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S. McC. Blace. — Midiso.

J. H. SAUTOMS, — Budiese Manager.

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whom rests the heavy responsibility of conducting this great Christian enterprise.

The writer alluded to is evidently of opinion that the Martiime Baptista have very little to show for all their expenditure of money and labor in India. It is intimated that, according to the report of the Mistionary Bard, it is costing a great deal more money, besides making great deal more money, besides making great demands upon the heath and strength of missionaries, to make converts in India than it does to make converts in India th

action to Canadians. The fact that our side has won is, no doubt, the chief cause of pleasure. With some, the fact that the United States has been beaten, will add to the delight, though we hope the mission of Christ to His disciples togo into all the world and preach the gospito every creature means for the Baptists of Canada, as they have interpreted it to mean, that they should preach that gospito every creature means for the Baptists of Canada, as they have interpreted it to mean, that they should preach that gospito every creature means for the Baptists of Canada, as they have interpreted it to mean, that they should preach that gospito every creature means for the Baptists of Canada, as they have interpreted it to mean, that they should preach that gospito every creature means for the Baptists but one thing for them to do, namely, to give the gaspel to the Telugus and to leave the results with Him whose Word they are assured shall not return unto Him void.

But as to the matter of results, are there not results and prospects which should gladden the hearts and encourage the faith of those who have bestowed upon this work their sympathies and prayers, their gifts, their children or themselves? It is to be admitted, to the company of the proper of the conting of the proper of the conting of the proper of the measured to our mission work in India have not yet been realized. But even from a human standpoint something considerable has been accomplished, and if the results are not altogether so great and so apparent as we could desire, they are at least such that no faithful Christian who has an intelligent idea of what has been accomplished and the difficulties in the face of which ploneer mission work in India must be carried on, will decident the earlier of the world while it greatly augments that proved the present of the world while it greatly augments that proved the present of the world while it greatly augments that proved the present of the world while it greatly augments that proved the present of the eel that there is any cause to lose heart

feel that there is any cause to lose heart in this enterprise.

It is surely not a small thing, considering the difficult conditions under which our missionaries have had to work, that through their instrumentality many scores of converts have been won from the tremendous grasp of degrading superstition into the liberty that is in Christ, and several of these are effectively preaching Christ to their own people. And this is by no means all. Statistics can give but a poor idea of the work that has really been accomplished. Laying foundatione is almost always slow work. When seed is sown it must have time to germinate and grow before

wn and instructive. For years the sloomaries labored with almost no blood and nerve remedy.

Messenger and Visitor.

\$2.00 per assess;

When paid within thirty days, \$1.50.

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J.H. Savyross, - Bedines Manages.

GFFICE: 86 ORINAAIN ST, \$7. JOHN, N. B.

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Messenger and Visitor—

WEDNESDAY SEPIEMBER 6. 1869.

FOREIGN MISSIONS — DO THEY PAY?

Two or three articles dealing with the subject of Foreign Missions and especially our own mission work in India, have lately appeared in the editorial columns of the St. John Telegraph. The writer of these articles professes not to be actuated by any unfriendly spirit to be actuated by any unfriendly spi

of the world while it greatly augments that power.

And we are pleased to see so many of the papers and public men of the United States accepting the conclusions of the tribunal with good grace. True, the case the great republic had to present does not appear to have been a strong one; but with the temptation to find favor with hatess of England by abusing the arbitrators and finding fault with their decision, it is pleasing to note the absence of bitterness in the comment Christians will rejoice in this reign of peace on earth and Good will among men.

The next step in advance will be in the gaining of so much intelligence and such an increase of moral discernment that occasions of dispute, even of arbi-tration, will not arise.

slow work. When seed is sown it must have time to germinate and grow before the promise of the harvest is fully in sight. We are laying foundations in India, and no one who has faith in God and who considers the history of Christianity will doubt that a glorious superstructure is to be reared on these foundations. We are sowing seed in India, and the harvest time will come in its season.

The early experience of the American Baptist Missionary Union among these same Telugu people in their misgion to the south of one own, is well well with all its services and fargion to the south of one own, is well sentiated and in every way, adaption to the south of one or own, is well well well sentiated and in every way, adaption to the south of one or own, is well well well set on the large scivities of the church. It is a source of strength to the Baptist from the provinces flud a religious home in Tremont and therefore the provinces flud a religious home in Tremont Temple, Boston. They and their rieds will therefore be glad to know that the building destroyed by fire some months since is son to be replaced by an delice seven or eight stories high, well ventitated and in every way, adaption to the source of the American Baptist Missionary Union among these same Telugu people in their misgin the source of strength. To the Baptist from the provinces flud a religious home in Tremont Temple, Boston. They and their rieds will therefore be glad to know that the building destroyed by fire some months since is son to be replaced by and their rieds will therefore be glad to know that the building destroyed by fire some months since is son to be replaced by an edition of the total the building destroyed by fire some months since is son to be replaced by an edition of the there is a source of strength. To the Baptist from the provinces flud a religious home in Tenple, Boston. They and their friends will therefore be glad to know the therefore he glad to know the therefore he glad to know the provinces flud a religious home in Tenple

THE CONVENTION AT ST. MAR-

[Continued.]

