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The Catholic Record.

"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."—"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."—St. Pacian, 4th Century.

VOL. 6. FOR THE WEEK ENDING SATURDAY, JULY 5, 1884. NO. 299

CLERICAL.

We make a specialty of Clerical Suits, and turn out better fitting and better finished garments than any Western House.

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136 DUNDAS STREET

WELCOME HOME.

BISHOP CLEARY'S ARRIVAL IN KINGSTON.

Enthusiastic Reception.

(Kingston Whig, June 26.)
Long before 4 o'clock yesterday afternoon the people at the foot of Brock Street awaited the arrival of Bishop Cleary, and when the train ran into the city, the street as far as the eye could see was black with a moving mass of humanity. Flags floated on the city buildings, and on the stores of prominent Catholic citizens. The arch of flags across the street in front of Cicolar & Daly's printing office was very pretty. At 4:30 the procession formed a line, headed by the "B" Battery band and citizens. Following these were seventeen carriages. Shortly after 4:30 o'clock the fog signals, which had been laid along the railway track between the G. T. R. depot and Brock Street, began to boom. These announced that the Pullman car containing the bishop was near at hand. The people crowded close together, all trying to improve their position and get a better view of the proceedings. The train presently drew up, and through the Pullman car window the bishop looked smilingly, and he doffed his hat several times before disembarking, but notwithstanding the ovation he had been tendered. The band struck up a lively air, and the bishop, Father Kelly, Father Gauthier and Dr. Sullivan took seats in McCammon's carriage, drawn by four white steeds. The procession started for the church. On the route his lordship bowed and lifted his hat repeatedly. He seemed to be extremely grateful for the splendid reception which he was given. The incidents along the way occurred as they had been outlined in the Whig.

SCENE AT THE CATHEDRAL.

The arrival of the train at the foot of Brock street, and the start of the procession for the Cathedral, was heralded by the ringing of the bell, the sexton, from his high eminence in the tower, having been a spectator of all that happened in the lower portion of the city. A long halt occurred between his lordship's entrance of the palace and his appearance at the cathedral, time being occupied in changing his clothing and vestments, and in organizing the procession whose entry was so imposing. It was headed by one of the boys' banners borne and steadied by five of the first communion class, each having colored, red and blue sashes, and badges of white upon the breast and arm. A large number of boys, uniformly dressed and with badges followed, then the thruster and acolyte bearers, the sanctuary boys and the priests of the diocese. The latter had extended up the entire length of the central aisle when the bishop reached the door. He knelt and made his first prayer. Then he slowly moved up between the lines of white-robed clergy, under the canopy which was held by Messrs. J. Smith, W. Cunningham, J. O'Brien, T. H. McGuire, P. Smith and Dr. Hickey. The bishop was preceded by Frs. Farrelly, O'Connor and Mead, and followed by Frs. McCarthy and Murray. The bishop moved to the side altar, knelt and prayed a second time, and upon a very handsome rest in the chancel he bowed a third time, then ascended the throne. Meanwhile the organ and choir, unusually strong, had commenced the performance of a highly meritorious programme.

ADDRESS TO THE BISHOP.

Mgr. Farrelly intimated that the clergy desired to read an address of welcome and the bishop signified his desire to hear it. All the priests, likewise the bishop, stood while the Monsignor read the following address from the clergy of Kingston:

We, the priests of the diocese of Kingston, beg most respectfully to approach your lordship, to tender you our united and cordial congratulations upon your safe arrival in your Episcopal City.

It was to promote the welfare of your clergy and people, to lay at the feet of the Holy Father the tribute of their unswerving loyalty and devoted filial attachment that your Lordship, some months ago, undertook a long and wearisome journey over sea and land. Need we say that our warmest good wishes and most earnest prayers followed you. Yet whilst we rejoiced in your exalted mission, and felt proud and blessed in having a prelate so distinguished and zealous in our interests to represent us at the Holy See, we could not suppress our feelings of solicitude, when we thought of the many sacrifices and severe labors which such an undertaking must necessarily involve.

With the venerated presence of your Lordship again amongst us we recognize that our prayers have been heard, our fond hopes realized, and we may not be blamed if, moved by a common impulse of the deepest gratitude, we have left, for a brief moment, our respective missions, and hastened hither to join in a solemn *Te Deum* of praise and thanks to the bountiful Giver of all good gifts, who has been graciously pleased to guide and protect and safely restore to us our Bishop, whom

we have learned so much to esteem, to reverence, and to love.

