesley Russell, Canon of Wind. have always been accustomed to believe and him lands and men, according to the lashion will remain none but malcontents. disease of the body had human means been at all availing, but already it was only too evident that the stricken one was appointed unto death. Impressed with this conviction all the anxiety of the kind missionary was to point the departed spirit to "the Lamb of the requirements of the respective to the last of the strange of the propose to mone, who had grown up in ignorance of the Closet to the Closet to the Closet to the Closet to the Sor, and Deputy Clerk of the Closet to the Queen, a half-brother to Lord John Russell, Bible and shutting himself up in his closet to study and pray over it, might obtain the stricken one was appointed unto death. Impressed with this conviction all the anxiety of the kind missionary was to point the departed spirit to "the Lamb of the transpose of the Duke of Bedford, would preservation. Shortly after their arrival out Miss Sutton was placed in a suitable boarding school, where the requirements.

Lord Wriothesley Russell, Canon of Windmaintain that any individual man, taking his stock of the last of the maintain that any individual man, taking his stock of the last of the times, when men, being merely live to study and pray over it, might obtain the stock of the last of the same did at them, according to the instant and mind, according to the maintain that any individual man, taking his stock of the Lord John Russell, Bible and shutting himself up in his closet to the double of the transposition of the times, when men, being merely live to study and pray over it, might obtain the maintain that any individual man, taking his stock of the Lord John Russell, Bible and shutting himself up in his closet to the double of the times, when men, being merely live to the the wind and mind a to point the departed spirit to "the Lamb solid structure of her domestic education cesan Home Mission, of which the Bishop of regulation and constitution of a church, someof God that taketh away the sin of the received a fitting finish. After a lengthen- Lord W. Russell was thing of ancient tutelage and regime must poverty more independent and more comworld," and to assure the dying one that ed stay, the pastor, with renovated strength, habited in his black preaching gown. The be brought in from abroad. I confess my. manding than almost any monarch on the term. This latter category is not precisely Eastern Scenes and Stories for the Young.

Eastern Scenes and Stories for the Young.

Eastern Scenes and Stories for the Young.

Eastern Scenes and Stories for the Young. dants who, on the ground of the high-caste to which the woman belonged asserted her fitness for her end and her right to be exempted in her dying moments from the free church Massion, with whom she was then sung, printed to know that, among these wander.

In all the first their return her acquaintance was being daughter by this time having attained to know that, among these wander.

In all the first their return her acquaintance was being daughter by this time having attained to know that, among these wander.

In all the cast of any other averters which he read a chapter from the New Testing the first time from the new time from the know that, among these wander.

In all the cast of any other averters with the first time from the new time from time from the new time from the new time from the new time from ti teachings and the test of any other system ultimately united in marriage, with the full words. Lord W. Russeil then proceeded to His Spirit, and either without human labor. by capitulation, as in the case of Bologna; carriages. gal, at the distance of about 300 miles from of religion than her own. Repulsed from approval of her generous guardians. From deliver his sermon, which he founded upon or with so little of it that the excellency of little of so well have matters been managed, that in 1859 the Bishop of Rome is the temporal

General Miscellann. Unnoticed Heroes.

BY REV. T. HEMPSTEAD. Woods have their blossoms which we ne'er be.

And skies their worlds whose light is never shown,

And earth her heroes, that are all unknown. You meet them as you pass, and heed them not;

You may not count the battles they have fought:

Yet they have fought and conquered; they have

Night after night beside the couch of pain, They have confronted scorn and death, and lent Their blood to make the stricken whole again. They have been pilgrims to that desert shrine

Which sorrow rears in the bleak realm, De-Oft have they struggled in that gloomy mine Where only dust is made the toiler's share

They have beheld their sweetest hopes decay Oft have they seen their brightest dreams de Have seen their golden idols turned to clay.

And many bear within a broken heart. Those scars that lie deep-burned into the soul. Won where the flaming eyes of vengeance glare.

And the tumultgous fires of passion roll.

They have been victors! they have conquer Earth's dreaded Hannibals could not win :

And trampled Lust and chained the hands of

brought The erring back to virtues flowery path; Their own and others' hearts submission taught To God's high will, and smoothed the brow

And anguished wails they stifle in the breast They say there is an Ear that hears their groans,

And in His bouse the weary will find rest. destruction of any system of superstition, Want, grief, the scorn of men, on them descend Believing, striving, hoping, loving still,

> O, there are daily martyrdoms that we Heed not-the sufferers are to us unknow How glorious are the laurels they have won

[The first chapter of About's Book.] The Pope as a King.

