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THE STEWART HOUSE, graduated prices,



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Wise Men who came from the East to

exact spot by the miraculous star. Men in the nineteenth century, are asking the very same question, and for all those who are as earnest as the Wise Meets at the Immaculate Conception School Room every other Tuesday evening. Trans-action of business commences at 8 o'clock A SIMPLE WAY TO HELP POOR CADUCT TO MEELP POOR which willlead them as surely to Him which will lead them as surely to Him as the Magi were led to the manger by the Star of Bethlehem. This light is the church and it is necessary for men to know by what signs they may recognize the church as the light which God has placed in the world for them to obey and follow. Father Drummond went on to show that the special characteristics of the church must be unity, oneness of faith, of worship, of sacra-ments, and of a Supreme Buler; Cath-clicity; Apostolicity; and Holiness; and cheese briefly sketching the history of Christendom he showed that there has been and is only one organized, living body, which possesses all these requirements and that is the church founded on the rock Peter and ruled today by his successor Leo. During the course of his argument he alluded to several incidental matters all of which went to prove the divine origin of the church. He spoke of the charity with which the church treats other religious bodies, showing how contemporary historians a long speech, referred to the Winnipeg are shattering many of the old false-hoods which have been for centuries separate schools had anything to do what it should ! With what deep recirculated with regard to the alleged persecuting tendencies of the church, especially dealing with the Spanish Rome, that denomination which today is the farthest removed from the church having more in common with the church Will not only cure Colds and Coughs, La-Grippe, all affection of Throat and Lungs, but Will prevent all these diseases by using this Cough Medicine whenever you feel uneasy. Sold at 181 and 183 Lombard Street, Wini-peg, opposite Canada hotel. on all those present to let no consideration stand in the way of their finding the true answer to the question which

seek the new-born King were led to the ample of ecclesiastical moonshine from a meeting of Baltimore preachers."

cal affairs of the country proves himself proud, we suppose, but if they find anya meddlesome busybody, he is nothing thing that does not accord precisely with but a foreign Italian bigot, braggart, and their views they will neglect their the public school against their (

ted St. Joseph's Union and Catholic Truth Society was held in the new hall,

The following is the list of officers of president; J. R. Mignelon, recording secretary (re-elected); A. P. Godin, treasurer; J. Walsh, assistant recording treasurer; J. Walsh, assistant recording secretary; E. Richard financial secre-tary; P. J. Moran, marshall; J. T. Murphy, guard; Jos. Walsh, William Carroll, trustees for two years; M. A. McCormack, A. P. Godin, J. Harkley, trustees for one year; J. R. Costigan, Q.C., representative to the Grand Coun-cil: Bro. C. B. Roulaan, alternate.

scudi a barren fock in the Appenines, and were to enclose it with a wall and plant it with a vineyard, and build on it a house, and if, when the vines began to ure to pay, the poor peasant were to be turned out, and his labor confiscated ?" "I should call it," said the Pope, "a.

To which the Archbishop replied, That, Holy Father, has been the whole history of the land quarrel for genera-tions in Ireland."

As a rule the editor gets a thousand cheers his weather beaten, storm racked heart to the innermost core. Most people are afraid to tell an editor when he writes an article that particularly "If the Pope, interfering in the politi- pleases them for fear of making him nuisance. If the priestbood takes child-tren out of the public school against their lit. Pshawl deer friends don't the 'snaw i dear friends, don't think will to send them to parochial schools you will spoil the editor by giving him and extorts the secrets of our household an occasional word of cheer any in the confessional from the servants we than you would spoil your child by complimenting her upon a piece of patchwork she has finished. Of course you could beat the job yourself, but that doesn't deter you from heaping words of encouragement on the child. It has done its best. So you could doubtless beat the average editor at running a paper. The editor is willing to acknowledge that you can, He only does it because you have not time to, but this fact need not deter you from giving him a word of encouragement occasionally.

