

#### Around Toronto

BRANCH 111, C.M.B.A.

1 transfer and 16 applications, with in bridal white and accompanied by several of the Grand Trustees and other Branch officers present, it seems like a bright future for this Branch.

GARDEN PARTY AND CONCERT.

minutes' walk of the grounds. A fine of the Rev. Superioress is given, was enjoyable time is expected.

There will be more than the usual hymn, filled the church. number of foreign Exhibits at the Canadian National Exhibition, To-Canadian National Exhibition, To-ronto, this year, several manufactur-ers of France and Great Britain hav-ers of France and Great Britain hav-concluded, after which the vows of ing resolved to send over exhibits. the two waiting candidates were In addition, it is expected that Exhibits will be on view from various Brick, C.S.R., being the celebrant Islands in the West Indies, from Mexico and a number of States of Rev. Fathers Kidd and Morrow Others in the Sanctuary

ST. FRANCIS' HOLY NAME.

At the regular monthly meeting of ty and Rev. Father Rholeder. the Holy Name Society of St. Fran- young ladies received were Miss cis parish on Monday evening a short Schwehr, in religion Sr. M. Palladic; address on the "Holy Name" was Miss Claney, Sr. M. Gerard, Miss given by Mr. Wm. Steers, barrister. Martin, Sr. M. Prudentia. The first A discussion was afterwards held on two mentioned were members of S' the subject of the "Canadian exten- Patrick's parish. Sister Anicetus human race. Down to the beginning sion," a society singilar to the Am- made her final vows, the first vows of the Christian era it continued the erican organization having for its being taken by Sr. Mary Joseph. An most venerable and holy of all conobject the advancement of the work informal reception of the new mem- tracts. The keynote of its celebraof the Church in outlying districts. bers and their friends took place at tion was universal public joy. Men The sum of ten dollars was voted to- the close of the religious ceremony. wards the work of this praiseworthy organization. This is the first instance that has come to our knowledge, in which the matter of "extension" has been practically brought forward in Ontario.

SOLEMNITY OF THE ASSUMP-

The solemnity of the Feast of the devotion and ceremony throughout ing the celebrant, Rev. Father Whe- Rev. J. lan deacon, Rev. Father O'Malley sub- deacon. master of ceremonies. His Grace monies Archbishop McEvay ascended the pulpit and preached on the Gospel of the Feast and making practical ap- ed in St. Basil's church. plication of his text to the life of | The bride was elegantly attired in congregation present.

ST. JOSEPH'S SUCCESSFUL CANDIDATES.

year made a fine showing in the work of preparing pupils for the Departmental examinations.

successful, several obtaining both Normal School Entrance and Junior Matriculation certificates. Follow-

Normal School Entrance-Irene O'-Driscoll (honors), Lottle Ramsperger (honors), Loretto Roche (honors), Mona Clark, Dora Carolan, Eugenie Gillies, Mary Malone, Louise McCrohan, Alma MacLaren, May McDonell, Mary Rathwell, Annie Smith.

Junior Matriculation-Mona Clark, Eileen Clark, Mary Fahey, Mary Malone, Claire Murphy, Alma MacLaren, Mary McGraw, Irene O'Driscoll, Nellie O'Driscoll, Lottie Ramsperger.

> CONFIRMATION AT HOLY ROSARY.

dren of Holy Rosary Parish, who umns. The Rev. speaker said: have been under instruction for some My Dear Friends:

instructor, Rev. Father Ryan, who, despite his numerous parochial duties, one of his first cares.

After the administration of the Sacrament, His Grace, Archbishop able landmarks on the roadway of piness in your wedded life. For no O'Connor, who officiated, follow- life. usual custom and ad- may dressed the children very earnestly and touchingly on the significance of the Sacrament they had just received with all the gifts and blessing attached thereto, and the dignity which had been conferred on them by Con-

Renewal of Baptismal vows and the enrollment in the Scapular took place in the afternoon.