This is, indeed, a day of joy and gladness to all the priests of the Diocese of Kingston, and it becomes the more so as it vividly recalls another occasion, many respects similar to the present one, when it was our privilege to meet your Lordship for the first time, upon your first entrance into this cathedral church. The remembrance of that most auspicious event will ever remain deeply impressed upon our minds and hearts. We had heard long before of the many talents with which a generous Providence had enriched our new Bishop, and the eminent and uniform success which has attended him in most difficult fields of labor; and we could find no words to fittingly express our happiness as we gathered together upon that day to tender him our affectionate greetings and bid him a most heartfelt welcome. With a prelate so gifted to guide its destinies, we were not slow to indulge the hope that a bright and glorious future was in store for our beloved diocese, we felt that there awaited it an epoch of prosperity which would be without a precedent in its annals.

The period of your Lordship's administration, up to the present time, has been brief—it may be said to have only well begun. We are aware of many projects, conceived in exalted wisdom and with far-reaching scope, which have not had time or opportunity to mature. We are not yet in the season when the ground is being broken and the seed cast. The wealth of wisdom, our annual Spiritual Retreats, our Theological Conferences, and synodal regulations adapted to the condition of Catholicity in this Province, we must be permitted to testify to your Lordship and proclaim to the world that bright as were the hopes which we formed from what we had heard of your wisdom and learning, energy and zeal, your untiring industry and surpassing powers of administration, our hopes of the future become brighter now, and our confidence in your rule enhanced; whilst our attachment to your person has warmed into friendship—the pledge of our unflinching allegiance and abiding devotion.

We avail ourselves of this opportunity, assembled as we are to receive your lordship, after your official visit to the Limina Apostolorum and your conference with the Vicar of Christ on the affairs of the Diocese, to express the deep sympathy which we feel for the Holy Father in his many and ever increasing trials and afflictions; and, at the same time, to enter our united and formal protest against the new encroachments which are being made by the Italian Government upon the most sacred rights of the Holy See. The conversion of the property of the Propaganda into Italian realty we consider a sacrilegious act of public robbery, and the logical outflow of a system of political brigandage which has long been the bane and the curse of the fair land of Italy. The independent attitude assumed by our reverend Pontiff, Leo XIII., in spurning the insidious offers of pecuniary assistance made him by the despoilers of the Patrimony of St. Peter, commands our warmest admiration, and we cordially concur in the determination which prevails amongst all the subjects of His Holiness the world over, that he shall not, in consequence thereof, suffer any diminution in the means needed to maintain the dignity of his spiritual sovereignty and the efficiency of his universal government.

The clergy and faithful people of the Catholic Church are identified with the Supreme Pontiff in the struggle to secure and maintain his independence of all statesmen and statecraft, in the discharge of the various functions of his spiritual headship, in every country far and near, and we must regard any effort to deprive him of his perfect freedom of action, whether by means of penal legislation or the confiscation of his material resources, as an impious warfare against the Church of God and against Christ himself, whose sovereign rights are represented in His Vicar. We beg your lordship to convey to our Holy Father the Pope our grief for his sorrows, our profound admiration of his inflexibility of principle, our unalterable loyalty of heart and soul to him as the divinely appointed sovereign of Christendom and father of all the faithful, and our resolve to cherish in ourselves and propagate amongst our people those sentiments of faith and piety that bind us to the city of Rome and its Pontiff King.

Before we withdraw from the foot of your episcopal throne your lordship will permit us to express our grateful sense of the courtesy and kindness received at the hands of the Right Rev. Private appointed to govern the diocese in your absence.

You will, undoubtedly, be pleased to learn that our relations with him were of the most pleasing character, and particularly, that he has, with utmost fidelity, fulfilled your lordship's parting injunction that he should be "kind and paternal." Monsignore Farrelly has added another to his many claims already established by him, upon the affectionate regard and confidence of his brother clergy.

Wishing you many years of health and happiness, with an abundance of consolation in the midst of your onerous episcopal duties, and a plenitude of success in your enterprises, praying that you may long remain the joy and pride of our priests and people, we bow with devotion to the church of Canada and the glory of its episcopate, we beg most respectfully to ask your lordship's benediction.

HIS LORDSHIP MAKES REPLY.

