

"As a matter of fact, that old woman, being a friend of Rita's aunt, allowed the girl to come into the garden whenever Allègre was away. But Allègre's goings and comings were sudden and unannounced; and that morning, Rita, crossing the narrow, thronged street, had slipped in through the gateway in ignorance of Allègre's return and unseen by the porter's wife.

"The child, she was but little more than that then, expressed her regret of having perhaps got the kind porter's wife into trouble.

"The old woman said with a peculiar smile: 'Your face is not of the sort that gets other people into trouble. My gentleman wasn't angry. He says you may come in any morning you like.'

"Rita, without saying anything to this, crossed the street back again to the warehouse full of oranges where she spent most of her waking hours. Her dreaming, empty, idle, thoughtless, unperturbed hours, she calls them. She crossed the street with a hole in her stocking. She had a hole in her stocking not because her uncle and aunt were poor (they had around them never less than eight thousand oranges, mostly in cases) but because she was then careless and untidy and totally unconscious of her personal appearance. She told me herself that she was not even conscious then of her personal existence. She was a mere adjunct in the twilight life of her aunt, a Frenchwoman, and her uncle, the orange merchant, a Basque peasant, to whom her other uncle, the great man of the family, the priest of some parish in the hills near Tolosa, had sent her up at the age of thirteen or thereabouts for safe keeping. She is of peasant stock, you know. This is the true origin of the 'Girl in the Hat' and of the 'Byzantine Empress' which excited my dear mother so much; of the mysterious girl that the privileged personalities great in art, in letters, in politics.