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With regard to Marriage, they tolerate Polygamy univerfally; but this Liberty, however, is rarely made use of by any \*, except the Sagamo; that is the Title given to their Chieftains. This Dignity is, strictly speaking, elective, but the Choice generally falls upon him who is at the Head of the most numerous Family.

Every Town has its proper Sagamo independent of the reft, who is Guardian of all the Youth in the Town under his Jurifdiction. These he keeps strictly under his Authority and Command till they are married. All the Fruits of their Labour belong to him; and even after they are married, and have several Children, they pay him a Kind of Tribute, which is exacted with the utmost Rigour.

Every Sagamo decides all the Differences and Difputes that at any time arife either between Families or fingle Perfons, within his Townfhip ; and if the Parties cannot otherwife be brought to an Accommodation, Juffice is immediately executed by him, according to the Lex Talionis, which is obferved in the ftricteft Senfe of the Letter. This is one Inflance of the Authority of the Sagamo confidered feparately. But in all Matters wherein the whole Tribe is concerned, nothing is deter-F 2 mined

This Referve is not for much owing to their Chaffity as to their Lazinefs, which indifferes them to provide a Maintenance for, or to make Prefents to, more than one Woman.