The clergy left their seats, knelt and received a blessing, then forming themselves a semi-circle before the bishop knelt attentively to his reply. It was brief but very eloquent. He referred to his pleasure at again meeting the clergy of the diocese, whose character for devotion and obedience and piety had gone abroad; also to the gratification which he felt in being able to answer, readily and satisfactorily, all the enquiries which the Sovereign Pontiff had been pleased to make regarding them. He went on to speak of the principles and motives by which the priests should be actuated. He said they should be men of faith, of zeal, of piety, before they could expect to make the people as faithful and zealous and pious as they ought to be. At Rome he had related the condition of the diocese in detail, the relations of the bishop with the flock and the book with the bishop, the state of religion, the social status of the people in and out of the church, the nature of the government and the laws under which they lived, and after he had done all this, in the very last interview he had with the Sovereign Pontiff, affectionate enquiry was made about the clergy. The Holy Father evidently believed that if the clergy were what they should be all would be well with the people. It delighted him to have the Sovereign Pontiff ask as he did about the clergy, about their zeal, piety and willingness to make sacrifices for the people, and when he learned what the speaker had to say of them he expressed his great joy and sent his most fervent blessing. The bishop said he hoped those whom he addressed would seek to retain this high character while he lived and after the crozier had passed into other hands. The sentiments of a more personal nature, expressed through Mgr. Farrelly, he fully appreciated, the more so now that they had known him, had seen him in every parish, had experienced his discipline, and with- out discipline there can be no piety and perseverance in good works—had realized that he was a man with a conscience and soul of his own, but knew that he was actuated by the highest motives, the good of the people, and fulfilment of the sacred and responsible mission with which he was entrusted. He again expressed the gratification which the address afforded him, and hoped for a continuance of the harmony that had characterized their relations in the past. He dwelt upon the importance of unity, upon their high and holy aims, and upon the results which must follow the performance of their duties with the fidelity for which he had commended them to His Holiness the Pope.

ADDRESSES FROM THE PEOPLE.

The bishop then intimated his desire to receive the address of the people, and the committee appointed to make the presentation advanced to the foot of the throne. Here Dr. Sullivan, in a clear ringing voice, and from a parchment, containing some beautiful pen work, read the address.

To the Most Reverend James Vincent Cleary, S. T. D., Bishop of Kingston, etc.:
MY LORD.—The congregation of St. Mary's Cathedral, prompted by a sense of duty and affectionate esteem, gladly extend to you, on behalf of the laity of your diocese, a most cordial welcome home.

Remembering that you are returning from an official visit to the centre of Catholic unity, undertaken solely for our benefit, to promote the honor and advantage of our diocese, and that it is the first from Kingston for many years, we feel it is an appropriate time to give you a public welcome—an occasion proper to declare our loyal attachment to the Holy See, our unwavering adhesion to that faith, preserved to us through ages of suffering and persecution, and for which we yet bear much prejudice. We feel it is an opportunity to express our profound grief and indignation that the learned, humane and pious Pontiff who now fills the chair of Peter, should be again the victim of spoliation, and that even his remonstrances are treated with contempt. We recall the indignant denunciation of Sennacherib by the prophet: "Woe to thee that spoilest; shall not thou thyself be despoiled, and thou that despisest shall not thou also be despised." Alas! We can only protest and pray that Divine Justice may "remember the time, hasten the end, and show forth his wondrous works."

Three years, My Lord, have passed since with ardent hopes and anticipations we gave you our warmest welcome. Sanguine as were our anticipations, they have not been disappointed. Already we see the fructification of the seed sowing our fondest hopes realized. All parts of your diocese feel the revivifying influence of your rule, order maintained, discipline enforced, piety increased, religion honored and respected, churches multiplied, learning encouraged, the sick tenderly cared for, the poor protected, faith in our capacity to improve our race and kindred inspired, peace, contentment and

hope pervading all. To your wisdom, tact, and administrative ability these beneficent results are, we feel, largely due. Your efforts to promote harmony, to improve the intellectual vitality of the community are recognized, while your eloquence and learning have won the respect and esteem of your fellow-citizens who feel that they can confidently rely upon your valuable assistance to sustain the honor, promote the welfare and increase the culture and refinement of your adopted country.

We cannot refrain from expressing our marked approbation of the wisdom and prudence which Monsignore Farrelly administered the affairs of the diocese during your absence. His zeal, self-denial and devotion to duty are well known to you. Now venerable in the service of the church, we yet hope to see him in a position where his large experience and skill to guide may have greater scope and bring still greater honor to the Canadian Church.

Nor should we forget to record the zealous and faithful labors of Rev. Father Twohey and his assistants. "They preached the word, instant in season and out of season, with all patience." They labored faithfully, and exact the expression of our deepest gratitude.

