JUNE 12, 1920

interrupted by the War, has been ever shall put away his wife and resumed, and that the "Analecta Bollandiana," the learned hagiographical journal published by these Jesuit Fathers in Brussels, is about to re-appear. The Bollandist "Acta Sanctorium," is perhaps the greatest intellectual undertaking of modern times. Begun in 1615, by the man whose name it bears, John avoid the greater evil which might de Bolland, a Jesuit, the work have resulted from their hardness of enshrines in sixty odd folio volumes the annals of sanctity since the first days of the Christian religion. Scholars of every shade of belief and of none have joined with Christians in testifying to the scientific character of the Bollandists' research, to its critical character and its thoroughness. Its resumption, therefore, is of interest to the whole world.

A SERMON AGAINST DIVORCE

PART 1. THE SCRIPTURAL ARGUMENTS

Preached in the Blessed Sacrament Ottawa, by Rev. John J. O'Gorman, D. C. L.

In the course of our instructions on the Creed, the Sacraments and the Commandments, we have arrived at the sixth commandment : "Thou shalt not commit adultery." This commandment forbids adultery and divorce. It is of the latter that I propose speaking this morning.

Infortunately the subject is a timely one. On the 16th and 27th of April, the Senate of Canada passed two private bills to provide in Ontario and Prince Edward Island for the dissolution of marriage, by giving the superior courts of those provinces authority to grant divorce on account of adultery. Whereupon the Legislature of Prince Edward Island unanimously passed a resolution opposing the establishment of a divorce court in that island, first because the people of the province His doctrine is superior to the have not requested it, and secondly, ancient one with which He contrasts because "the establishment of such a court will tend to destroy the sta- question of divorce. bility of the home and encourage the dissolution of the marriage tie." That the Legislature of a province, which is half Catholic and half Protestan?, and which in all its history has had only one divorce, should nication maketh her an adulteress unanimously have passed such an and whoseever shall marry her when anti-divorce resolution is worthy of she is put away committeth adulnote. In our own province Ontario, neither the people nor the Legislature have spoken. olics of the Province, who form about is not permitted by Christ. Unfaith one sixth of its population, believe fulness on the part of the wife justithe dissolution of a valid and con- fles separation; it does not expose summated marriage of two Christians the dismissed wife to become an to be impossible, except by death. adulteress, for she is one already. This is the teaching of the Catholic However, even after the dismissal. which she has maintained the marriage bond remains ; for who since the time of the apostles. It is marries her that is put away commits found in Paragraph No. 1118 of the adultery. If the marriage bond code of Canon Law. But the docision will rest not with the Catholic minority, but with the Protestant majority. Protestants do not admit unites them both. The Sermon on the authority of Catholic dogmas, the Manna abolishes divorce, as nor the conclusive value of Catholic tradition. Their views on divorce eye for an eye and a tooth for a are based on their interpretation of the New Testament and of the laws of ethics. the Protestant majority in the prov. on divorce. It is found in the nine ince on this question of divorce, we shall turn to Scripture and to ethics. I propose to show to those non Cath-answer, already recorded by St. Mark, olics who directly or indirectly may listen to my words that which

happily many of them admit already, | tollows : "And there came unto Him Pharinamely, that divorce is un Christian, because opposed to the teaching of sees, tempting Him, and saying, Is it the New Testament, and immoral, lastal for a man to put away his because opposed to the laws of wife for every cause? And He ethics ; and that, consequently, not answered and said, Have ye not read that he that made them from the even adultery can justify it. The Scriptural argument, which beginning made them male and will occupy all our time in this first female, and said, For this cause shall sermon, must always be a decisive one with a Christian. If Christ and shall cleave to his wife; and the Lord.' legislated on this subject, those who twain shall become one flesh? So profess themselves to be disciples of that there are no more twain but one Christ must be governed by His laws. flesh. What therefore God hath Now Christ did legislate on this joined together, let no man put question, and His authority is asunder. anterior and superior to that of the Our Lord answers the casuitical Canadian or British Parliament. Three of the evangelists and the Apostle Paul have recorded what he unity and indissolubility of mar-Canadian or British Parliament. non Catholic scholars riage which he now restores. Mar-As said. usually consider St. Mark's gospel to riage consists in the union of one have been the first written, to it we husband and one wife as one flesh or will turn first. Lest anyone should person, a union made by God, and think that my translation is tinged beyond the authority of man to with Catholic theology, I will cite break. Against this absolute antithe Protestant Revised Version. As divorce legislation, the Pharisees matter of fact, the text of the cited the authority of Moses Revisers, in all the instances where They say unto him. Why then divorce is dealt with, differs in no did Mosse command us to give a appreciable manner from the bill of divorcement, and to put her Challoner Rheims Version, except in away? He said unto them, Moses one sentence to which we will refer for your hardness of heart suffered Church.'

