

# Northwest Review.

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

VOL 10, NO. 2.

WINNIPEG MANITOBA, WEDNESDAY, JANUARY 10, 1894.

\$3.00 per Year.  
Single Copies 5 cents

## EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES.

Assets.....	\$153,060,052
Reserve on all existing Policies (4 per cent. Standard), and all other liabilities.....	\$121,870,237
Total Undivided Surplus (4 per cent. Standard), including Special Reserve of \$2,560,000 towards establishment of a 3 1/2 per cent. valuation .....	31,189,815
	\$153,060,052

### Example of a 20-Year Tontine Endowment Policy.

ISSUED IN 1873.		
No. 80,333.	Age at issue, 26.	Amount, \$5,000.
Annual premium .....	\$ 239.10	
Total premiums paid .....	4,782.00	

#### OPTIONS AT END OF TONTINE PERIOD, IN 1893.

1. Cash value .....	\$8,002.85
2. Or, in lieu of cash, a paid-up Policy of life assurance (payable at death) for.....	\$18,895.00
3. Or an annuity for life of.....	\$572.65

For plans and information apply to

**GERALD F. BROPHY,**  
GENERAL MANAGER,  
15 McIntyre Block, Winnipeg.



### A Racking Cough

Cured by Ayer's Cherry Pectoral. Mrs. P. D. HALL, 217 Genessee St., Lockport, N. Y., says:

"Over thirty years ago, I remember hearing my father describe the wonderful curative effects of Ayer's Cherry Pectoral. During a recent attack of La Grippe, which assumed the form of a catarrh, soreness of the lungs, accompanied by an aggravating cough, I used various remedies and prescriptions. While some of these medicines partially alleviated the coughing during the day, none of them afforded me any relief from that spasmodic action of the lungs which would seize me the moment I attempted to lie down at night. After ten or twelve such nights, I was

#### Nearly in Despair,

and had about decided to sit up all night in my easy chair, and procure what sleep I could in that way. It then occurred to me that I had a bottle of Ayer's Cherry Pectoral. I took a spoonful of this preparation in a little water, and was able to lie down without coughing. In a few moments, I fell asleep, and awoke in the morning greatly refreshed and feeling much better. I took a teaspoonful of the Pectoral every night for a week, then gradually decreased the dose, and in two weeks my cough was cured."

**Ayer's Cherry Pectoral**  
Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.  
Prompt to act, sure to cure

### Meat for Cash.

Steak and Roast.....10c  
Round Steak.....10c  
Porter House and Roast.....10c  
Rib Roasts.....10c  
Shoulder Roasts.....10c  
Chuck Roast.....10c  
Chuck Steak.....10c  
Shoulder Steak.....10c  
Boiling Beef.....10c to 15c  
Other meats proportionately low. Shop open till 10 o'clock every night to give the labouring man a chance to get good value for his money.

**DOYLE & CO.**  
Corner Main and James streets. Phone 755

### A SIMPLE WAY TO HELP POOR CATHOLIC MISSIONS.

Save all cancelled postage stamps of every kind and country and send them to Rev. P. M. Jorral, Hammonont, New Jersey. Give at once your address, and you will receive with the necessary explanation a nice souvenir of Hammonont Mission

### DO YOU KNOW?

—THAT—

**THE LARGEST STOCK.**  
**THE FINEST GOODS.**  
**THE BEST MAKES**  
OF

**MUSICAL INSTRUMENTS**  
Are to be found at the  
**Manitoba Music House.**

482 Main Street, Winnipeg  
**R. H. NUNN, & Co,**  
P. O. Box 1407. Telephone 25

### MRS. LUCIER'S Wonderful Cough Syrup

It not only cures Colds and Coughs, La Grippe, all affection of Throat and Lungs, but also prevent all these diseases by using this Cough Medicine whenever you feel uneasy. Sold at 181 and 183 Lombard Street, Winnipeg, opposite Canada hotel.



### Get a Move on

and secure one of those FINE SUITS also an OVERCOAT. CAP if you wish and we can also cover your hands with fur lined MITTS and GLOVES. See our \$1.50 MITT. Bargains in BOY'S SUITS for the holidays.

