

A MEMORY AND A TRIBUTE

The tidings reached me a short time ago here in Europe of the recent death of Rev. M. J. Ferguson, C. S. B., of Assumption College, Sandwich, Ontario. In his death has passed away a humble Basilian priest, a gifted soul, a kindly heart. His passing away recalls my boyhood days when Father Ferguson taught the class in "belles lettres" in St. Michael's College, Toronto. It seems indeed but a short span of years that has intervened since then, yet it has been almost a lifetime in the sacred toil and labor of this good and faithful priest whose mind was ever fixed on God.

One by one these educational toilers of our Catholic dawn in Ontario are yielding in death their places to others—now a Father Vincent, now a Father Brennan, now an Archbishop O'Connor, now a Dr. Teely, now a Father Ferguson. We shall for all time cherish their memory, for they fill in our lives, who were once their students, a halcyon place blessed and beautified by gift of sacrifice and the very dearest ties of friendship.

I was too young in college days to know the worth of Father Ferguson as a teacher, for he had passed to another educational field ere I had reached the class in "belles lettres" in St. Michael's College. But the ripened years that followed taught me his worth and that of the other professors, who guided our footsteps along the classic paths they had traced so successfully for our intellectual and moral welfare.

Father Ferguson was a man of great natural gifts—a born rhetorician, whose pulpit talks in the heyday of his strength were full of simplicity and charm. He had no need to study the rhetoric of Blair, for Blair was born in him. I recall yet his description in a literary society of the Battle of Waterloo. I have read no other equal to it in any work.

But Father Ferguson was beyond all a raconteur—a charming storyteller, an admirable entertainer. He had to a great degree the first great requisite of an entertaining converser—simplicity. Indeed I think that Father Ferguson might be designated a marvellous talker.

Had Father Ferguson been born of the world with all its ambition to appear in the lime-light—to occupy the centre of the stage, his career could have been as brilliant as a meteor. But he sought rather the humble vocation of a Basilian with its toil and sacrifice. Two years ago when the years of his priesthood had reached the golden round and his friends desired to celebrate with éclat and public rejoicing his jubilee his humble heart would have nothing of this and he asked to be excused.

I met Father Ferguson for the last time in his chamber of illness in Assumption College after his fatal illness had stricken him. The beauty of his soul seemed to fill the room with the aroma of a life spent for God. He is no longer with us, but his spirit in all its constancy and love has a place in our hearts. We reach out for him not "lame hands" in prayer, when we think of our blessed dead who yet live and watch our lives face to face with God. THOMAS O'HAGAN, Lourdes, France, July 16th.

"AMERICAN RELIGION" FAD

There is no end to the making of sects, but it devolved upon a writer in the June Atlantic to suggest for the people of the United States the formation of what he chooses to call "an American religion." He does not state anything about the feasibility of consolidating the Christian denominations, but leaves the reader to surmise that he would bring the unchurched masses into some vague solidarity of Christian brotherhood. That he means to confine this new religious fad to the people of this country is evident, for he does not touch upon the points whether it would be acceptable to the people of European and other foreign countries. He asserts that "the unique Exemplar and Prophet is Jesus of Nazareth, whose kingdom of man stands deeper in American insight and sympathy than the program of all other religious teachers and cults," but he forgets that this Christ was not only for one nation, but for all nations—and that His command was "to go and teach all nations." Moreover the Saviour chose the weakest human instruments for the propagation of His Church—poor, ignorant fishermen—and therefore it does not seem quite clear why His teachings should be particularly adapted to the needs of Americans, who boast of their economic success and athletic prowess. Nor is the view of this magazine writer very illuminating on another phase of the subject when he writes: "The Founder of Christianity was less of a church man than any other religious teacher in the annals of history," for did not Christ say to Peter: "Thou art Peter, and upon this rock I shall build My Church." And did He not refer to Himself the words of Scripture: "A priest according to the order of Melchisedech," and did not St. Paul speak exhaustively on the priesthood of Christ—all of which would have been absurd without the fundamental idea of a church organization?

At the present time it is true that the Christian sects are disintegrating and that out of their crumbling ruins human artificers are endeavoring to

construct a sort of broad, ethical church into which all differences may be merged on a general suffrage basis, but the divine founder of Christianity said: "And the gates of hell shall not prevail against it," and so here will be a true Church, as established by Christ, until the end of time.