marry another, committeth adultery against her; and if she herself shall put away her husband, and marry another; she committeth adultery.' By these words Christ taught that remarriage, subsequent to divorce, is merely legalized adultery. Divorce, which was permitted to the Jews a thousand years before, owing to their imperfect civilization and to heart, was now abolished. The Pharisees sought to entrap Jesus by placing him at variance at once with Moses and with the divorces ruler in whose territory He then was,-Herod Antipas. He answered by referring them to the God of Moses, to the institution of marriage recorded by Moses in the beginning of Genesis. The primeyal unity and indissolubility of marriage Christ now restored, by laying down a principle which annuls in advance all divorce legislation, whether enacted by Emperors, Kings or Parliaments: What therefore, God hath joined together, let not man put asu under. Remarriage, after divorce, whether on the part of the man or of the woman, is adultery. No exception is made. The paragraph is clear and con-

clusive. Our next witness is St. Luke. He condenses our Lord's teaching on the subject of divorce into one sentence : Every one that putteth away his wife, and marrieth another, commit-teth adultery ; and he that marrieth one that is put away from a husband committeth adultery." (16, 18.) This sentence might well form a paragraph in the Revised Statutes of Ontario. The words are ambiguous, and, as in Mark, no exception was made to this prohibition of divorce.

St. Matthew treats of the question of divorces twice in his gospel, and each instance contains new details showing conclusively that divorce is no part of Christianity. The first reference to divorce is in the Sermon on the Mount. In that masterly outline of a moral code, Christ shows how His doctrine perfects that of the Old Testament. In every instance ancient one with which He contrasts it. One of these instances is the

"It was said also, Whosoever shall put away his wife. let him give her a writing of divorcement : but I say to you, that every one that putteth away his wife, saving for the cause of forof tery." (5, 31.32.) this saying."

This sentence is clear enough. The Cath- Divorce was permitted by Moses ; it remain also for the innocent party clearly as it abolishes the law of An

tooth. There is but one other reference in In order then to appeal to the gospels to Our Lord's teaching teenth chapter of Matthew, where which Our Lord gave to the Pharisees. The paragraph begins as

husband leave not his wife. A wife is bound for so long time as | for the class. her husband liveth; but if the hus. band be dead, she is free to be max. ried to whom she will; only in the There is indeed, a Pauline privilege for certain Pagan marriages. But they have not the perfection of a Christian marsiage which is a type of the inseparable union of Christ with the Church. This argument is developed in the fifth chapter of the Epistle to the Ephesians: "For the husband is the head of the wife, as Christ also is the head of the church. He that loveth his own wife loveth himself, for no man ever hateth his own flesh, but nourisheth and charisheth it. even as Christ also the church; because we are members of his body. For this cause shall a man leave his father and mother, and shall cleave to his wife : and the twain shall become one flesh. This mystery is great : but I speak in regard of Christ and of the This paragraph not merely inti you to put away your wives; but mates the sacramental nature of the union between the Christian husband Sacerdos Magnus," and as His from the beginning it hath not been BC. and wife, but it clearly states that Excellency entered the sanctuary The divorce legislation of Deuter. this union, when consummated by onomy was but transitory. It was a intercourse, is indissoluble. temporary dispensation from a more This completes the witness of the perfect standard and was due to the New Testament to the abolition of moral hard-heartedness of the Jaws divorce. The early Christian Church then made the recipient of an knew no divorce, even for adultery. In the whole ants-Nicens period of divorce claim is a deliberate there is not a single Christian teacher, Latin or Greek, who allows which He had just enunciated :

THE CATHOLIC RECORD

think that divorce is permissible owing to adultery, hold to this doc. At the c

by His Excellency, assisted by

Father Neville of Walkerville, Ont.

