Amiri Baraka is taking it to the streets

For activist poet/essayist/dramatist/novelist Amiri Baraka (formerly LeRoi Jones) poetry as performance the poet takes his message 'out there' where the public is - remains the highest and most important expression of the art form. In Toronto recently to film segments of filmmaker Ron Mann's look at avant-garde poetry, the "long-distance singer and would-be dancer" as he calls himself, spoke to Excalibur about his work and ideas.

"The origins of poetry have to do with song." Baraka intones. "I think speech comes first but poetry has always been a form of musical speech. Too often though, Western bourgeois poetry has been oriented around the page only and much of it passes away into the dust without ever being read."

Baraka, one of the leading voices of the Beat poets



Amiri Baraka takes his message to the people.

"In terms of working with a

band, it's the use of a call and response pattern," she contin-

ued. "I'm making comments on

the world, and they are making

musical comments on my words,

and I'm making comments on

their comments, and we build

and intensify this feeling and

Cortez's writing was spawned

in the waters of America's

tumultous sixties. The poetry of

Black America was uncomprom-

isingly black, was radically

iconoclastic in its form, and

used the rhythms and emotions

of the Black community as

attitude.

Cortez's writing was spawned in the 60's

subject matter. Its focus was on

social change. Many of the poets

were women, fueled by a renewed

woman's movement. As a group

they burgeoned into a notable

force that shaped Black

"I really think that women

dominated the Seventies."

agrees Cortez. "People like Paule

Marshall, Rosa Guy, Sonia

Sanchez, Toni Morrison, June

Jordan, Audre Lorde, and many

other were all very active. The

Seventies was a time when

women were again finding out

about themselves and becoming

more aggressive, and there were

literature in the Seventies.

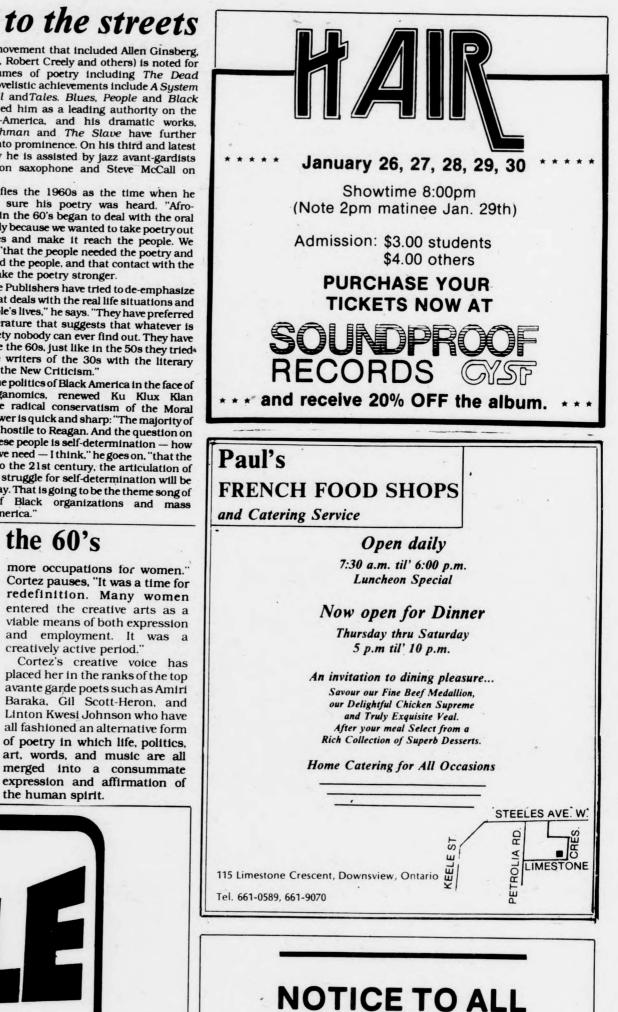
the 1950s, (a movement that included Allen Ginsberg, Bob Kaufmann, Robert Creely and others) is noted for his many volumes of poetry including The Dead Lecturer. His novelistic achievements include A System of Dante's Hell and Tales. Blues, People and Black Music established him as a leading authority on the music of Afro-America, and his dramatic works, especially Dutchman and The Slave have further propelled him into prominence. On his third and latest album of poetry he is assisted by jazz avant-gardists David Murray on saxophone and Steve McCall on drums.

Baraka identifies the 1960s as the time when he started making sure his poetry was heard. "Afro-American poets in the 60's began to deal with the oral tradition basically because we wanted to take poetry out of the academies and make it reach the people. We knew." he adds. "that the people needed the poetry and the poetry needed the people, and that contact with the people would make the poetry stronger.

"In the 70s, the Publishers have tried to de-emphasize the literature that deals with the real life situations and struggles of people's lives," he says. "They have preferred to publish a literature that suggests that whatever is wrong with society nobody can ever find out. They have tried to eliminate the 60s. just like in the 50s they tried. to eliminate the writers of the 30s with the literary McCarthyism of the New Criticism."

Asked about the politics of Black America in the face of supply-side Reganomics, renewed Ku Klux Klan violence and the radical conservatism of the Moral Majority, his answer is quick and sharp: "The majority of Black America is hostile to Reagan. And the question on the mouths of these people is self-determination - how can we get what we need - I think." he goes on. "that the 80s, 90s, and into the 21st century, the articulation of the Concept and struggle for self-determination will be the order of the day. That is going to be the theme song of the majority of Black organizations and mass movements in America.'

the human spirit.





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