In a recent issue of America, an eloquent editorial on this latest builder of a new religion reads: "It is true that the governments of nations that were once Catholic are endeavoring at the present moment to tear the Catholic faith out of the hearts of the people; it is true that there are apostasies and scandals, as there were even in the time of the apostles; but the Church established by Christ can never fail. The gates of hell, and those powers that oppose her as such, can never prevail against her. She began her life in the catacombs, and whether she is persecuted by princes or deserted by entire peoples, she will ever present to the world the way of salvation, both for nations and individuals, and will never cease to convert the very instruments of oppression into a means of increasing her spiritual power. Strictly speaking, there are no Christian governments to-day, but at no time since the apostles received the divine mandate is the Church's influence for the salvation of souls, which is the only purpose of her existence, greater in the world at large than it is now, and in no country more so than in America."

This has the true ring to it. The Catholic Church is prospering in the United States such as she never did before in her history. In spite of the malicious falsehoods and slanders of anti-Catholic organizations—such as the "Guardians of American Liberty"—in spite of the jealousies and hatreds of narrow minded sects, proudly calling themselves Evangelical Churches; in spite of enemies from without and within, the Church of Christ is grandly plowing her way, sowing her seed, and reaping a harvest hundredfold. The Church is fortified by the promise and grace of her divine founder—Jesus Christ.—Internontain Catholic.

HOW ORANGEMEN ARE MADE

A SAMPLE OF THE YELLOW JOURNALISM THAT BRINGS THEM INTO THE ORDER From The Sudbury News, (non-Catholic) Aug. 6. Mr. Kendall Stringer, of Wahnapitae, who hailed Max Dubrois, of the same village, to court in June last on the somewhat novel charge of assault in ejecting him from church, has been stirring his animus in the columns of the Orange Sentinel, which paper draws attention to his communication with a prominent pyramid heading on the top of page one in its issue of July 31st as follows:

A PROTESTANT WHO WENT TO R. C. CHURCH VIOLENTLY EJECTED INCIDENT HAPPENED IN ONTARIO AND THE ASSAULT WAS ABSOLUTELY UNPROVOKED CASE TAKEN TO POLICE COURT AND THE OFFENDERS FINED PRIEST TRIED TO GET PEOPLE TO DENY STORY—MAN DID IT FOR "GOOD OF THE CHURCH."

Editor Sentinel:—I write you to let you know what I got the first time I went to the Catholic Church. It was at the church at Wahnapitae, Ontario, where I was with Mr. Racicot to church. Mr. Depray, from Coniston, was there, too, and he was about half over when he came over to me and picked me up and threw me out and kicked at me. Then he threw my hat out and shut the door.

Father Bell was the preacher. He said he neither heard nor saw me, and was sorry to know he had secured me when he found I was taking the case to court he went around among his members to see if they would say the same. But he could not get two families to go with him, so my assailant was fined \$1 and costs. I was the only one there who was not a Catholic, and the Roman Catholics, when Mr. Depray was fined, put all the blame on him, though he did not do it for the good of the church.

Wahnapitae, Ont. The spirit displayed by Mr. Stringer in his epistle to the Orange Sentinel makes the question of his sincerity in this matter one of grave doubt. He labours to put an entirely different complexion on the affair through the medium of the Orange Sentinel, which paper, Mr. Stringer no doubt is fully aware, finds it expedient, for obvious reasons, to make capital out of just such incidents.

It was not because Stringer was a Protestant that he was ejected; in fact, it was not disclosed at the police court proceedings that he was a Protestant. It is, moreover, believed that Kendall and Dubrois were absolute strangers to each other. The question of religion was never at any time an issue in the case as Kendall would have all who read the Orange Sentinel believe.

In this respect, however, Kendall is more vicious than in the implication he levels at the head of Rev. Father Lebel, and thereby the Catholic clergy. His attempt to connect Rev. Father Lebel with the incident in the succeeding developments must emanate solely from his fertile imagination of the whole affair. If Kendall was really sincere why did he not make these allegations an issue in the proceedings against Dubrois. On the contrary the main points he wishes to emphasize in his letter were never mooted, for the simple reason that they are entirely without foundation.

he was clothing himself as a patriot and martyr must return to him as a boomerang of disrespect.