**WHITE & MANAHAN'S**  
496 MAIN STREET.

### THE DEATH OF THE YEAR.

They say the poor old year is dead,  
And I believe it's so,  
For the old mill stream has a glossy gleam,  
And the earth a shroud of snow;  
And all through the darksome hours  
Of the long, long lonesome night,  
I heard the loud wail of the wintry gale,  
As the old year passed from sight.  
Perhaps I was only dreaming;  
But this I know I did see—  
The maple and oak that never yet spoke,  
Wept red tears of sympathy;  
And though the deep gloom and stillness  
I could distinctly descry  
A blackish-bier that held the old year,  
While the seasons stood close by.  
And Spring wore a wreath of daisies,  
And Summer a red, red rose,  
And Autumn a train of golden grain,  
Old Winter a purple nose.  
These bore the pall of the old year,  
All walking with measured tread,  
While grey time decked all, both mourners  
and pall  
with memories of the dead.

### SUNDAY EVENING AT ST. MARY'S.

When we arrived at St. Mary's, on Sunday evening, at least half-an-hour before the regular time for commencing vespers, the first glance we got into the interior of the church showed us plainly that we should be fortunate if we were able to secure a seat. The main body of the church was then apparently just about filled up; the chairs which had been placed down the aisles had each an occupant, and yet there seemed to be as many people making their way towards the church as there were already inside. Before the service commenced the ushers were at their wit's ends to know what to do with the numbers of people who continued to stream in, and as a matter of fact some hundreds who wished to be present were unable to find even standing room in the porch, and had to return home. And what was the cause of this rather unusual state of affairs? Simply a two-line announcement in the daily press of a few days previous that the pulpit that evening would be occupied by the Rev. Father Drummond, S.J. To our mind it was a glorious sight to see such a vast number of people of almost every class in the social scale, and of pretty well every religious denomination, gathered in the Catholic church, and the great audience, as it listened spell-bound to the silver tones and mellancholy eloquence of the Reverend Father, presented a scene which those who were present will not soon forget. We regret we are not in a position to give our readers a full report of the sermon, which was based on the text, "Where is He that is born King of the Jews?" He commenced by briefly reviewing the Gospel narrative of the circumstances under which the question was first asked, and pointed out how the Wise Men who came from the East to seek the new-born King were led to the exact spot by the miraculous star. Men now, in the nineteenth century, are asking the very same question, and for all those who are as earnest as the Wise Men in their search for the Saviour, there is still a bright light in the world which will lead them as surely to Him as the Star of Bethlehem. This light is the church and it is necessary for men to know by what signs they may recognize the church as the light which God has placed in the world for them to obey and follow. Father Drummond went on to show that the special characteristics of the church must be unity, oneness of faith, of worship, of sacraments, and of a Supreme Ruler; Catholicity; Apostolicity; and Holiness; and briefly sketched the history of Christendom he showed that there has been and is only one organized, living body, which possesses all these requirements and that is the church founded on the rock Peter and ruled today by his successor Leo. During the course of his argument he alluded to several incidental matters all of which went to prove the divine origin of the church. He spoke of the charity with which the church treats other religious bodies, showing how contemporary historians are shattering many of the old falsehoods which have been for centuries circulated with regard to the alleged persecuting tendencies of the church, especially dealing with the Spanish Inquisition; and he referred to the progress all Protestant denominations are more or less, making in the direction of Rome, that denomination which today is the farthest removed from the church having more in common with the church than had the nearest denomination of a hundred years ago. In conclusion he pointed out that perfect liberty is only to be found in surrendering one's will to the Holy Will of God, and he impressed on all those present to let no consideration stand in the way of their finding the true answer to the question which formed his text:—"where is He that is born King of the Jews?"

The choral music scarcely reached the usual high standard of St. Mary's choir, but for all that would favorably compare with the efforts of any other choir in the city. The talented leader, Mr. Richard Bourbeau, has spared no pains to bring about a good result, and without doubt we shall very shortly see (and hear) good results of his efforts.

### We all Have Seen Them.

People who are proud of their humility.  
People who talk all the time and never say much.  
People who never speak much and yet say volumes.  
People who say a great deal and do very little.  
People who say a little and do a great deal.  
People who look like giants and behave like grasshoppers.  
People who look like grasshoppers and behave like giants.