RELIGIOUS PROFESSION AND RECEPTION AT ST. JOSEPH'S

The large and beautiful chapel at St. Joseph's Convent was the scene on Saturday morning of an impressive ceremony, when three young ladies were received into the Community, and two Sisters of the House made their religious vows. No more ed than that of the Assumption, the day when heaven and earth meet in grand unison to honor Mary, who of was in keeping with the pure and joyous note of the Feast. His Grace Archbishop McEvay officiated, receiving the young postulants, and afterwards witnessing the vows of the no

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adorament of lights and flowers, were C.M.B.A., had one of the best meetings in its history. 11 initiations, la transfer and 16 arrived in all their beauty when the aspirants to conventual life, attired to the accompaniment of the music of

the Sisters' choir. Before entering on the ceremony of reception. His Grace addressed those about to be received, impressing on A garden party and concert in aid his hearers the nature of their speof the funds of St. Cecilia's Church cial call in life and the work and duwill be held on Saturday afternoon ties it entails. The customary forand evening in the grounds corner mula in which the candidates express Keel street and Humberside avenue, their desire for admission into the Dundas . street cars go within five Community and in which the consent programme has been arranged and an then proceeded with, after which the bridal procession was reformed and proceeded down the aisle, while the FOREIGN EXHIBITS AT TORONTO, triumphant notes of the Profession

> Having exchanged their white robes assisting. Others in the Sanctuary were Rev. Father Mulheran, C.SS. R., Rev. Father Kelly, C.S.B., Father Frachon, Rev. Father Doher-

#### First Solemn Nuptial High Mass

In St. Basil's church, Brantford, on August 5th, at nine o'clock, the marriage of Miss Anna Brick, daughter of Mr. M. Brick of Mt. Pleasant Road, to Mr. Wm. J. Hawkins of the R. S. Dunlop & Co., Assumption was observed with much took place. The Rev. Ignatius Perius, C.R., of St. Jerome's College, the city on Sunday. At the Cathe- Berlin, Ont., cousin of the bride, ofdral solemn High Mass was celebrat- ficiated, assisted by Rev. Wm. Brick, ed at 10.30, Rev. Father Morrow be- C.SS.R., of Toronto, as deacon, and Englert of Hamilton as sub-The Rev. Father Cummings deacon and Rev. Father Rholeder of Brantford acted as master of cere-

The Nuptial Mass was unique in Brantford, as it was the first solemn the day, making special reference to High Mass for marriage ever celebrat-

man in time and eternity. This was a going-away gown of shadow striped the first occasion on which His Grace broadcloth, wearing a tuscan hat and piece on earth, hes ever proclaimed it had preached since coming to the Cathedral, and the forcefulness and carrying white roses and lilies of the the data assisted by a sacrament.

Tertullian, an early Christian writbeauty of his address and delivery her sister, Miss Marie Brick, who er, speaks thus of marriage: "How sweet peas. Mr. Arthur J. Hawkins benediction doth seal, which the anwas best man. The ushers were ratify?" St. Joseph's Community have this Messrs. Edward J. and Harry B. Hawkins.

v rendered by the choir. Mrs. F. Of the 19 young ladies who wrote v. Golding presided at the organ. have been the force of the marriage August, 1908, at the office of the at St. Joseph's Convent, 17 were Mrs. Cook and Misses Halloran and bond among Jew or Gentile, Christ Superintending Engineer, Welland

Flannigan were soloists. After the ceremony at the church the contracting parties and their iming are the names of those who were mediate relatives adjourned to the residence of the bride's father, Mt. Pleasant road, where a dainty repast was served by Caterer Russell. Many to sever that sacred bond. Only happy and witty speeches were made expressing the best wishes for the happy couple and showing the high esteem in which they are held.

Mr. and Mrs. Hawkins left on the four o'clock train, T.H. & B., for New York and Atlantic City. their return they will reside at 208 Brant Ave.