The report of the Board of Home Missions which had been printed, and copies of it placed in the hands of the deleagtes was presented. The report gives a brief statement of the work of the mission during the year within the bounds of each of the associations, together with a tabular statement, showing in detail the fields occupied by missionaries under the Board, the amount of labor performed, salaries paid, &c.

The work of the year is summarized as follows:

The work of the year is summarized as follows:
From the foregoing it will be seen that all the mission fields have had some ministerial labor during the year.
Forty-one of them, a larger number than ever before, have had labor running on through all the year, Several of the old fields have been strengthened by additions and put in better working order: Some new ground has been taken up. A few churches hitherto dependent have become self-supporting and others have made some advance towards self-support.
The aggregate of the mission reports show 2,300 weeks of labor distributed among 191 churches, at 286 stations, 5,853 preaching services, 4,963 other meetings, 14,307 religious visite, 4,304 pages of tracts distributed, 408 baptised, and 137 excelved by letter and experience.
Churches have been organized at 84.

and 137 sceeived by letter and experience.

Churches have been organized at 88. Leonard's, Madawaska Co., and on the Canterbury field, N. B. Houses of worship have been completed and opened for worship at Port Clyde, N. S., and Cape Tormentine, N. B.

The following is a brief summary of the work of the Corresponding Becretary meetings visited, 42; sermons and advenues delivered, 65; letters written, 1,20; blanks and cicculars sent out, 1,00; receipt oards, 75c; received and psid out to the different boards all the money for demoninational funds from the amoney for demoninational funds from the amoney for the smooth of the sm

The money received in collections com the churches visited was placed to be credit of the churches in the general

ocount.

In reference to its financial concerns ne report says:

In reference to its financial concerns the report says:

The will of the late Mark Curry, Esq. of Windsor, directs that \$10,000 be paid to the home misatons for general purposes, we are informed by the executor that it is very doubtful, owing to the great depreciation in the value of shipping, if the estate will pay more than the property of the second of the seco

DIFFIGURE THE PRINT THE PR

terprises, all that was expended on them.

Looking out on the mission fields to the committee to report at next annual meeting.

They are no longer contented with Sunday supplies, but want pastoral table as well. When they become pastories they do not, in most cases, wait for some minister to happen along, but send up their appeals for one to be directed to them. Many of them are becoming better organized, and are alongting fine for the direct them. Many of them are becoming better organized, and are meeting.

The committee to report at next annual meeting.

The report on home missions was taken up for further discussion. It was eaked: When churches which are receiving aid from the H. M. Board become paster or the discussion of the church or the Board take the initiative in supplying the wasang?

The secretary replied that more frequently a request was received from the church in reference to the matter, and to advise what action is appropriate in the circumstances. The committee to report at next annual meeting.

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When churches which are receiving aid from the H. M. Board become pastores they do not not necessary to the committee to report at next annual meeting.

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the work of the church and the demomination.

While there is encouragement in what has been accomplished and the present has been accomplished and the present and weak churches will always be with us, and we knot that the Baptists will always be careful to see that the gaptists will always be careful to see that the gaptist will always be careful to see that the gaptist will always be careful to see that the gaptist will always be careful to see that the gaptist will be prescribed to them, unless they are will into to friet the right to be called the followers of Christ. Moreover, let us remember that there is no sin which we as a denomination can commit, that will so surely find us out, as the sin of neglecting our home mission work.

Financial statement of Home Mission.

WEDNESDAY MORNING.

The resignation of J. W. Churchili, Esq., as a member of the Board of Governors of Acadia University, was accepted.

On motion of the secretary of Convention, B. H. Eston, Esq., Revs. J. J. Baker and S. McC. Black were appointed a committee to consider whether or not the appointment, by the Couvention, of senators to McMaster University should be continued, and to advise what action is appropriate in the circumstances.

The committee to report at next annual meeting.

The report on home missions was taken up for further discussion. It was asked: When churches which are receiving aid from the H. M. Board become vacant, does the church or the Board take the initiative in supplying the vacancy?