In our Saturday issue of June 28, The Star gave the following account of the police court proceedings referred to:

Max Dubrois of Wahnapitae, paid \$1 and costs into the police court coffers under somewhat peculiar circumstances. One K. Stringer attended the Catholic Church at Wahnapitae on the previous Sunday, desiring to hear Rev. Father Lebel. It was the first time he had ever been in a Catholic edifice, and Dubrois, who sat near him, thought he saw Stringer laughing on several occasions during the service. Deeming this a violation of the sanctity of the Church, Dubrois ejected Stringer forcibly, though it did not appear that in so doing he inflicted any physical injury. Stringer denied all knowledge of laughing. The P. M. registered a conviction for assault against Dubrois.

KNIGHTS OF COLUMBUS

Boston, August 5.—Three thousand Knights of Columbus, assembled at solemn High Mass in the Cathedral of the Holy Cross to-day, were called upon by Right Rev. Jos. G. Anderson auxiliary bishop of Boston, to seek with all right-minded persons a solution of social problems through evolution, not revolution.

Recognizing the seriousness of the disputes between labor and capital, the bishop, nevertheless, was optimistic. "In the public addresses of leading thinkers in this country," he said, "in the recent inaugurations of many of the governors of the different states, but especially in the inaugural of President Wilson, there is found a sincere effort to stir up the public conscience for the readjustment of law and government to human needs."

Bishop Anderson read a cablegram from Cardinal Merry Del Val, the papal secretary of state, conveying the felicitations of Pope Pius X.

The Supreme Convention of the Knights of Columbus was later formally opened on board a harbor steamer, while the delegates sailed along the north shore.

The growth of the order since the 1912 convention was related by the supreme secretary, William McGinley of New Haven, Conn., who reported that on June 30 last the total membership was 302,074, made up of 98,783 insurance and 203,291 associate members, comprised in 52 states and 3 territorial jurisdictions, and 1,630 subordinate councils. During the year 74 new councils were instituted and the net increase in membership was 19,326.

Outstanding insurance aggregated \$103,659, 900, and death benefits during the year totalled \$721,000.

CANADIAN BOAT-SONG

Listen to me, as when ye heard our father Sing long ago the song of other shores— Listen to me, and then in chorus gather All your deep voices, as ye pull your oars:

From the lone shieling of the misty island Mountains divide us, and the waste of seas— Yet still the blood is strong, the heart is Highland, And we in dreams behold the Hebrides:

We ne'er shall tread the fancy-haunted valley, Where 'twixt the dark hills creeps the small clear stream In arms around the patriarch banner rally, Nor see the moon on royal tombstones gleam:

When the bold kindred, in the time long vanished, Conquered the soil and fortified the keep, No seer foretold the children would be banish'd, That a degenerate Lord might boast his sheep:

Come foreign rage—let Discord burst in slaughter! O then for clansmen true, and stern claymore— The hearts that would have given their blood like water, Beat heavily beyond the Atlantic roar:

(Chorus) Fair these broad meads—these hoary woods are grand; But we are exiles from our fathers' land.

—From the Gaelic.

PRIESTS, POLITICS, AND PARSONS

While one hears much in certain quarters of the "priest in politics" and sees little of that alliterative personality in the pulpit or out of it, it would seem from the newspaper records that few parsons utter a Sunday sermon, or express themselves conjointly in resolutions or petitions, without directing or dictating the political action of city, state or nation. Meanwhile their church attendance is admittedly slim and dwindling, the men especially choosing to learn politics elsewhere, and new Catholic churches have continually to be erected to accommodate the ever growing congregations of men and women and children—the entire membership of the family of Christ. The late Presbyterian Assembly bewailed this calamity, and



This Artistic Bungalow \$985

When you build a home put style into it. By the modern Sovereign plan you can do it for less money than an old-fashioned house would cost. It's worth more to live in a house you're proud of—it's worth more in enjoyment and satisfaction. And the house is worth more too if you ever want to sell it.

Sovereign Ready-Cut Homes are cleverly designed and the plans cost you nothing. They should not be confused with possible sectional houses. We sell you the material for a pretty home, the parts ready to put together, the lumber, frames, mouldings, finished and cut to fit. We supply everything complete for a warm, substantial home. Glass, paint, hardware, shingles, nails. Everything but the masonry. That means saving the time and the waste of cutting up lumber, finishing and fitting it "on the ground."

It is the steel sky-scraper idea applied to home building.

