

CALENDAR CALENDAR CALENDAR

THURSDAY 9

●**Ben Naanen** *Itinerant Gold Miners: Prostitution in the Cross River Basin of Nigeria*, Centre for African Studies. 4:30 PM. Paper will be available.

●**Biology Department** Seminar with Dr. Christopher Clark speaking on *Acoustic Communication Migration of Bowhead*

●**Preparing for Peace: An Evening Series.** Topic: *Three views of NATO*. Speakers: Cpt. Raymond Creery (Veterans Against Nuclear Arms); Rear Admiral (Retired) Frederick R. Crickard; Dr. Donna Smyth (Voice of Women). Halifax Main Library, 7:30pm. For further information call 421-7673.

SUNDAY 12

●**Unicorn Cafe** will be cancelled on Thanksgiving Sunday, Oct. 12. Regular cafes will resume on Oct. 19.

MONDAY 13

●**Council of Canadians' Annual Thanksgiving Day Walkathon.** Fifty per cent of this year's proceeds will go to the *Rick Hansen Man in Motion* tour for spinal cord research. Participants will depart the Dalhousie SUB at 12 noon for a 25 km walk. Pledge sheets are available at the SUB enquiry desk. For more information, contact Andrea Fanjoy at 479-3974 or Jill Jackson at 425-4470.

●**World Food Day "Filmfeast".** Film examining such issues as causes of and possible solutions to world hunger, food production, and fisheries and development. Wormwood's Cinema, 1588 Barrington Street, 7:00 and 9:00PM. For further information call Suresh at 429-9780, Ext. 2497.

●**NDP Youth** will be having a meeting at 7:30PM in room 302 of the Dalhousie SUB. Topics of discussion will include students and the cost of university along with guest speakers and just general topics of the day.

TUESDAY 14

●**21 Years in a South African Jail** lecture by Dennis Goldberg at 7:30PM in the McInnis Room.

●**Robert Cooper** of the Faculty of Business at McMaster University will deliver the fifth talk in the Northern Telecom Distinguished Lecture Series in Room 3156 of the Dalhousie Dentistry Building. Mr. Cooper will discuss research and development marketing interface. For more information call 424-2511.

THURSDAY 16

●**Education Department** seminar by Dr. Harold Silver at 4:00PM in the MacMechan Auditorium on *The Educational War on Poverty: American and British Policy-Making*.

●**Steven Arnold** (University of Alberta), *"African Studies and May 1987 Conference at Edmonton"*, Centre for African Studies, 4:30PM

●**World Food Day**, Opening and Chowder, City Hall, 12:00 noon

●**Biology Department** seminar series with Dr. John Arnold from Woods Hole institute on *A Survey of Developmental Biology in Cephalopods* at 11:30AM in room 238 of the Life Sciences Centre.

●**Preparing For Peace: An Evening Series.** Topic: *The Growing Peace Movement: From Fringe to Mainstream*. Speakers: Ms. Barbara Rumscheidt (Project Ploughshares), Mr. Giff Gifford (Veterans Against Nuclear Arms) at the Halifax Main Library, 7:30PM. For further information call 421-7673

●**Amnesty International Group** 15 monthly meeting at 8:00PM, Dal. SUB. For further information call Bill at 424-2483.



FRIDAY 17

●**Do you know** what Occupational Therapy is? Come find out for yourself. The School of Occupational Therapy, in conjunction with the 25th Anniversary of the Faculty of Health Professions, is hosting its annual OPEN HOUSE on Oct. 17, 3:30-7:00PM. Forrest Building, University Ave. See you there!!

●**Education Department** seminar by Dr. Jack Granatstein at 4:00PM in the MacMechan Auditorium on *Faculty, Students and Government in Nova Scotia and Elsewhere*.

●**Education Department** seminar by Dr. Felicity Hunt from Cambridge at 12 noon in the Public Archives, corner of Robie and University. Dr. Hunt will speak on *Myth and Reality in Education Policy: The problem of Gender*.

●**Psychology Department** colloquia series. Dr. Richard Brown on *Olfaction, individual recognition and the immune system* at 3:30PM in room 4258/63 of the Life Sciences Centre.

●**The Malaysian, Indonesian and Singaporean Students Association** will be hosting a one-day seminar, *Economic Development within the ASEAN Region*. Accompanied by cultural exhibition, film and slide presentation, food and performance at lunch hour. Sponsored by the Pearson Institute of Inter-

WEDNESDAY 15

●**Volunteers Workshop, UNICEF Nova Scotia.** Colin Rainsbury (Deputy Executive Director, UNICEF, Canada) will show recent slides of UNICEF projects in Africa at the North End Library, 2285 Gottingen St., Halifax 9:15AM. Public is welcome. For further information, call Janet Hawkins, 422-6000.

●**Film: Abortion Stories North and South** Theatre E, Sir Charles Tupper Medical Building at 12:45PM and 7:30PM. Health Professions Lounge, 2nd floor, Sir Charles Tupper Medical Building. Speakers: Dr. Clara Cosper (Biologist, Ghana), Kathy Coffin (representative from Canadian Abortion Rights Action League). Dalhousie Women Health and Medicine Committee. For further information call Peggy at 835-0138.

●**Dalhousie Women's Alternative** is a group devoted to discussing women's issues. The next meeting will be held Oct. 15 in 6:00PM in room 314 of the SUB. All women are invited to attend. New members welcome.

●**Dal. Drama Society** will hold a cast and crew meeting on Oct. 14. In room 314 at 7:00PM. Anyone interested in working crew for "The Actor's Nightmare" is welcome.

Offensive Language

ADULT

In the last 24 hours she's been attacked by a paper shredder, kidnapped by a phone booth, and chased by a killer...
If she can hang on until tomorrow, she just might save a guy named Jumpin' Jack Flash.



WHOOPI
GOLDBERG
JUMPIN'
JACK
FLASH
AN ADVENTURE IN COMEDY



TWENTIETH CENTURY FOX Presents A LAWRENCE GORDON/SILVER PICTURES Production JUMPIN' JACK FLASH WHOOP! GOLDBERG Music by THOMAS NEWMAN
Story by DAVID H. FRANZONI Screenplay by DAVID H. FRANZONI and J. W. MELVILLE & PATRICIA IRVING and CHRISTOPHER THOMPSON
PRINTS BY DELUXE Produced by LAWRENCE GORDON and JOEL SILVER Directed by PENNY MARSHALL

penhorn &
PENHORN MALL 463-2597

STARTS OCT. 10

DIRECTOR OF DAL PHOTO NEEDED

Please pick up an application in room 222, SUB.
Applications will be accepted until Thursday, October 16 at 4 p.m.
Any questions should be directed to Sandra Bell at 424-2146.