

3. The decision of a Grand Worthy Chief Templar stands as the law of his Grand Temple, unless an appeal be taken, then the decision of the Grand Temple is the rule of action.—Ib., 1 s.

4. The fact that no appeal is taken from the *illegal* decision of a Grand Worthy Chief Templar does not render such decision *right* or binding upon the Grand or Subordinate Temples.—Ib., 11 s.

5. The official decisions, rendered by a G. W. C. Templar should all be reported to his Grand Temple and they are binding within the jurisdiction of his Grand Temple, unless reversed by the Grand Temple, or they conflict with the constitution, with previous decisions given or approved by the Grand Temple, or with decisions rendered by the R. W. G. Templar or the R. W. G. Lodge.—R. W. G. T. Hastings, 14 s.

6. A G. W. C. Templar can make decisions on questions of law and usage that will be authoritative within his jurisdiction without such decisions coming to him in the way of appeal, but it should always be done with great caution.—Ib.

7. The decisions of the R. W. Grand Lodge are binding on this Grand Temple.—G. W. C. T. McWhinnie.

8. The decisions of a D. G. W. C. T., are law, in the absence of the G. W. C. T. Questions should first be submitted to the former, and if his decisions are not satisfactory, then to the latter.—R. W. G. T. Chase.

9. In Canada, decisions must first be obtained from the Temple Deputy.

10. The decisions of the G. W. C. T., as reported in the minutes of the Grand Temple sessions, are binding upon Subordinate Temples.—G. W. C. T. Fergusson.

PLEDGE.

1. No member shall make, buy, sell, use or give to others as a beverage, any spirituous or malt liquors, wine or cider, and shall discountenance the manufacture and sale thereof, in all proper ways.—Art. II. Con. Sub. Temples.