here into a refutation of these erroneous notions; or to show the necessity of fixed principles for the benefit of the intellectual, social and moral wellbeing of humanity. Every one sees that if there is no certainty, no immutable truth, there can be no immutable God, consequently no God at all, and therefore no morality! In fact the teaching of the leading non-Catholic writers and orators would bring socie practically as well as logically to this point, only for the stout defence of orthodox doctrine by the Catholic Church. All the clap trap about "liberty" and "progress", all the outcry against her raised by a shallow unprincipled press, and by non-Catholic orators in the pulpit and by pseudo Catholic statesmen in the forum and the parliament house, come from the fact that they are sceptics in practice if not in theory, logical if not actual atheists. Yet many sober minded men do not see importance of getting the brain of the age into a sound condition; of instilling into the human mind true first principles, of instituting a true educational system based on religion and authority. This is why the non-Catholic world looks on Arius, Nestorius, Wickliffe, Hus, Calvin, and the Bashan bull of the Reformation, Martin Luther, as

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