NEWS, TRUE AND FALSE

OF CANADA

THE MISSION CHAPEL

SACRED TO THE MEMORY OF . ."

Mr. A. A. Hirst. L. L. D., of Phila-

taris," and Verdussins "Tan Ergo," followed by the Te Deum.

College on May 27th.

tect the

give it as above. The second thing to note about this text is that it is obscure. Forn-ication here, as in the prophet Amos

(7. 17,) means adultery. Does the phrase, 'except for fornication' refer Does the doubtful reading in the face of the expressed his desire of conveying unanimous opposition of the very the feeling of his heart in his own to a separation of bed and board only or does it refer also to the unanimous opposition of the very paragraph out of which it is taken, for adultery, find this interpretation ness of St. Paul, and of the teaching condemned by the second half of the of the whole ante Nicene Church. "He that marrieth her ask, is that a safe thing for a Chrissentence : tian to do? Can it be seriously when she is put away committeth adultery." The marriage bond remaintained that Acts of Parliament mains for the guilty party. There-fore it must remain for the innocent bave here in Canada, which permit dulterers or adulteresses to remarry. adulterers or adulteresses to remarry, party, for it is essentially bilateral. me manuscripts omit this second are in accord with the marriage part of the text, and some read legislation of Christ? There are seven paragraphs in the New Testament which answer in the the first part as in the Sermon on the Mount, as the Revisers note in their negative. If we Canadians are to margin. So if we take this verse

alone, and make abstraction of legislate as Christians, our Parliament should pass an Act declaring, in the words of the Civil Code of our the context, of the parallel passages and of the tradition of the early oldest province, that " Marriage can be dissolved only by the natural church, nothing, either pro or con, can be based upon it. It is, however, unscientific to take the text apart death of one of the parties. During from its context, or to ignore the parallel passage in St. Mark, or their lifetime it is indissoluble. to ignore the tradition of the early Church as recorded by St. Paul and

THE PAPAL DELEGATE by the ante-Nicene Fathers. Now, these four authorities, the context, the parallel passages. St. Paul and the ante Nicene Fathers, all teach that divorce is not allowed, even May 25th brought to the Catholics

for adultery. of Chatham an event long to be That the context, this very par remembered, namely an incidental visit of His Excellency Most Rev. agraph of St. Matthew's gospel in which this text occurs, condemns Peter Di Maria, Apostolic Delegate divorce absolutely is evident not merely from the general principles to Canada. enunciated, in the first part of party, crowds had gathered at the the paragraph already cited, namely, "that therefore God hath joined tegether, let not man put asunder," and, "But from the beginning it hath not been so," but also by what

follows : The disciples say unto Him, "If the case of the man is so with his wife, it is not expedient to marry." This difficulty of the apostles shows clearly that they understood Our Lord to have forbidden divorce even in the case of adultery. For other-wise we would be asked to believe that the apostles were so carnal-

minded that they considered marriage inexpedient unless divorce were obtainable 'for every cause.' In Our Lord's answer to His dis-ciples, the Revisers have curiously allowed a mistranslation of Tyndale's and of Cranmer's to remain in their text, namely the phrass "All men cannot receive this saying." Our Lord's words were : "All men do not receive

If the context condemns divorce, so doce, as we have already seen, the expressed his appreciation of this parallel passage in St. Mark. To act of civic courtesy. those who believe in the divine in The procession, headed by the that the Gospel according to Matthew should have represented Our Lord as enunciating a doctrine contrary to proceeded to "The Pines. the doctrine contained in the Gospel according to Mark and in the Gospal according to Luke.