As it is not often that an address is delivered at a marriage, we think the publication of the one given by Rev. Ignatius Perius on the above oc-On Sunday, the 16th inst., the chil- casion worthy of space in our col-

Table for the first time and after the marked with events that, in a great 10 o'clock Mass over thirty were con- measure shape our destiny and exert fervent prayers are with you in this The usual routine of catechising These incidents and events are many ing hearts they call down God's blesswas gone through and the children and of varied character, some of ings upon your youthful heads. But by their bright answers proved a cre- merely passing interest soon fade above all and beyond all, you are dit to their capable and painstaking from the memory and are lost and here to take each other for richer, forgotten in the onward sweep and for poorer, in sickness and in health, bustle of life; others, however, re- till death do you part, after having makes the instructing of the children main indelibly impressed on our fervently invoked God's blessing and hearts and minds, and will ever loom graces without which you would proup before us as distinctive and not- mise yourselves in vain any real hapand the marriage contract. joys and hopes, and sometimes fears, the wedding scene, as life passed on, their celebration arouses. Attended trials will come too and then will the deep concern of all who have the comfort one another, to bear pa-

paramount importance of this step in Marriage means the cementing under the sacred hand of religion of two lives whose aims and purposes shall be henceforth one and undivided. It means the beginning of new ties of kindred and the assuming of new and marriage. weighty cares; it means the consecraof human love; the life-long beautiful day could have been select- clasping of the bond of affection; it means entering into a new sphere of life within which minds and hearts share the same shelter, breathe the same atmosphere, bear the same burall mankind was Blessed amongst wo-men, and the scene at St. Joseph's dens, sympathize in the same sorrows, enjoy the same pleasures, divide the same toils, and contribute to

the same success. It means an inviolable fidelity and unshaken constancy in keeping those sacred and solemn vows, in weal or in voe, till death severs the holy bond. Marriage is the most ancient and tedates all other contracts, for it

W. D. McVey, the Photographer, will make your photograph day or night. Sun and a warmth of summer, the Ottawa, August 11, 190 Studio 514 Queen St. W. freshness, the fervor and faithfulness of that love which burns in your Mention this paper.

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and women put aside all care-they forget for the moment the troubles and trials of life and entered with hearts freed from care, into the celebration of the marriage feast.

When our Blessed Redeemer came on earth He took this sacred institution under His special care and elevated the marriage contract to a higher eminence. He made it one of the sacraments of the New Law-that is to say, by His divine power He has annexed special graces to its lawful celebration, by means of which, the married couple are enabled to bear in a Christian spirit all the trials incident to their state, to preserve a mutual love and fidelity to one another and to bring up their children in the fear and love of God.

Everything that our Lord touched He sanctified. He went with His Mother and disciples to the marriage feast of Cana, in Galilee, and by so doing He sanctified marriage, and the Church, His creation and His mouth-

attractive in a gown of can we declare all the blesse white mull with black picture hat, this marriage which the Church and her bouquet being of white roses and her Sacrifice doth sanction, which her of Sedalia, Mo., cousin of the groom, gels do peoclaim, which God doth Welland," will be received at this

An essential and striking feature 24th August, 1908. awkins.

Millard's Mass in G was beautiful
of marriage is that it is indissoluble; Plans, specifications, and the form of the contract to be entered into, alone. Whatever may or may not bond among Jew or Gentile, Christ sense of the breaking of the marriage obtained tie, is always sinful and hence forbidden. It is out of the province and power of any and all men when the hand that clasped the other in fervent affection has fallen dead and the warm heart that spoke its devotion and love has been stilled forever, only then and not till then will the marriage tie be severed: "What God hath joined together, let no man put assunder."

