

locality.

1673. On the 15th of February, the first day of Lent, 1673, he repaired to the village of Oussouamigoung,† where his labors were crowned with success. But, owing to a promise he had made F. Allouez, he reluctantly left his neophytes, on the 6th of March,‡ to return to the residence at the Bay. Here, day after day,§ from morning to sundown, the Indians flocked to his cabin to be instructed in the Christian faith. On the 24th of March,|| the Indians struck their tents, intending to camp nearer the mouth of the river,¶ and on the day following, F. Allouez returned from a mission to the Outagamis, thus leaving F. André at liberty* to go on his own annual eight days' retreat, which time is spent in seclusion, prayer, and meditation.

Toward the end of April of this same year, 1673,† F. André undertook a mission to the Maloumines or Folles-Avoines, but he does not specify what length of time he spent among them.

1674. In the following year, 1674, he returned the mission of Ouassatimoun (sic), and premises by saying that it was his third visit.‡ On the 16th of November, the river of the Folles-Avoines, or Maloumines, being completely frozen over, he was prevented from following the Indian bands to the extremity of Cape Illinois, and saw himself in the necessity of patiently awaiting their return at the end of January, 1675.§

Dablon, in one of his letters dated Quebec, 24 Oct., 1794,* thus speaks of André and his labors: "The first residence (of the Ottawa mission) is situated on the shores of the Baie des Puants, and bears the title of St. Francis Xavier. The residents are F. Allouez, that saintly and accomplished missionary, F. Marquette, of whom I have just spoken, and Louis André, who reaps an abundant harvest, thanks to his constancy

† p. 118. ‡ p. 120. § Rel. In., 1 Vol. p. 121. || Ibid., p. 122.

¶ Fox or St. Francis Xavier's River. See Ibid., p. 122 note.

* Ibid., p. 122. † Ibid., pp. 223, 224. ‡ Ibid., p. 229. § p. 233.

*Rel. In., II. p. 7.