St. Paul simply takes for granted the doctrine of the indissolubility, Bonus." except by death, of Christian mar- in the name of His Excellency riage. In the seventh chapter to the thanked one and all for their dem-Romans, he uses this truth, that remarriage of the wife during the begged His Excellency for his bless. life of the husband is adultery, to illustrate another. In the seventh | wish a hearty "Thank you." chapter of his first Epistle to the Corinthians, he teaches, as the doc-trine of Christ, that Christian mar-opening of which Miss Irene Viola riage, is indissoluble, except by Page, the valedictorian, referred with

death

C. P. R. station. The Holy Name Society, the Knights of Columbus, the C. M. B. A. and C. O. F. marched in a body of about 800 strong, headed by the Chatham Band, to meet the distinguished guest, and formed a guard of honor from the Station to King St. where the motors were in

readiness to convey the clerical party. Promptly at 11.52 the train pulled in and as His Excellency, The Papal Delegate, His Lordship Bishop Fallon, and accompanying clergy, stepped from the platform

AT CHATHAM

(Contributed)

Long before the arrival of the

they were greeted by Very Rev. Father Prosper, O. F. M., Pastor of they St. Joseph's Church, Rev. Father Bernardine, O. F. M., and Rev. Father Pius, O. F. M. The Mayor accompained by his

council then stepped forward and in a few well chosen words extended his welcome in the name of the Austrian Catholics touchingly express people of Chatham and expressed their gratitude to their brethren in his appreciation of such an honored more visit. His Excellency graciously may be assured that such help as British Catholics have been able to render is not so much an alms as a

tribute of sympathy and respect spiration and consequent inerrancy band followed by the various of the Scriptures, it is impossible societies marching in four, in the We trust that the flow of generosity -still urgently needed-will con tinue unabated.-The Universe. center of which slowly motored the Papal Delegate and his party, then

On entering the spacious grounds THE CATHOLIC CHURCH of the Academy, the pupils who were grouped in a semi circle, burst forth EXTENSION SOCIETY in a song of welcome, "Vivat Pastor His Lordship the Bishop onstration and proof of faith and ing on all, which was promptly given delphia. Pa., has the splendid dis-

At 3.30 the annual graduation tinction of having given to Catholic At the Church Extension Societies Memorial Idea." Bishop Cusack of Chicago, whose name is familiar "But unto the married I give enjoyed in having with them such to all Holy Name Societies, in intro ducing the speaker at Chicago said :

charge, yea not I, but the Lord, that a distinguished guest. At the "Fo perpetuate the memory of dear the wife depart not from her hus request of His Lordship Bishop loved ones who have departed by band (but and if she depart, let her Fallon, His Excellency consented presenting a chapel in less favoured ramain unmarried, or else be recon-ciled to her husband;) and that the grainates of 1920, something no and to give to living souls the divine clergyman from Ulster, has been nourishment that they so much doubt which will ever be a souvenir addressing public meetings in this need in these far-off scattered out-Immediately after the graduation country in the interest of Irish inde-Immediately after the graduation posts. He himself presented a the party motored to the Knights of thousand dollars for that purpose pendence. He accompanied Presi-dent De Valera to the Southern Columbus Hall where a special and a little Bohemian colony in banques of honor was tendered to Nebraska bscame a flourishing States. In a recent speech he said The solution of the so-called community, religiously as well as His Excellency and the visiting Irish question is exceedingly simple clergy by the Ladies Altar and Aid industrially. and involves no difficulty whatever. A memorial to the dead has its Society of St. Joseph's Church. The Sir Edward Carson has said (and he color scheme being yellow and purple, forming a rich contrast, at origin in the desire to perpetuate the ought to know) that there is no alter. memory of those dear to us in life. native between the Union and In-At 7 p. m. the visitors were however worldly the monument may wellington St. where preparation, be it bears some employ of faith dependence. I would go a little further and say that there is no alternative between independence and the absolute annihilation of the Wellington St., where preparations were made for the evening service. Irish race throughout the world and make our memorials for the I am not quite sure that the latter Promptly at 7.30 the procession left the parsonage to the church led dead not merely marks of distinction alternative would be anything more and affection but something useful than a temporary shelving of the by the Cross bearer and about thirty for the faith that promises a glorious question. All we ask is freedom to acolytes, followed by His Excellency resurrection. Every year with the look after our own affairs. We crave Monsignor Di Maria, His Lordship increase of wealth among Catholics Bishep Fallon, Monsignor Parent of we see rising monuments that are we see rising monuments that are Tilbury, Monsignor West of St. very costly and apart from the immediate service Thomas, and about fifty priests. of marking the grave and bsautifying the family A double guard of honor was plot are otherwise of little practical formed of about one thousand use. And there is always the danger members of the various societies. of rivalry to help increase the cost