The secretary replied that more frequently a request was received from the church in reference to the matter, but that in case of feeble interests, a man was usually sent to the field and his support for a time guaranteed by the Board.

C. E. Knapp wished to state that the

had no report to make, but it was his, Dr. Parker's, intention to visit the school this autumn.

The Financial report of the Treasurer of New Brunswick and Prince Edward Island denominational funds, Rev. J. W. Manning, was presented, and after explanations was adopted.

Rev. Dr. Day, Treasurer of denominational funds in the preceding year, presented a report showing the amount of money received by him after the closing of the denominational accounts of 1892 to be \$1,618.

The clause of the Foreign Mission report which had been tabled, was taken up, and after considerable discussion was passed as amended.

Rev. Dr. Saunders presented the treasure's report of the Ministers' Relief and Aid Fund and of the Ministers' Annuity Fund. The financial statement of the Relief and Aid Fund is as follows:

To investmenta in mortgage... \$300 00

Amount in mortgage.. ..\$5,648 67 The financial statement in connection with the Annuity Fund report is as follows:

Bationery postage and discount 14 00
Blank books, circulars, &c... 65 04
Salary of tressurer. 50 00
Bly paid subscriptions. 257 00
By paid subscriptions. 257 00
Binisters rates. 500 00
Binisters rates. 505 00
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Island denominational funds, Rev J. W.
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Rev. Dr. Saunders presented the treasure's report of the Ministers' Relief and Aid Fund as a follows:

To investments in mortgage... \$5000 00 Paid ministers and widows... 790 00 Paid ministers and wi

Total.....

"Had Skoda's Disco ery, the great September 6.

DENOMINATIONAL

Ministeria, Acadia University, Ministeria Ministeria, Ald Fund, Grande Ligan Mission, from churches or institution Rew Brousevick and Prince Edward lab be sent to the Rev. J. W. Manning, St. And all money for the same work from a chould be sent to Rev. A. Cohoon, Wol Envologe for Commission work from the Commission of the Commission of the Commission of the Commission of the English Book Boom, Hallfast.]

COUNTRY HARBOR.—Five m been baptized at this place on p of their faith. All were heads lies but one. Others to go for

August 28th.

Port Lorne, Annapolis Co
Rev. H. S. Erb has tendered his
tion of the pastorate of the
Mountain Baptist church, J
Co., N. S., to take effect on to
October next. J. P. FOSTER

ATTOL, MASS.—God has a me to gather the first fruits of latry in Massachusetts. Nine the mass of the mean received—five of the Hard shape from received—five of the mean received—five the mean received—five means received—fiv

evening, Aug. 27. Handseds a ing all the services. The morbocoming general. B. H. 7 TANCOOK, N. S., "Bhaptised happy converts on Sabhath, My labors will close with the middle of September, nu months, during which time 1 itsed twenty. I have found it here very kind, and with deep tenderness and love for them 1 church. Hope that the the direct some faithful ministe chis field, whose labors may be, the salvation of many souls.

UNDERHILL, Northumberlan

the salvation of many souls.

W. L. I.

UNDERHILL, Northumberlan
B.—Sinnday, Augus 6; We be
be a substitute of the subst

many souls may be won for the S. A. Blaat TYRE VALLEY, P. E. L.—Valley, Ang. 27th, just before ing services, not a few met as did to witness the administrat ordinance of Baptism to the believers, who were not sehem gospel of Chuist; for it is the food unto salvation to every believeth. May the vall be at the hearts of many others with the hearts of many others which will, and to whom the Loing. "Why call ye me, Lord, a the things which I say.—Laft John 14, 15. As the eventh of the same of the control of the same of the control of the same of the control of the same of the sam

ging little church. Brethrem to pray for us.

Sr. Mary's.—I have been the past five months with the of St. Mary's group, vir: Mary leads to the past five months, and Condign churches are small and n weak financially, but the ir spiritual things is by no me the people are hospitable and fault. I am leaving in order cute my studies, and the chu now without a pastor May them in soon directing saltee shepherd, and may their has joided in seeing those who halting between two opinion out and taking a stand for the CROKLARD.—I have been he en he was been he

out and taking a stand for the ROCKLAND.—I have been he over two months and am gets what acquainted with the per more we move about and refends the more interest we gand every meeting held leave impression of the necessity faithful work on the part of band people. There are five in this group of dourches the ervices and prayer meeting, necessary to hold meetings or in the week except faithful work of the end of the

walleth much. W. A. S.
PARESBORO, N. S.—I am abc
he Parraboro field for furtlept. 8 will be my last Sab
lefore I go I wish to thanturing my few months stay
have been well attended and
hers have been heartily willing There seems to be zoom: Already on a good foot other denominations, h