### KNOWING THE TRUTH.

A Young Anglican Clergyman Received Into the Catholic Church.

On the Feast of the Epiphany a most interesting event took place at St. Charles. An Anglican clergyman from Cambridge, England, came to Winnipeg about six months ago, bringing a letter of introduction from a Canon in England to the Rev. Father Fox, O. M. I. the pastor of St. Mary's. He wished to become a Catholic but had promised his father that he would not take the final step for six months. He boarded with an excellent Catholic, Mr. Georges Caron of St. Charles, where he worked like a common labourer. About ten days before the Epiphany, he came to St. Mary's to make his Retreat and on the eve of that great feast, on which his six months of probation would expire, he returned to St. Charles accompanied by the Rev. Father Fox. He has relatives who are Catholics, but is not personally acquainted with them: a Bishop, a Canon, and a Judge: who are all well known, and highly esteemed by the Catholic body in England. The High Mass on the Feast day was sung by the Rev. Father St. Germain, O. M. I. the deacon being the Very Rev. the Vicar, Father Langevin, and the sub-deacon the Rev. Father Poitras. The venerable cure of St. Charles, the Rev. Father Dandurand, preached an impressive sermon, appropriate to the occasion, in French, to the congregation assembled, and then the Rev. Father Fox with the sanction of the Archbishop, performed the ceremonies incidental to the reception of a convert into the church including the profession of Faith, and the conditional Baptism. This was followed by a sermon in English by the Rev. Father Fox. The holy Sacrifice of the Mass then commenced. The excellent choir was augmented by Mr. Cloutier of Winnipeg Mrs. Cloutier being the Organist. Mr. Munroe of St. Boniface college, another recent convert was in the Sanctuary. The neophyte of the day made his First Communion during the Mass.

A banquet took place subsequently at the house of Mr. Georges Caron, at which all the clergy men and others were present. The sponsors of the newly received Convert, were his kind friends, Mr. and Mrs. Georges Caron.

Five of their children from St. Mary's Academy, and two from the same institution, the children of a brother-in-law, were present during the interesting ceremony recorded above.

### "I F."

The Chicago Evening Post quotes the following, which it speaks of as "an example of ecclesiastical moonshine from a meeting of Baltimore preachers."

"If the Pope, interfering in the political affairs of the country proves himself a meddling busybody, he is nothing but a foreign Italian bigot, braggart, and nuisance. If the priesthood takes children out of the public school against their will to send them to parochial schools and extorts the secrets of our household in the confessional from the servants we employ, until we have to talk in whispers under our own roof, then we have a right to oppose his methods."

The Post comments as follows: "If the world were to stop rotating at night we should all tumble in the Ewigkeit. If the moon were made of green cheese it would rain skippers. If the Rev. Dr. Townsend, of Baltimore, will but fire his cock he can converse with his wife through a foghorn."

### HON. WILFRED LAURIER AT QUEBEC.

Mr. Laurier was entertained at a banquet by the Liberals of Quebec, at the Chateau Frontenac, on Thursday night last. Mr. Laurier, in the course of a long speech, referred to the Winnipeg election, and denied that the question of separate schools had anything to do with the return of Mr. Martin. He ridiculed the idea that there was any necessity for the P.P.A., and quoted Cardinal Newman to show that the Catholic Church does not interfere with her people in matters of opinion.

We agree with Mr. Laurier as to the inutility of the P.P.A. and kindred institutions, but when the Liberal leader says that the school question had nothing to do with the return of Mr. Martin we must politely but firmly inform him that he is in error, and that he doesn't know Winnipeg. There is a body of men in this city to whom anything anti-Catholic is welcome, and the more bitter it is the more welcome it becomes. To this section—and we are sorry to say it is a large one—Mr. Martin was especially commendable as the man who destroyed the separate school system, and independent of tariff reform or anything else but bigotry, these men would have given him a straight vote.