Version, and the text of the Revisers first introduced by the Royal Blue-give it as above. first introduced by the Royal Blue-give it as above. divide the constant of the rest of the r At the conclusion of His Lordship's

trade or other business bound with the immediate development of "Y trine on the strength of the lax speech, His Excellency, who had interpretation of an obscure text of hitherto read his address, arose and only or does it refer also to the paragraph out of which it is taken, way; he was profuse in his thanks of the paragraph out of which it is taken, way; he was profuse in his thanks of the paragraph out of which it is taken, and concluded by bestowing the particularly devoted to the placing you from starving and says to him-remarriage, and thus permit divorce Gospels, of the thrice repeated with the thrice repeated wi of English settlers on the Western self: 'Wh prairies. That the vast majority will boy am I!' Then followed the Bansdiction of be English or Scottish is quite probthe Blessed Sacrament, also given Rev. able for we know from those most expensively governed country in Rev. connected with this work here the world because she is gov-nt. in Toronto in its religious aspect that erned against the consent of her Father Emery of Paincourt, and Rev. The Choir sang Novellos "O Salu-aris," and Verdussins "Tentum The clerical party returned to the parsonage by way of Wellington St. during which the choir sang "Long Catholics are certain to come. Indeed they are already here and were to the English Exchaquer, directly in Live the Pope." At 9.20 His Excellency and the we to guard only those who are in our midst the work of the missions and accompanying clergy left for missionaries is still too great for Windsor where they would attend the Golden Jubilee of the Sandwich money. British financiere, about \$500,000,000 are drained out of the country annually to finance English industries

chapel with its cross crowned tower of about \$500,000,000. rising from the plains or the hills is where the generosity lies ! a fruitful source of God's grace for the scattered and often indiffer. of the President of the United States ent pioneers. The chapel to them is a nation of 110,000,000 people as com-

We are able to give our readers today some first-hand and authentic news about Catholicism in Austria since the conclusion of the War. One when the valiant missionary is else. of Ireland, and \$100,000 a year salary where. cannot but be struck with the

entirely new perspective the letter of told a story gleamed from missionary our authoritative correspondent opens up. There has been plenty experience. In a little Western town Catholics had been without a church about Austria in the papers, but simply nothing that could inform for twenty-five years. The children grew up without instruction, finally readers either of the attempts of a they were induced to attend the non-Catholic Sunday School. At first Kalturkampf or of the way they have been, so far, frustrated. The reason they were not very willing to go. Finally one yielded, then another, is plain. The news agencies one and all, if not absolutely anti-Catholic, are frigidly unfriendly, and a true, until a great portion of the Catholics impartial news service simply does attended. When a priest later visited the place only twelve families not exist. The same thing happened could be rallied to build a church. during the bloody persecution of But in the midst of innumerable Christians and Christianity in Hundifficulties it finally went up with the gary under Bela Kun. Yet the astonishing result that at the dedicament this miscreant's tools began tion of the building thirty-five to receive punishment, England rang families came forward with stories of a "White Terror," and with appeals for intervention to proand said that they wished to live in the future in the faith of their fathers. Not scoundrel himself, who had every case is so consoling but there taken refuge with the Austrian anticlericals. As for the Austrians, if is not a single experienced missionary who will not tell you that after the priest, the chapel is for the there is such a thing as shame in the world, we should imagine that the pioneer the great necessity. Mission Holy Father's reception of Dr. Renner houses or stations have their value the other day must have elicited it. but they cannot compare with the little church where all may Perhaps even more surely than this, the amazing resurgence of Austrian meet to hear Mass, be instructed and Catholicism may possibly bring reason to the minds and decency to receive the sacraments. Build a Memorial Chapel and put over the behaviour of Dr. Renner's Ministry. Through our correspondent, the door : Sacred to the Memory of

He who runs may read and reading will understand and murmur a happily placed lands. They prayer for your dear departed. Donations may be addressed to : REV. T. O'DONNELL, President. Catholic Church Extension Society 67 Bond St., Toronto. Contributions through this office should be addressed :