SOVEREIGN Ready-cut HOMES

Range in size from two rooms to nine rooms. Prices from \$196 to \$1756. Build on this plan and your home will cost you 30% less than if built in the old way. Let us show you how beautiful these houses look. Our new catalogue gives photos and floor plans and tells exactly what each home will cost. Send for a free copy of this catalogue.

Sovereign Construction Co., Limited 1316 C.P.R. Building, Toronto

non-Catholics generally are keen to note the Catholic contrast. While casting around for causes they overlook the most essential one, that people go to church for Christianity. We would suggest as another, that the parson in politics is a fact, the priest in politics a fiction.

The General Assembly of the Irish Presbyterians, meeting about the same time in Belfast, found themselves in a like condition. The first resolution proposed condemned, not licentiousness nor intemperance nor crime nor any phase of religious difference, but the political measure of Irish self-government, and pledged the Presbyterian body to its overthrow. A few Home Rulers among them, and some others who found it impolitic to set their Church in a bad light before their countrymen in the likely event of the Bill becoming law, opposed the motion and managed to shelve it for a while; but the Moderator atoned for this by a long political anathema. The new Moderator took up the strain, raising the cry of "God save Ireland" from disorder, lawlessness, superstition and delusion. Thence, however, he passed to the intemperance and economic and social conditions of the working classes of his people, and finally "he deeply deplored the fact that in Belfast a large proportion of the masses of the workers were out of connection with the Church, and lived apart from her ordinances."

In fact, it has been long notorious that the Protestant workers of Belfast do not go to church; but they joined with the Ministers in signing the "Covenant" agaisnt the Home Rulers. Had the latter been as zealous about religion as politicians, their now paganized people might have also joined them in church, and they would not have to report that in most districts "family prayer has ceased to exist."

An occurrence of the same week, also in Belfast, throws additional light on the matter, which is as helpful here as in Ulster. The United Committee of Protestant churches petitioned the corporation to supply the share required of themselves by the National School Board to erect primary schools for 15,000 Protestant children, who had no school accommodation. The Catholics, presumed to be poorer, had provided ample accommodation for all Catholic children. The priest's politics had evidently not diverted his attention from church and school. Not so the parson's. The inference is as comprehensively applicable as it is obvious.—America.

A NON-CATHOLIC VIEW

The time was and not so long ago, when the Catholic Church was popularly supposed to be the one dark cloud in an otherwise clear Christian sky. That non-Catholics have been converted to a better way of thinking, is evidenced by the following letter recently published in the New York Sun:

"Is it any wonder that disbelieving Protestant ministers preach to empty benches, and that thousands of Protestant churches have been closed in this Christian land the last few years, as reported by the different Protestant denominations? And is it any wonder the Catholic Church has been increasing so rapidly in America, since that great Church does not stand on a shifting and uncertain foundation? While yearly reports show many of the Protestant clergy groping about in the dark, feeling for some solid Biblical foundation stone upon which to build their religious belief, the old Church stands firm, as it has done for ages; it has never re-

MITCHELL SLIDE-EASY NECKWEAR QUALITY STYLE VARIETY

Religion is the architect of manhood and the beginning of wisdom.

MARRIAGE

CANTWELL-BROWN.—At St. Mary's church, Winthrop, Man., by Rev. C. Dwyer, O. M. L., Peter James Cantwell, third son of Edward and Mrs. Cantwell of Dundas parish, to Katie, daughter of Harry Brown.

THE NIAGARA RAINBOW

"The Niagara Rainbow," the organ of the Institute of Mary in America, has several features which similar magazines would do well to copy. It seems as a bond of union between students past and present, and a means of communication between the various houses of the Institute, whether in the old world or the new. It contains mature papers by graduates, and promising papers by undergraduates. It gives interesting news from abroad, and a record of important academic events at home. It comes out only four times a year, but the interval of preparation is reflected in its pages. In a word it speaks volumes for the training given by the Ladies of Loreto.

THE WESTERN FAIR

SEPTEMBER 25th to 31st. The management of Western Ontario's great and popular Exhibition are leaving nothing undone in order that success may attend their efforts this year. It was thought that Exhibitors would appreciate more prize money and \$1000 in cash was awarded to all exhibitors. Independent of this several Live Stock Associations are giving liberal grants. This should make the list very attractive for Live Stock exhibitors. Independent of the prize money altogether, the fact remains that the London Exhibition is the centre of Western Ontario, and situated by the best farming country in the Province, thus always assuring a large number of buyers for first class livestock. Exhibitors should note that Exhibitors always report good sales. Provision will be made this year for better accommodation for judging the Live Stock, as the management are anxious for the comfort and convenience of both Exhibitors and visitors. Prize lists, entry forms and all information will be forwarded on application to the Secretary, A. M. Hunt, Room 307, Dominion Savings Building, London, Ontario.