The Roman Catholic Church, which sincerely respect, consists of one hundred and thirty-nine millions of individualswithout counting little Mortara. It is governed by seventy cardina's, or princes of the Church, in memory of the

designated by the name of Vicar of Jesus Christ, Holy Father or Popes is invested with boundless authority over the minds of these hundred and thirty-nine millions of

The Cardinals are nominated by the Pope the Pope is nominated by the Cardinals rom the day of his election he became infallible, at least in the opinion of M. de Mristre, This was not the opinion of Bossuet; but

When the Sovereign Pontiff declared to us that the Virgin Mary was born free from original sin, the hundred and thirty-nine millions of Catholics are bound to believe it on his word -This is what has recently occur-

This discipline of the understanding re-

A London paper states, that on Sunday teach them, as he thought, the way of God It means that the simple princes of the Take away the conservative party—that is Rimini; while some he has appropriated, by treachery and stealth, as Ancona. Indeed,

> against him. What do they complain of? Only listen, conflagration!" and you will soon learn.

You may not know what hosts before them gether in one and the same hand, contrary Pope confides to the Cardinal Minister the to the practice of civilized States, and to the source of his embarrassment, and asks what theory of Montesquieu; that they willingly is to be done. The wreaths that crown them are invisible.

recognize the infallibility of the Pope upon all religious questions, but that in civil matters it appears to them less easy to tolerate; ment's hesitation, to the old sovereign: "In that they do not refuse to obey, because, all the first place, there are no abuses : in the things considered, man is not placed here next place, if there were any, we must not below to follow the bent of his own in- touch them. To reform anything is to make clinations, but that they would be glad to a concession to the malcontents. To give obey laws; that the good pleasure of any way, is to prove that we are afraid. man, however good it may be, is not so good mit fear, is to double the strength of the as the code Napoleon; that the reigning Pope enemy, to open the gates to revolution, and

thing but a bad government. That in virtue of an ancient and hitherto your Highness-provided no attempt is made ineradicable practice, the Pope is assisted in to repair it. After us the deluge; we've the temporal government of his States by got no children !" ministering both sacraments and provinces; protects us constantly. What would become of confirming little boys and the judgment of us if he abandoned us?" of the lower Courts; of ordaining sub-deacons and arrests; of despatching parting "I'll arrange the matter diplomatically." souls' and captains commissions; that this And he sits down, and writes an invariable disseminates among the higher offices a mul- may thus be summed up:-They have struck down the sword Ambition titude of men; excellent no doubt in the sight of God, but insupportable in that of the advice, seeing that we are infallible. If people; often strangers to the country, some- you were to show any symptom of doubting times to business and always to those domes- that infallibily and if you attempted to force tic ties which are the basis of every society; anything upon us, even our preservation, we They have won cap ives! their sweet tones have without any special knowledge, unless it be would fold our wings around our counteof the things of another world; without chil- nances, we would raise the palms of martyrdren, which renders them indifferent to the dom, and we should become an object of future of the nation; without wives, which compassion to all the Catholics in the unirenders them dangerous to its present; and verse. You know we have in your country to conclude, unwilling to hear reason, be- four thousand men who are at liberty to say cause they believe themselves participators everything, and whom you pay with your in the pontifical infall bility.

but sometimes severe God, simultaneously nizing over the Holy Father, and we shall abuse both mercy and justice; that, full of set your country in a blaze without appearindulgence for the indifferent, for their ing to touch it." friends and for themselves, they treat with extreme rigour whoever has had the misfortune to become obnoxions to power: How Drouth Benefits the Soil. that they may more readily pardon the wretch who cuts a man's throat, than the mprudent citizen who blames an abuse.

That the Pope, and the priests who assist him, not having been taught accounts, gross- ical science shows us that drouths are one ly mismanage the public finances; that whereas maladministration or malversation of the public finances might have been tolererated a hundred years ago, when the expenses of public worship and of the papal hirty-nine millions of Catholics, it is a widely different affair now, when they have to supported by 3,124,668 individuals.