### Lenten Observance.

ARCHBISHOP'S PALACE, St. Boniface, 8th Jan. 1893. According to an Indult granted by the Holy Father, and dated 14th December, 1893, His Grace, the Archbishop of St. Boniface, transfers to the Wednesday the abstention of flesh meat which was prescribed for each Saturday of Lent. Therefore, in the future, every Wednesday and Friday of Lent will be days of abstinence, as well as Saturday in the week of Ember Days and Holy Saturday, and also Holy Thursday.

By order of His Grace, the Archbishop of St. Boniface,  
ELIE B. ROCAN, priest,  
Secretary.

### SOCIETY NEWS.

#### WINNIPEG.

ST. JOSEPH'S UNION AND CATHOLIC TRUTH SOCIETY.

A meeting of the recently amalgamated St. Joseph's Union and Catholic Truth Society was held in the new hall, 183 Water street, last Friday evening, when the following officers were elected:—A. McGillis, president; D. F. Coyle, 1st vice-president; F. Brownrigg, 2nd vice-president; H. Chevrier, assistant recording secretary; N. Bergeron, financial secretary; F. W. Russell, corresponding secretary; G. Gladnich, treasurer; J. C. Coyle, librarian; E. R. Dowdall, marshal; E. Torey, guard. The following gentlemen were appointed directors:—A. McGillis, A. Lucier, A. H. Kennedy, F. W. Russell, T. M. Woodford, and E. R. Dowdall.

#### CALGARY.

CATHOLIC MUTUAL BENEFIT ASSOCIATION.

The following is the list of officers of the Calgary branch of the C.M.B.A. J. R. Costigan, chancellor; J. W. Costello, president; E. H. Rouleau, 1st vice-president; W. Carroll, 2nd vice-president; J. R. Mignolon, recording secretary (re-elected); A. P. Godin, treasurer; J. Walsh, assistant recording secretary; E. Richard financial secretary; P. J. Moran, marshal; J. T. Murphy, guard; Jos. Walsh, William Carroll, trustees for two years; M. A. McCormack, A. P. Godin, J. Harkley, trustees for one year; J. R. Costigan, C.C., representative to the Grand Council; Bro. C. B. Rouleau, alternate.

#### How the Pope was Converted.

We are told how Archbishop Croke converted Pope Leo XIII. to condonation of the "plan of campaign." "What would your Holiness say," asked Dr. Croke, "if a poor peasant of the Romagna were to hire for a few scudi a barren rock in the Apennines, and were to enclose it with a wall and plant it with a vineyard, and build on it a house, and if, when the vines began to bear fruit, the lord of the soil were at once to raise the rent to the full value of the improvements made, and if, on failure to pay, the poor peasant were to be turned out, and his labor confiscated?" "I should call it," said the Pope, "a robbery."

To which the Archbishop replied, "That Holy Father, has been the whole history of the land quarrel for generations in Ireland."

#### Encourage the Editor.

As a rule the editor gets a thousand kicks to one caress. Once in a while he gets a kind word, and it warms and cheers his weather beaten, storm racked heart to the innermost core. Most people are afraid to tell an editor when he writes an article that particularly pleases them for fear of making him proud, we suppose, but if they find anything that does not accord precisely with their views they will neglect their business to hunt him up and tell him of it. "shaw! dear friends, don't think you will spoil the editor by giving him an occasional word of cheer any more than you would spoil your child by complimenting her upon a piece of patchwork she has finished. Of course you could beat the job yourself, but that doesn't deter you from heaping words of encouragement on the child."

It has done its best. So you could doubtless beat the average editor at running a paper. The editor is willing to acknowledge that you can. He only does it because you have not time to, but this fact need not deter you from giving him a word of encouragement occasionally.

#### It Cannot Be Done.

"Gather up my influence and bury it with me," were the dying words of a young man to the weeping friends at his bedside. What a wish was this! What deep anguish of heart there must have been as the young man reflected upon his past life—a life which had not been what it should! With what deep regrets must his very soul have been filled as he thought of those young men whom he had influenced for evil!—influence which he felt must be eradicated, and which led him faintly but pleadingly to breathe out such a dying request—"Gather up my influence, and bury it with me."

Young men, the influence of your lives, whether good or evil, cannot be gathered up by your friends after death, no matter how earnestly you plead. Then remember your influence is going out from you—you alone are now responsible; you have now the power to govern and shape it. Then live noble, true, heroic lives.

