

29th of the same month. Every Sabbath since, except one, the Gospel of Christ has been preached in Maskinongé. Besides the regular services on Sunday, we have had several days of special services. God has indeed opened to us "a great and effectual door, with many adversaries," and no man can shut it.

This, we think, is plainly seen in several striking points of contrast:—1. "Les chefs," leaders in the movement, and others, said to us last July, when we first visited the "parish in revolt," we are Catholics, we wish to remain Catholics." Now the same friends say, "We are Protestants; we want the Word of God preached to us; we want it in our homes.

2. Numbers say that their hearts have been touched as never before; they have received such instruction, in the last three months, as they had never before received in all their life. One man went home from a meeting and tried to pray, I suppose, to the virgin and other saints. He could find no comfort through such mediators. He thought of what he had heard in the sermon; that Jesus was waiting with outstretched arms, calling to poor heavy laden ones,—*"Come unto Me,"* that he had only to come to Jesus. He came to Jesus, and immediately light and joy and peace flowed into his soul.

This man's son, a bright youth, a cornet player, of whose services we hope yet to avail ourselves in evangelistic work, is a pupil now at Grande Ligne; and many are praying that he also, even as his father, may be converted, and his musical powers consecrated to the service of Jesus.

One of "les chefs," the same who in July refused me admittance into the chapel, and who even last November would hardly speak to me, takes a very strong stand now on the side of truth and against error. He had learned that the Baptists were the farthest removed in their faith from the Roman Catholic church, of all the Protestant denominations. Having a little of the Roman Catholic in him yet, as he put it, he was for some time not disposed to take the Baptist faith. After reading his New Testament through, which he did by the way, in a marvellously short time, he discovered that while the views of Baptists were the farthest removed, of any Protestant denomination, from those of the church of his fathers, they were the nearest of any to the teachings of the New Testament. "For that reason," he says now, I prefer