I understood it was desired that the papers at this conference should deal with practical matters; hence, I have referred to certain forms of amusement and recreation which are objected to by certain Christian bodies; these, I think, enter into the everyday life of the people—their needs, their temptations; they are real living questions; fulminations against them are not sufficient; they must be dealt with fully, carefully, and reasonably.

In conclusion, I may say that I fear the tendency of seekers after amusement and recreation is often selfish; we too often seek to amuse ourselves without regard to others. I think that when we resolve upon pleasure we should look about us and think of those who are dependent upon us; that we should avoid as much as possible forms which cast additional work or burdens upon dependents; that we should seek for forms that we can enjoy with others, and so give pleasure to them as well as to ourselves.

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