

The Origin and Development of Sunday Schools.

The following paper by REV. ADDISON F. BROWN...

take very long for this noble cause to win the practical endorsement of all the leading advanced thinkers...

was continued by his brother, Rev. Charles Wesley...

Consecrating a Bishop.

By Rev. W. S. McKENZIE, D. D. The most noted ecclesiastical occurrence of late week in Boston was the induction of Dr. Phillips Brooks into the Bishopric of the Episcopal diocese of Massachusetts...

Remembering Names.

I was delighted with myself on one occasion this last summer...

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Lesson VII. No CHRIST'S PRAY "He ever liveth for them." - Heb. I. THE LORD FOR THE GLORIOUS WORDS." Recorded ters. "Lifted up In calm confidence of victory (16: 33 marked contrast face in the garden said, Father, the hour of His pass the culmination o to which all the had pointed, and diate the power- kind; not the glorifying of His Son; also may glo divine, all the glory also man glory, I, 2. He who the salvation (1 Cor. 1: 24). II. PRAYER THY LIFE MAY BE EFFEC as, showing the ver. 1. Father r who the salva given Him powe ty. The Gre authority and p give one vie the other: We in mind. "I have have finished," universal. "The purpose that I life." Not mer that life here wh in joy and glor as "Thou hast gi which the whole 3. And thou might (should) sentense mark gressives percept Those that know life like Gre purity, and thi Jesus Christ who be the revelatio and love of God. one, we must kn 4. "I have glo have finished," e hearing accomplish 5. "O Father, forth My glory. Their work was one. Jesus won fested. "With have finished" with was." Let the human friend s ter, and power stated in glory Jesus was the b glory, the expres (Heb. 1: 3). III. FOR WH OFFERED. FIRST gave Him. 6. "name." Jesus by His teachi work by creati the name FATHER nature of God as tenderness, lov His nature, His training, and H which they occr ter, life, and c them out of the Christ to be His of His Kingdo keep it to gain a prisoner; it is both of watchf and solitude to in the life and Fo THIR. FOR LEARNED. 7. "I was created by (learned) to be etc. That wh them was a divi 8. "For I hav etc. I have d gave me. I h by creati the human si choice, is recog believed," and obedience and as their Saviour who created b now I am pr pray not (no course, this Christ never 24 and Luke 23 but it is for the their allegiance 10. "And all declares the pe Son. What K other. There any mere creat IV. PRAYER FOR CREATION. 11. Pray for t To carry on th enlarge the kin expose to dam nations, liable taken from the of being kept for all which fo with watchful as the life of the sunshine, and the name of the and move an name stand fo This unity is even while the nominal the growth near