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FAVORS LANGUAGE OF BILLY SUNDAY

Use of Slang Saves Slangy People, New Knox Minister Declares.

TOO HYPERCRITICAL

Must Get Alongside the Working Classes to Solve Their Problems.

"A great many refined people are so hypercritical of Billy Sunday's slang," said Rev. J. G. Inkster, the new minister of Knox Church, yesterday morning. "I do not think he really uses slang, because he uses the language that is used by a certain great multitude. And by using slang he saves some slangy people."

"If we are going to save the working people, we must put ourselves alongside of the working people to solve their problems and to save their souls," continued Mr. Inkster. "I want to ask you good people, Are you saved? Are you saving some? That is the object of the work of this church."

Blind People in Churches.
"There are a power of blind people in our churches today," said Mr. Inkster. "Aye, gravel blind. They come to the services, and they see nothing; they go away and they hear nothing. After that Damascus service scales fell from Paul's eyes, and he saw a new heaven and a new earth."
"What was it he saw?" asked the preacher. "In the first place, he saw the beauty of a saved soul. That is a beautiful thing, and one of the most beautiful things on our earth or in heaven. He saw some of the glory that was awaiting him. Paul saw what he was saved unto—saved unto the glorious salvation. He saw also what he was saved from—from the carelessness of the unsaved soul—the horrors of hell. We have to have the scales taken from our eyes. We cannot see them ourselves, because the natural man cannot see them. I pray for the professing Christians this morning that the scales may be taken from their eyes."

The text was Corinthians 9:22—"I can make all things to all men that I might by all means save some."

Chief Work of Church.
"I am dealing with Christian work

this morning," Mr. Inkster explained. "There are some Christian people who are telling us that the chief work of the church is to heal the ills of the body, and if that same community ceased healing the body, in my judgment, they would very soon pass out of existence. There are others who utter that it is moral and social reform and work of that kind. There are others who think it is dealing with this present unrest. It is very important to look after moral and social reform work, and to do everything to settle this present unrest, and to have regard to the means of divine healing; but that is not the chief work of the church. I cannot find it anywhere in scripture that work of a secular kind is the work of the church. I am willing to sit at Paul's feet to learn some of the great fundamental truths of the Christian faith."

Mr. Inkster considered the text from these headings: The means, the motive, and the method of Paul's objection "to save some."

Dancing Masters in Church.

"Some people talk as tho there were no problems until this generation came in," the preacher proceeded. "If I had my way I would eliminate problems and organizations from the Christian language. It is easy now to get buried in problems and not be in touch with Christian work at all. Paul was 'all things to all men' that he might by all means save some."

"At the bottom of this unrest there is a cause, and I take it as my business as a Christian minister to lead you as a person dealing with the superficiality of the unrest and get back to the cause of it all. Some people are trying to substitute education for amusement. I know we have dancing masters engaged by the church to teach dancing," said Mr. Inkster. "But how can people get a blessing if they don't pray for it? If the churches and Y.M.C.A.'s were as anxious to save souls as they are to provide amusement, we would have fewer problems. What is the use of social and moral reform if people are living unsaved and lost for time and eternity? Remember there is a great reckoning day when the people will appear, and the books will be opened and your record will be read, and my record will be read."

"The old nature must be crucified," continued Mr. Inkster; "you cannot evolve it. Paul believed the salvation meant here was the salvation in which a man had to be born again."

"There is no child of God today who cannot preach if he is a child of God," Mr. Inkster concluded. "You cannot be saved by living a good life. Paul was too wise to make small of the law of grace."

HELD AS SHOPLIFTERS.
Joseph Harris, 19 Lansdowne avenue, Jenny Cook, 8 Carlton street, and Winifred Freburn, same address, were arrested on Saturday afternoon. Harris is charged with shoplifting from Elton's, and the two women from Simpson's.

PRESENTS FIELD FOR CHRISTIAN SERVICE

Bishop Dunn Refers to Needs Confronting Clergy in British Honduras.

Central America, the West Indies and more particularly British Honduras present a great field for Christian service, according to Right Rev. A. E. Dunn, bishop of Honduras, who preached at St. Paul's Church last night. For this area of 225,000 square miles with a population of

5,000,000 people there are only 13 clergy and two bishops. Even this is a considerable step ahead of two years ago when there were only 16 clergy without a single bishop. He estimated that more than 1,000,000 people there were non-Christians.

In referring to some of the needs confronting the clergy, he said that a power-boat in connection with the diocese would be a great aid. So many of the component parts of the diocese of Honduras are separated by water that a boat is an absolute necessity. The roads are also very bad and there is only one small railroad. He referred to one instance where he was forced to go 2500 miles around in order to get to a point just 500 miles away. This was on account of the impassability of the roads and would have been eliminated had

a boat been procurable. He estimated that it would cost \$8000 to get a suitable schooner for this purpose.

The bishop said that he felt that British Honduras had a call upon Canada as he himself was a Canadian and as many of the West Indian clergy were from this country. Also the fact that the Canadian government had announced its intention to try to foster trade between the Dominion and the West Indies was another reason why all aid possible should be given by Canadians to further the cause of Christianity there. In his opinion, British Honduras is the most neglected part of

the British empire as regards religion. It was therefore up to Canada to do its best.

DEATH OF LAKE CAPTAIN.

One of Ontario's oldest lake captains, Captain John Alward, died Saturday morning at the home of his son-in-law, John Marshall, 436 Gladstone avenue, in his 79th year, following a three months' illness. Captain Alward had charge of various vessels of the Toronto Ferry Company's fleet, his last boat being the Bluebell. He is survived by two sons and two daughters, George, Fred, Winifred and Mrs. John Marshall, all of Toronto.

WELL-KNOWN SOLDIER EXPIRED SATURDAY

One of the best-known military men in Toronto died on Saturday morning in the person of Staff-Sergeant William J. Bewlay. He had been in two months. Born 62 years ago in Carlisle, England, Staff-Sergeant Bewlay came to Canada 55 years ago, and had been identified with the Royal Grenadiers 42 years. He served in the northwest rebellion. An elder of the Church of the Ascension, he was also a member of Knights of Malta, L.O.L. 387. His widow and a son, George W. Military Headquarters, Ottawa, survive.



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