Into this holy state of wedlock you are about to enter. You have come, I feel assured, to take this important step in life with a full realization of its meaning and of the weighty cares and responsibilities it imposes; you are here to plight your mutual troth with the consent and months past, approached the Holy Life is filled with incidents and approval of your nearest and dearest Their fondest wishes and most a wonderful influence on our careers. solemn and joyful hour, and with lov-Among these latter events we matter how joyful the bridal day, surely place the wedding-day no matter how cheerfully and bright-the marriage contract. What ly the sunshine of happiness falls on though they are with every mark of you need Christian courage and conjoy and happiness, still they enlist stancy to support one another, to interests of bride and groom at heart. tiently with one another, to be true grave responsibility reveals to us the make.

joyful occasion, besides ronto. On this your immediate relatives, you are surrounded by a large concourse of friends and acquaintances who have plication at this Department and at come not only to congratulate you, in a social way, but better still, to call down God's blessing upon your Persons tendering are

bid you God-speed on the threashold and signed with their actual signayour married life. In union tures: of with your own dear ones, they pray that the sunshine of God's grace may light up your pathway through life bank, made payable to the order of and that peace, contentment and hap- the Honorable the Minister of Pub-

piness may ever be yours. fond affection.

most sacred of all contracts. It an- and Master, and the happiness of your marriage is assured. Should God self to accept the lowest or any tenbless you with length of days, you der. may confidently look forward to the golden autumn of a happily wedded life, for even then there shall remain youthful hearts to-day.

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**Notice to Contractors** 

SEALED TENDERS addressed to the undersigned, and endorsed "Tender for construction of Dock near office until 16 o'clock on Monday, the

Plans, specifications, and the form can be seen on and after the 13th bond among Jew or Gentile, Christ Superintending Engineer, Welland absolutely and emphatically promul- Canal, St. Catharines, Ont., at gates His law that divorce, in the which place forms of tender may be

> Parties tendering will be required to accept the fair wages Schedule prepared or to be prepared by the Department of Labour, which Schedule will form part of the contract.

> Contractors are requested to bear in mind that tenders will not be considered, unless made strictly in accordance with the printed forms, and in the case of firms, unless there are attached the actual signatures, the nature of the occupation, and place of residence of each member of the

> An accepted bank cheque for the sum of \$4,000 must accompany each tender, which sum will be forfeited. if the party tendering declines entering into contract for the work, at the rates stated in the offer submit-

> The cheque thus sent in will be returned to the respective parties whose tenders are not accepted. The lowest or any tender not necessarily accepted.

By order, L. K. JONES,

Department of Railways and Canals, Ottawa, 10th August, 1908.

Newspapers inserting this advertisement without authority from the Department will not be paid for it.



SEALED TENDERS addressed to the undersigned, and endorsed "Ten-A passing glance at the true nature of the matrimonial contract and its pledges that you are now about to received at this office until 4.00 p.m. on Monday, August 24th, 1908, for the construction of a Magazine at To-

Plans and specifications can be seen and forms of tender obtained on apthe office of Mr. Thos. Hastings,

Persons tendering are notified that tenders will not be considered unless With true Christian friendship they made on the printed forms supplied,

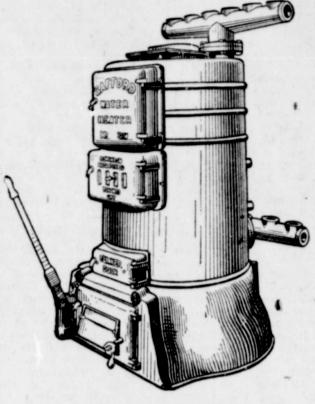
Each tender must be accompanied by an accepted cheque on a chartered lic Works, equal to ten per cent (10 Keep, then, ever fresh and green the memory of this happy day; hold which will be forfeited if the person fast to your plighted troth in abound-ing patience, in enduring generosity tract when called upon to do so, or most gentle sympathy, in most if he fail to complete the work contracted for. If the tender be not ac-Be true children of our Divine Lord cepted the cheque will be returned. The Department does not bind it-

> R. C. DESROCHERS, Asst. Secretary.

Ottawa, August 11, 1908 Newspapers will not be paid for this advertisement if they insert it without authority from the Department.

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