MASS INTENTIONS

Lindsay

the

EXTENSION. CATHOLIC RECORD OFFICE, plete the Burses. . London, Ont DONATIONS Previously acknowledged \$3,476 58 1 00

A Reader, Lewisville, N. B. 2 00 IRELAND MOST EXPENSIVELY GOVERNED bia COUNTRY IN THE WORLD PEOPLE FORCED TO SUFFER A TOTAL ANNUAL DRAIN OF \$500,000,000 (F. I. O. F. News Service)

He accompanied Presi-

A Friend, British Colum-J. A. H. Irwin, Presbyte bia ...

west or with companies other than the C. P. R. having enormous carrying has been more than generous to Ire-

Yes, the generosity of the thief Canada, the cause of the organica-tion is apparent. They are interested appropriated all your prockets and

"In the first place Ireland is the tant Missionary Societies to co-oper-book-keeping we are contributing, in tant Missionary Societies to co-oper-ate with the business men in matters of this kind. But in spite of all this expensive and absurd Government a sum this year of nearly \$200,000,000 taxation and indirectly, through the clever scheme of banking adopted by Let us make no mistake, the little and schemes, or a total annual drain That is

"Imagine the \$75,000 a year salary a constant sermon, a perpetual pared with the \$125,000 a year salary reminder of God's presence even of Lord French, the Lord Lieutenant of Ian MacPherson, the Chief Secre-Mr. Hirst in his Chicago address tary of Ireland. These comparisons maintain the same character all the way through the government im posed by British military force upon the people of Ireland.

"Do you wonder that England does not want to lose her grip of Ireland ? But to pose as her generous benefactor under these circumstances is enough to make hens laugh. And this has always been th case, although it is more exaggerated now than ever.

FATHER FRASER'S CHINA MISSION FUND

APPEAL FOR FUNDS

There are four hundred million pagans in China. If they were to pass in review at the rate of a thousand a minute, it would take nine months for them all to go by! Thirty-three thousand of them die months for them all to go daily unbaptized ! Missionaries are urgently needed to go to their rescue.

China Mission College, Almonte, Ontario, Canada, is for the education of priests for China. It has already fourteen students, and many more are applying for admittance. Unfortunately funds are lacking to accept them all. China is crying for missionaries. They out ready to go. Will you send them ? The salvation of millions of souls depends on your answer to this urgent appeal. His Holiness the Pope blesses benefactors, and the students pray for them daily.

A Burse of \$5,000 will support a student in perpetuity. Help to com-Gratefully yours in Jesus and Mary J. M FRASER BACERD HEART BURSH

Previously acknowledged ... \$4.589 75 Mrs. P. McAllister, Sydney A Friend, British Columbia 1 00 St. John's, Nfld. Michael P. Ryan, River Ryan 2 00 QUNEN OF APOSTLES BUESE Proviously acknowledged \$1,578 72 Friend, British Colum ST. ANTHONY'S BURSE Previously acknowledged \$907 20 A Friend, British Columbia.. 1 00 IMMACULATE CONCEPTION BURSE Previously asknowledged ... \$1,873 70

St. Mark devotes the following paragraph of his tenth chapter to Our

Lord's teaching concerning divorce : "And there came unto him Phari-sees, and asked him. Is it lawful for a man to put away his wife? tempting him. And he answered and said unto them. What did It was then that our Lord added Moses command you? And they a sentence which the defenders Moses suffered us to write a hill of divorcement, and to put her weakening of the moral standard away. But Jesus said unto them, For your hardness of heart he wrote "And I say to you. Whosoever shall put away his wife, except for fornica-

you this commandment. But from the beginning of the creation, male tion, and shall marry another, comand female he made them. For this cause shall a man leave his father mitteth adultery: and he that and mother and shall cleave to his committeth adultery." wife ; and the twain shall become one

flesh : so that they are no more twain, but one flesh. What therefore, God hath joined together, let not man put asunder. And in the house the disciples asked him again of this matter. And He saith unto them, Whose-

it. Thus among the Greeks, Hermas, Justin Martyr, Clement of Alexandria and Origen all expressly state that remarriage, even after the separ-

ation caused by unfaithfulness, is adultery. The Roman Emperors at marrieth her when she is put away Constantinople introduced into their The first thing to note about this Civil Code from the laws of Pagan text is that its reading is uncertain. Rome a divorce law, and this is the The best Greek manuscripts and origin of divorce among Christians. most ancient versions contain such variant readings that the correct In the British Isles it was unheard reading of this verse is doubtful. of during the first twelve hundred The Latin Vulgate, the King James years of their Christianity, and was

