

CUMBERLAND COUNTY.

Rev. E. B. Corey has been employed during the year in the above county, reports of 40 weeks service performed have been received.

Preached 136 Sermons, attended 57 Prayer and Conference meetings, made 356 family visits, Baptized 12, distributed 1700 pages of tracts, travelled 1240 miles, collected \$176.45.

August 2nd, 1872.—Bro. Corey wrote as follows:—During the quarter I have labored in the following places, viz. Crawford Settlement, Wallace River, Port Philip, Roslin, Amherst Shore, Pugwash River, Mount Pleasant, Centreville and Torry Bay.

In some places I have seen the fruit of my labors, in the conversion of sinners, and my earnest prayer is that great good may be done.

September 18th.—I spent Sabbath 16th inst., with the Church in New Annan where Bro. G. O. Gates has been laboring and Baptized 5 happy believers. There were present from 700 to 800 people who paid due respect to the ordinance of the Blessed Saviour. May some faithful servant of Christ be sent to gather in the harvest.

November 1.—During this quarter I have laboured at Mount Pleasant, Centerville, Torry Bay, Goose River, Pugwash River, Port Philip, Millville, Glenville, Wentworth, Salt Springs, Black River, East Branch, and River Philip. The congregations have been large and attentive. I have made a second visit to New Annan and Tatamagouche Bay, a number are earnestly seeking the Lord.

GUYSBORO COUNTY.

Rev. Augustus Shields having been engaged by the Church at Guysboro for three-fourths of his time for one year, the Board gave him an appointment of 3 months, to labor on Missionary ground.

The following Report has been received:—"This whole County is one vast field for Missionary labor and where destitution prevails to a lamentable extent. One settlement I reached which was never visited by any minister, and preached to weeping anxious souls. Here Catholics wept and urged me to visit them again. The last week before leaving a man with whom I prayed before, sent for me, notwithstanding, he had the same day received the "rite of extreme unction." I left him happy in the love of his Saviour, he died trusting in Jesus. With prudence these people are accessible.

I visited New Harbor, Coddle Harbor, Seal Harbor and Tor Bay, in each of which there are a few disciples of Jesus, who look with earnest hope and strong desire for the visits of a Christian Minister, along their neglected barren shores.

Some of these places are not accessible by a waggon from any point as yet, making it necessary for me to go chiefly on foot. My