#### Piety and Criticism.

Some people are so modest that they are afraid of being criticized if they exhibit too many outward signs of piety. In spiritual matters, where the soul is dealing with its Creator, we should act as freely and as independent of the carnal world and its opinions, as if there were no one present but our Creator and ourselves. Those who conduct their spiritual affairs as they would an ordinary business transaction, or as they would like to appear in the estimation of their friends and associates in society—that is, trying to please all—are catering to public opinion and not trying to serve God. If you wish to serve God as you should you must defy public opinion—care nothing for it. It matters not whether the world approves or disapproves of your conduct—do that which your conscience tells you is right; then you know you are pleasing your Heavenly Father, and He will provide for you when the world and all its vain assumptions are left behind. You can not do too much for yourself.

### AGENTS WANTED.

Business Cards of Thirty Words and under inserted in the NORTHWEST REVIEW for \$1 per month.

### LEGAL.

**PRENDERGAST & HUGGARD**, Barristers, Commissioners, etc. Solicitors for the Credit Foncier Franco-Canadien, James E. Prendergast, J. T. Huggard, Offices over the Commercial Bank Main Street, Winnipeg, Manitoba.

**CILMOUR & HASTINGS**, Barristers etc. 15 McIntyre Block, Winnipeg, Man. T. H. Cilmour, W. H. Hastings.

### HOTELS.

**MANOR HOUSE, BURTON & STANLEY**, proprietors, near C.P.R. depot, Winnipeg. Electric street cars to all parts of city. First-class accommodation for the traveling public. Porters meet all trains. Terms moderate. Mrs. E. C. Clarke, Proprietress

**STEELE STEWART HOUSE**, graduated prices. The sample rooms for commercial travellers. Thomas Cassin, proprietor, Maniton, Man.

**THE ROYAL HOTEL**, corner of Stephen Avenue and McTavish Street, Calgary. First-class accommodation for the traveling public. Porters meet all trains. Terms moderate. Mrs. E. C. Clarke, Proprietress

**WHITE ROSE HOTEL** centrally located corner Logan and Main Streets. First class accommodation. Best quality of liquors and cigars. D. Ripstein, prop.

**ALBERT EVANS**  
281 Main Street.  
Agent for Steinway, Chickering and Nordmeyer Pianos. Cheapest House in the trade. Sheet Music, Strings, etc. Pianos tuned.

**W. J. MITCHELL,**  
**CHEMIST & DRUGGIST**  
ELEGANT

**Holiday Perfumery**

**AND TOILET ARTICLES.**  
304 Main Street, Cor. Portage Ave.

**Pharmaceutical Chemist.**

**THE OPTICAL DEPARTMENT OF THE CENTRAL DRUG HALL.**

The above department is under the management of Mr. A. Krohn, (Eye Specialist) a graduate of the Chicago Ophthalmic College. If your glasses do not suit you or if your eyes need glasses call and see him. We have a large stock of the best goods at prices to suit everybody and can guarantee to fit all eyes properly. Eyes examined free.  
W. R. INMAN.

**IF YOU WANT A**  
**Good Reliable Boot**  
—GO TO—

**J. BRENNAN,**  
242 MAIN STREET, WINNIPEG  
REPAIRING NEATLY DONE.

**POYNTZ & CO.,**  
Leland Drug Hall,  
210 William Street, Winnipeg.  
Dealers in Drugs, Medicines, Chemicals, Perfumery, Toilet Articles and Prescriptions carefully compounded.

**Troy Laundry.**  
465 Alexander St. West  
TELEPHONE 362,  
MISSIS KILLEN & ANDERSON,  
Proprietors.

First-class work guaranteed. Goods called for and delivered. Orders by mail promptly attended to. A list with name and address should accompany each order.  
465 Alexander Street West.  
Telephone 362.

**Get a Move on**  
and secure one of those FINE SUITS also an OVERCOAT. CAP if you wish and we can also cover your hands with fur lined MITTS and GLOVES. See our \$1.50 MITT. Bargains in BOY'S SUITS for the holidays.

**WHITE & MANAHAN'S**  
496 MAIN STREET.