FRANCISCAN SISTERS OF THE IMMACULATE CONCEPTION

This community has recently purchased a beautiful property adjoining their hospital, which is situated on a height above the Mississippi River in Rock Island, Illinois, with a view of extending their hospital. Young candidates who are desirous of entering the Order in an English speaking community, apply to J. W. Hartley, Sec. Treas., Franciscan Sisters, 187-1/2 St. Street, Rock Island, Illinois, U. S. A.

NEW BOOK

"Happiness and Beauty." By the Right Rev. John S. Vaughan, D. D., Bishop of Saint Joseph. Published by Longmans, Green and Co., London, England. Agents for Dominion of Canada and Newfoundland, Remond, Publishing Co., 25 McGill College Ave., Montreal, Price 45c.

"The Mother of Jesus in Holy Scripture." Biblical Theological studies by the Right Rev. Dr. Aloys Schaefer, Bishop of Dresden. Translated from the second German edition by the Very Rev. Ferdinand Brocard, V. G., Covington Kentucky. Published by Frederick Parrett & Co., New York. Price \$1 net.



Ranked at the Very Top

DAVID Rankin was a big farmer and he knew his business. He owned the largest corn farm in the world, about 35,000 acres down in Missouri. He devoted his life to the pleasant study and practice of right farming, and he succeeded mightily, for he made \$4,000,000 in the business of farming. This is what David Rankin said about the manure spreader: "It is the most efficient money-maker on the place."

I H C Manure Spreaders

Deering and McCormick

are built to suit you, to do best work for the buyer in every case, to convince him that he has made the wisest purchase. Every detail in the construction has a purpose for which it was made after thorough tests and experiment. They have the maximum of strength and endurance, and their construction bristles with advantages. You will find all styles and sizes in the I H C spreader line. They will cover the ground with a light or heavy coat, as you choose, but always evenly, up hill or down. There are high and low machines, with steel frames, endwise or reverse aprons, but always giving best possible service. Tractive power is assured by position of the rear wheels well under the box, carrying nearly three-fourths of the load, and by wide rimmed wheels with Z-shaped lugs. These and many other things will interest and convince you if you look the I H C spreader line over at the local agent's. There is one for your exact needs. Read the catalogues that the agent has for you.

THE HOME BANK OF CANADA ORIGINAL CHARTER 1854

NOTICE OF QUARTERLY DIVIDEND Notice is hereby given that a Dividend at the rate of Seven per cent. (7%) per annum upon the paid up Capital Stock of this Bank has been declared for the three months ending the 31st August, 1913, and that the same will be payable at its Head Office and Branches on and after Monday, September 1st, 1913. The Transfer Books will be closed from the 17th to the 31st August, 1913, both days inclusive. By Order of the Board, JAMES MASON, General Manager. Toronto, July 16th, 1913.

"The Means of Grace." A complete exposition of the sacraments of the Church, and of prayer. Illustrated by numerous parables, examples, and interesting anecdotes drawn from Holy Scripture, the lives of the saints, the lives of the Church and other sources. By Rev. Richard Brennan, L.L.D. Published by Benziger Brothers, New York. Price 25c.

TEACHERS WANTED FOR S. S. NO. 4. Two vacancies. This is a two room school, senior and junior room. The school is 7 miles from Mitchell, Ontario. Salary \$500 per annum. Apply to Mr. J. J. Carter, Sec. Treas., Mitchell, Ontario. Apply, stating salary and experience, to John Francis, Kennebec, P. O., Ont. 1913-4.

WANTED FOR THE CATHOLIC SEPARATE school, South St. Marie, must possess professional certificate. Duties to commence Sept. 1st. Salary \$450. L. V. Cote, Sec. Treas., Trout Creek, Ont. 1913-4.

WANTED CATHOLIC LADY TEACHER, second class professional, for the junior room of Public school of the town of Trout Creek. Salary \$500 per annum. Duties to commence immediately after the summer holidays. Apply to John A. Koen, Sec. Treas., R. M. D. No. 1, Svedenham, Ont. 1913-4.