We feel assured, My Lord, that your absence was not prolonged by any desire for well-earned repose nor recreation, but solely for our advantage. Your many days of arduous labor in Rome are not unknown to us. Your solicitude manifests itself more in works than in mere words in actions than promises. Knowing that the wants of your people are ever present to your thoughts, that all your plans are for our elevation and improvement, that what emanates from your critical mind receives anxious thought and careful deliberation, we have no hesitation in pledging our cordial support and co-operation in your designs. Again, my Lord, welcome to your home, to the hearts and affections of your people.

May you be spared many years of renewed strength and vigor to adorn the Episcopal see with his heroic and virtuous, rich in the love and affections of your people, confident of finally realizing the glorious condition promised by your Divine Master, that "they that are learned shall shine as the brightness of the firmament, and they that instruct many to justice as stars for all eternity."

The committee retired with a special blessing the pulpit was run out, and his lordship ascended it and spoke, feelingly and to the following effect. He said he was glad to be with them again. He had long looked forward to this day and now that it had arrived he was gratified beyond measure. He had been absent about three times longer than he expected, circumstances having occurred which he had not anticipated. He had intended to remain in Rome but a few weeks, and he was detained there for four months, labouring from day to day, in their behalf, until the service actually became painful and he had almost lost his sight. Then, when he came to Europe, he was obliged to give considerable of his time to work in their interest. The time he spent among his friends did not cover more than two or three weeks. He spent two weeks on two different occasions in the artist's room, suggesting and amending the plans of the stained glass windows for the cathedral, but his trouble had been repaid and he had brought out with him the material for six windows, five for the east side and one for the west side, and they would no doubt be pleased to hear that they would not cost the church a cent. He alluded again to his

WORK AT THE PROPAGANDA.

and to the satisfaction which he had that, if long and toilsome, it had been a complete success. The great kindness of the Pope, and of every member of the Vatican hierarchy, Basil, Metz, Brussels, and back to London. The bishop now proceeded to the north of England where he arranged for and ordered the stained glass windows for the cathedral. Later on he went to Ireland, making a short visit to the clergy of Waterford and Dungarvon (his old parish). The people at the latter place would have gladly tendered him a public reception on that occasion but he declined it. Subsequently he visited Archbishop Croke, at Thurles, in Tipperary, and also the bishops of Cork and Ross. It was while on this trip that he learned of the illness of his sister and was present when she died. On the 12th June he left Liverpool for Canada. The voyage across the ocean was not very pleasant, but, coming via Cape Race, it was a quick one. On Saturday the Bishop reached Quebec. On Sunday he preached in the Basilica, and carried the host in the procession in celebration of the feast of the Sacred Heart. He also visited Laval University and the Ursuline Convent. On Monday he travelled by the North Shore R.R. to Montreal; on Tuesday he visited the Papal Legate, Dom Smeulders, Bishop Faber, and the Oblate Fathers, and the Sulzician Fathers of St. Peter's Church. Wednesday was spent in the trip to Kingston, attended by a number of very happy incidents on the way.

MET IN THE EAST.

Rev. Fr. Gauthier, of Williamstown, formerly rector of Regina College, accompanied Rev. Fr. Twohey to Quebec, and there welcomed the bishop as he left the steamship Parisian. At Montreal his lordship was greeted by Mgr. Farrelly, Rev. Frs. McCarthy, Murray, Stanton, McDonagh and Hogan, and along the route the party was joined by priests living in the eastern part of the diocese and bound for Kingston to participate in the reception. At the palace and cathedral the reverend gentlemen named yesterday were met.

THE MUSIC.

The following programme of music was

rendered by the choir, which was forty strong:

Vivat Pastor Bonus.....Gundod.....
Selection....."B" Battery Band
Gloria.....Hayden.....
Solea by Mrs. O'Reilly and Miss Wafer
Ave Maria.....Miss West (late of Liver-
pool Cathedral)

Tantum Ergo.....Lambillotte.....
Te Deum.....
Silver Trumpet March.....Band

THE COMMITTEES.

Committee on Address—Dr. Sullivan,
chairman, Mr. M. Flanagan, and Dr.
Phelan.

Committee on Pullman Car—Messrs.
Jas. Swift, chairman, Jos. Swift, T. Han-
ley and G. Tierney.

Committee on Cabs and Music—Dr.
Hickey, chairman, Messrs. T. Ronan, M.
Brennan, and John O'Brien.

Committee on Procession—T. Ronan,
marshal; C. Crowley, T. Cunningham, A.
Hanley, J. Scannlan, J. McNally, James
Daley, J. Quigley, R. Kehoe, J. O'Donnell
and J. O'Brien.

The Union Jack floated from the Cathed-
ral.