because it is a universal established pract by the surface water flowing into streams, tice, but that they wish to see their money and thence into the sea. These two causes spent upon terrestrial objects; that the sight of basilicas, churches, and convents built at means of supply, would in time render the The Cardinal-Bishop of Rome, who is also their expense, rejoices them as Catholics, but grieves them as citizens, because, after all, these edifices are but imperfect substi-tutes for railways and roads, for clearing of rivers, and the erection of dykes against inundations; that faith, hope and charity receive more encouragement than agriculture, and providence has provided natural means commerce, and manufactures; that public to restore lost mineral constituents to our simplicity is developed to the detriment of arable land. At intervals, drouths occur to

public education cupied with the salvation of souls, and too little with the preservation of bodies; that they prevent honest people from damning themselves by swearing, reading bad books or associating with liberals, but that they don't prevent rascals from murdering honest people: that property is as badly protected as persons; and that is very hard to be able to reckon nothing for certain but a stall in

Sutton, Baptist missionary at Balasore, she was regarded did not interfere with a tures were very clearly and logically quoted, and at a very early period he bought the stead of cutting one another's throats about and doubtful honors, and destined never to while taking an airing in the evening was, su.table course of training, as it sometimes in triumphant refutation of the dogmas of whole of the New Testament. He read it. theological questions, we have surveyed fight except against the citizens themselves; no doubt, providentially, led to the place does, but only gave to her preceptors an the priests, without the slightest belief in It pleased God so to influence the heart of lines of railway, laid telegraphs, constructed that it is adding insult to injury to make a where the poor woman lay in the speechless additional motive to earnestness and fidelity, them beyond their use for the occasion. A that Chief that he sought and obtained a steam engines, launched ships, pierced isth- man pay for the stick he is beaten with. agony of death. His attention was drawn first to the unconscious babe at the foot of for a sphere of usefulness in the world, and especially Austrians, a tree where it had been laid and left to that she might "serve her generation by the have gone much further in his arguments and many of them were brought to a know-

abounding in the woods. Following in the direction of voices at a little distance the "Learn of me;" and they had the satisfactory, and read to them from the Book; and as to the manner the Book; and the Book the Book

Sableth. An Armenian Missionary was the situation of Rome, and insists upon the most intelligent, the most energetic, and

The moderate party expresses itself plainly-the Mazzinists noisily. Europe must be very stupid, not to understand the one; very deaf, not to hear the other.

What then happens?
Al the States which desire peace, public sovereign of about six millions of acres, and reigns over three millions one hundred and order, and civilization, entreat the Pope to twenty-four thousand six hundred and sixty- correct some abuse or other. "Have pity," eight men, who are all crying out loudly they say, "If not upon your subjects, at least upon your neighbors, and save us from the

As soon as this intervention is renewed. They say-that the authority to which the Pope sends for his Secretary of State. without having either asked or accepted it, The said Secretary of State is a Cardinal they are subject, is the most fundamentally who reigns over the Holy Father in temabsolute that was ever defined by Aristotle; poral matters, even as the Holy Father that the legislative, executive, and judicial reigns over a hundred and thirty-nine milpowers are united, confounded, jumbled to- lians of Catholics in spiritual matters. The

not an evil disposed man, but that the ar- to take the road to Gaeta, where the accombitrary government of one man, even ad- modation is none of the best. Don't let us mitting his infallibility can never be any- leave home. I know the house we live in; it is not new, but it will last longer than

the spiritual employees of his Church; that "All very true," replies the Pope. "But Cardinals, Bishops, Canons, Priests, forage the sovereign who is entreating me to do pell-mell about the country; that one sole something, is an eldest son of the Church. and identical caste possesses the right of ad. He has rendered us good services. He still

confusion of the spiritual and the temporal note, in a diplomatically tortuous st, le, which

"We want your soldiers, and not your own money to plead our cause. They shall That these servants of a most merciful preach to your subjects, that you are tyran-

" Dry and hot-hot and dry! How much everything suffers from the want of rain!' exclaims the farmer as the empty clouds of the material causes to restore the constituents of crops, and renovate long-cultivated soils. The "why and wherefore" of this we may reproduce, condensed from a paper by Professor Higgins, Chemist of the State

"The loss of mineral matter from the soil result from the fact that it is taken up That they do not complain of paying taxes by the growing crops, and also carried away are always in operation, and were there no which arises from continued cropping is in bring up from the deeper nndersoil food for That the law and police are too much oc-

tall to dissolve and bring them into action. " A drouth acts upon the moisture of the earth as follows: During dry weather, a continued evaporation takes place from the surface soil, above that supplied by rain and dew, which creates a vacuum (so far as the water in the surface is concerned), that is at once filled by water from the subsoil-extending deeper as the drouth continues and and the moisture is exhaled-a circulation