WANTED A TEACHER HOLDING SECOND class Normal certificate for Separate school No. 10, 12, Loretto, Co. Frontenac. Salary \$500 per annum. Duties to commence immediately after the summer holidays. Apply to John A. Koen, Sec. Treas., R. M. D. No. 1, Svedenham, Ont. 1913-4.

TEACHER WANTED FOR P. S. NO. 4. Admaston, Ont. Second class, Normal trained. Duties to commence after summer holidays. Apply, stating salary and experience, to Matthew Kane, Sec. P. S. No. 4, Mt. St. Patrick, Ont. 1913-4.

FEMALE TEACHER WANTED FOR SEPARATE school, South St. Marie, must possess professional qualifications. Salary \$550. J. McNamara, Sec. Sault Ste. Marie, Ont. 1913-4.

ANTED FOR STEELTON SEPARATE school, one lady teacher, holding a second class professional certificate. Duties to begin 1st. Salary \$450. Apply to Rev. Dennis Dumont, Steelton, Ont. 1913-4.

TEACHER WANTED, QUALIFIED TEACHER for School section No. 1 of the Township of Bromley. Duties to commence Sept. 1st. Apply stating salary, to Patrick Donegan, Osceola, Ont. 1913-4.

WANTED—A QUALIFIED TEACHER FOR A Separate school at Baid, near Fort William. Salary \$300. English and French required. G. S. Lamarche, Secretary, St. Patrick's Rectory, Fort William, Ont. 1913-4.

WANTED FOR S. S. NO. 1, BROUGHTON, A lady teacher holding a second class certificate. Normal trained. Salary from \$300 to \$600 according to qualifications and experience. Apply to J. J. Carter, Sec. Treas., Mt. St. Patrick P. O., Ont. 1913-4.

A DULY QUALIFIED TEACHER FOR ST. John's school, Ellice, within 1 mile from the city of Stratford. Attendance required. Apply to Joseph Quinlan, Box 563 Stratford, Ont. 1913-4.

TEACHER WANTED FOR C. S. SCHOOL No. 7, Fallowfield, Nepean, Normal trained, holding second class certificate. Duties to begin Sept. 1st, 1913. Salary \$300. Apply stating experience to Charles McKenna, Fallowfield P. O., Ont. 1913-4.

TEACHER WANTED FOR BAMBERG SEPARATE school, Normal trained. Salary \$50 per annum or more according to experience. Duties to commence Sept. 1st, 1913. Please refer to J. W. Hartley, Sec. Treas., Bamberg, Ont. 1913-4.

CATHOLIC TEACHER WANTED FOR Separate school section No. 6, Arthur. Holding first or second class certificate. Duties to commence after summer holidays. Apply stating qualification and salary expected to Joseph McNeill, Con. P. O., Ont. 1913-4.

WANTED A QUALIFIED TEACHER FOR Separate school, section No. 11, Hamilton. Normal trained. Salary \$450 per year. Experience, services to commence Sept. 1st, 1913. James V. Carr, Sec. Treas., Yarmouth P. O., Ont. 1913-4.

WANTED FOR SEPARATE SCHOOL, Second class, Gleniegh, an experienced teacher, Normal trained. Salary \$325. Applications enclosing testimonials, and references should be made to James Murphy, Sec. Treas., Traveston, P. O., Co. Grey, Ont. 1913-4.

Capital Life Assurance Co. LONDON, ONTARIO

Catholic Men Wanted In Atlantic coast states and eastern Canada. If you can sell to Catholic people of moderate means a safe and reliable investment, if you are willing to work hard and be your own boss, if you have confidence in yourself to work strictly on a commission basis, if you wish to associate yourself with a two-million-dollar corporation, where you will have every opportunity for advancement and a life position—then WE NEED YOU. We have a proposition induced by the Catholic hierarchy and laity of the United States and Canada, with the highest bankable references; if you can fill our requirements we will show you how you can earn from \$50 a week up. Address: Treasurer, Dept. R, Box 1301, Philadelphia, Pa.

Marriage Laws A Brief Explanation of the Decree "Ne Temere" It embodies all the Decisions of the Sacred Congregations up to December, 1912, besides giving a clear and definite commentary on each Article of the New Laws on Engagement and Marriage.

The Catholic Record's LONDON, CANADA Mission Supplies A Specialty

J. J. M. Landy Catholic Church Goods 405 YONGE ST., - TORONTO PHONE MAIN 6555