On Thursday morning His Lordship
will visit the Hotel Dieu, on Friday morn-
ing (9:30) St. Mary of the Lake, and in
the evening the Convent of the Congrega-
tion de Notre Dame, at each of which
places he will be given a grand reception.

Archives of flags were extended from
Cicolar & Daly's to McIlroy's store house,
and from the Hotel Dieu to a telegraph
pole opposite.

The marshal, Mr. Ronan, was mounted
on a dark horse.

Fog signals were placed on the track
from the K. & P. to the foot of Brock
street. They exploded with loud reports.

The Pullman was detached from the ex-
press at the depot and was drawn to the
city by a pilot.

The procession committee are deserving
of much credit for the manner in which
they conducted the procession.

Young men of St. Vincent de Paul So-
ciety acted as ushers and maintained order
inside the Cathedral.

The following were the clergy present
at the reception: Rev. Mgr. Farrelly, Belle-
ville.
Rev. M. O'Rochon, Belle-ville.
Rev. E. P. Roche, Smith's Falls.
Rev. E. J. Walsh, Trenton.
Rev. M. C. O'Brien, Frankford.
Rev. Thomas Davis, Rev. Geo. Brophy,
Madoc.

Rev. John Meade, Beadle.
Rev. M. Mackey, Tyndingan.
Rev. J. H. Macdonagh, Napanee.
Rev. John Twomey, Centerville.
Rev. John Hogan, Erinville.
Rev. Chas. McWilliams, Railton.
Rev. Wm. McDonald, Gannaque.
Rev. Thos. Spratt, Wolfe Island.
Rev. Isaac McCarthy, Rev. William
Walsh, Brockville.
Rev. P. Hartigan, Kingston.
Rev. Paul Deshmarre, Brewer's Mills.
Rev. M. Spratt, Kitley.
Rev. John Masterson, Dennis Two-
moy, Prescott.

Revs. Chas. Murray, Thos. Kelly, Corn-
wall.

Rev. Jas. Connolly, Morrisburg.
Rev. G. Corbett, St. Andrew's.
Revs. C. H. Gauthier, Thos. McCarthy,
Jno Kelly, Williamstown.
Rev. G. Cicolar, Lochiel.
Rev. Wm. Fox, Crayser.
Rev. M. Leahy, Moose Creek.
Revs. John O'Connor, Wm. Nix, Perth.
Rev. M. MacDonald, Kemptville.
Revs. B. Higgins, P. A. Twohey, J. Flem-
ing, P. Hartigan, Kingston.
Rev. Alex. McDonell, Alexandria.
Rev. Charles Dufus, St. Raphael's.

C. M. B. A.

On June 14th Deputy F. R. E. Cam-
pan organized Branch No. 34 at Al-
monte, Ont. The following is its list of
officers:

Spiritual Adviser, Rev. D. F. Foley,
President, J. Dowdall.
First Vice, T. W. McArthur.
Second Vice, M. McArthur.
Recording Secretary, P. J. Doherty.
Assistant Secretary, H. Fay.
Financial Secretary, John Slattery.
Treasurer, J. Leland.
Marshal, A. Madden.
Guard, P. Burke.
Trustees, A. Madden, H. Fay, P. Burke for
one year; J. Leland, Leung and P. Burke
for two years.

Branches are requested to be as prompt
as possible in forwarding quarterly re-
ports, and when remitting amount of
accounts rendered, initiation tax on all
members admitted since 1st April, and
assessments, to do so by draft or post
office order.

Pamphlets of the proceedings of our
late G. C. Convention have been sent to
all Branches in our jurisdiction. Should any
Branch not receive a sufficient number,
we will send a further supply upon re-
ceiving notice from the Secretary.

Daniel McEvoy, late of Branch No. 23,
Wallaceburg, died May 19th, and Wm.
McKenna, late of Branch 4, London, died
on June 20th.

SAM. R. BROWN,
Grand Secretary.

The Bombay Catholic Examiner says:
—It is by no means unusual for candid
minds to be swayed by the delusion that
countries in which Catholicity flourishes
are less prosperous and their inhabitants
less happy than those in which Protest-
antism prevails. We characterize such
a belief as delusive, for those who enter-
tain it either possess a false notion of
what constitutes prosperity, looking to
what appears upon the surface and not
caring to lift the veil which poorly
hides the hideous mass of wretches
which sees below; or what is perhaps
more common still, their conclusions
are utterly false and they attribute to a
nation's religion what is really due to
climate or soil, or to national character
or in fact to anything rather than to the
faith which the people profess.

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formerly rector of Regina College,
accompanied Rev. Fr. Twohey to Que-
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