The Choir under the direction of Sacerdos Magnus," and as His an "Ave Maria" was sung by Miss the memorial into something useful

to the throne prepared for him was has taken a firm hold on the Catholic address by a delegation of the parish consisting of Mr. J. O'Keefe, Mr. F. people. The settling of vast terri-Robert, Mr. J. Flynn, Mr. J. McNevin, tories they know to be an immense Mr. J. Zinc. and Mr. B. Blonde.

Mr. O'Keefe read the address, which was magnificently illuminated, the work of Rev. Mother Clare of The Pines. His Excellency responded thank-is being carried on by a powerful ing all in the name of the Holy organization known as the "Western

Father for the devotion and loyalty they had shown in their demon- At the head of this Association

and size of the monument. It was this condition which gave impetus to the idea of transforming Margaret Staniewicz. The Papal Delegate having repaired Mission Chapel was suggested. It mind. The necessities of the Church undertaking. Into the Western fields will pour peoples of all nations. every tongue will be represented

no boon but this, and if a jury of neutral nations can show that we owe England anything we are willing to pay provided England is will ing to do the same if the verdict goes against her. ' No English statesman need worry one hour over the solution of the so called Irish question. If he likes to worry over the attitude which England should adopt towards a free Ireland that is his affair, but he can

have the good will and friendship of a free Ireland tomorrow for asking as there is no people in the world so forgiving as the Irish.

" Lloyd George's scheme is only a camouflage to throw dust in the eyes of America and the world generally. And if accepted at all would only accentuate and perpetuate all the No doubt our readers are noting present evils without remedying one the large publicity campaign that of them. It is the giving of a stone when we have asked for bread. No meddling by English statesmen in Canada Colonization Association.' Irish affairs will be tolerated for a moment and, on the other hand, we stration and urged them to continue are some of the most noted business have no desire to interfere in Eng-their noble work. His Lordship men of Canada, Lord Shaughnessy, land's affairs if they do not concern land's affairs if they do not concern In the British Isles it was unheard the Bishop, also thanked the clergy Charles R. Hosmer, Sir Vincent us. Even under an independent which results in the deification of during the first twelve hundred of St. Joseph's Church and the Meredith, Sir John Eaton and many Irish Republic we will have to guard the earnal man, is death to the soul. against the hidden hand of the Great | -Humphrey J. Desmond. laity for their grand proof of Cath- others. As these men are connected,

COMFORTER OF THE AFFLICTED BURSE Previewsly acknowledged \$301 50 A Friend, British Columbia Little Missionaries. St. Clare's School, Toronto ST. JOSEPH, PATEON OF CHINA, BURRE Previously acknowledged ... \$1,443 87 A Friend, British Columbia 1 00 John Malone, St. Columban BLRSSED SACRAMENT BURSE Previously acknowledged \$284 25 A Friend, British Columbia.. 1 00 ST. FRANCIS XAVIER BURSH Previously acknowledged \$242 80 1 00 A Friend, British Columbia. HOLY NAME OF JESUS BURSH HOLY SOULS BUESE LITTLE FLOWER BURER 1 00 SACRED HEART LEAGUE BURSE Previously acknowledged ... \$526 60

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A Friend, British Columbia 1 00

In the saintly lore there is much about cultivating "detachment" from the things of the world. W

get unduly attached to comforts and pleasures, and to the exercise of our own sweet will, as we proceed on the journey. Some of us acquire riches and honor and other successes which belong to " the pride of life.' Scon these grow in our estimation to be the chief affairs of our career, the things really worth while. But wise men tell us that to get attached to the comforts of life is a mistake leading to carking cares and bitter disappointments ; and that pleasure, which results in the deification of