Thomas Cassin, proprietor. Maniton

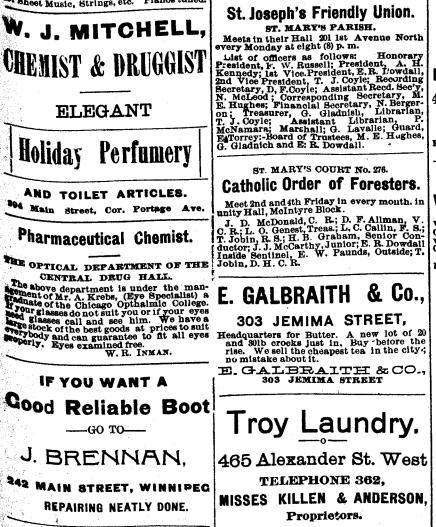
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action of business commences at 8 o'clock sharp. List of officers as follows:-Chancellor, P. Klinkhammer; President, Rev.A.A. Cherrier; Ist Vice-Pres., J. Shaw; 2nd Vice-Pres., J. Markinski; Recording Sec., A. Picard; Assistant Rec. Sec., D. McDonald; Financial Sec., L. J. Collin; Treasurer, J. Bernhart; Marshall, N. Lacroix; Guard, F. Welnitz. Trustees, J. Bernhart, D. Macdonald, J. Schmidt, P. J. Walsh, J. J. Gillies. Repre-sentative to the Grand Council, Rev. A. A. Cherrier: Alternate, Peter Klinkhammer. District Deputies for Manitoba: Rev. A. A. Cherrier 191 Austin Street, Winnipeg, P. Shea. Grand Dannity of the C. M. B. A. for Mani-

Grand Deputy of the C. M. B. A. for Mani-toba and British Columbia, J. K. Barrett, LL.D., address, 122 5th Street South, Winni-peg, Man.

St. Joseph's Friendly Union. ST. MARY'S PARISH. Meets in their Hall 201 lst Avenue North very Monday at eight (8) p. m. List of officers as follows: Honorary President, F. W. Russell; President, A. H. Kennedy; Ist Vice. President, E. R. I/owdall, 2nd Vice President, T. J. Coyle; Recording Beoretary, D. F. Coyle; Assistant Recd. Sec'y, N. McLeod; Corresponding Secretary, M. E. Hughes; Financial Secretary, N. Berger-on; Treasurer, G. Gladnish, Librarian, T. J. Coyle; Assistant Librarian, P. McNamara; Marshall; G. Lavalle; Guard, E. Joyney:-Board of Trnstees, M. E. Hughes, G. Gladnich and E: R. Dowdall.

ST. MARY'S COURT No. 276. **Catholic Order of Foresters.** Meet 2nd and 4th Friday in every mouth. in unity Hall, MoIntyre Block.

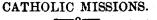
anity Hall, Bollay Block. J. D. McDonald, C. R.; D. F. Allman, V. C. R.; L. O. Genest, Treas.; L. C. Callin, F. S.; T. Jobin, R. S.; H. B. Graham, Senior Con-ductor; J. J. McCarthy, Junior; E. R. Dowdall Inside Sentinel, E. W. Paunds, Outside; T. Jobin, D. H. G.



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employ, until we have to talk in whisp-ers under our own roof, then we have a right to oppose its methods." The Post comments as follows : "If the world were to stop rotating at

night we should all tumble in the Ewig-keit. If the moon were made of green cheese it would rain skippers. If the Rev. Dr. Townsend, of Baltimore, will but fire his cook he can converse with his wife through a foghorn."

HON. WILFRED LAURIER AT QUEBEC.

Mr. Laurier was entertained at a banquet by the Liberals of Quebec, at

we agree with Mr. Laurier as to the inutility of the P.P.A. and kindred insti-tutions, but when the Liberal leader tutions, but when the Liberal leader says that the school question had nothing to do with the return of Mr. Martin we must politely but firmly in-form him that he is in error, and that he doesn't know Winnipeg. There is a body of men in this city to whom any-thing anti-Catholic is welcome, and the more bitter it is the more welcome it true, heroic lives. more bitter it is the more welcome it becomes. To this section-and we are sorry to say it is a large one-Mr. Martin was especially commendable as the

The choral music scarcely reached the usual high standard of St. Mary's man who destroyed the separate school choir, but for all that would favorably system, and independent of tariff reform choir in the city. The talented leader Mr. Richard Bourbeau, has spared no pains to bring about a good

Lenten Observance.

ARCHBISHOP'S PALACE, Holy Father, and dated 14th December, 1893, His Grace, the Archbishop of St. Boniface, transfers to the Wednesday the abstinence of flesh meat which was prescribed for each Saturday of Lent. Therefore, in the future, every Wedand also Holy Thursday. By order of His Grace, the Archbishop of St. Boniface,

ELIE B. ROCAN, priest, Secretary,

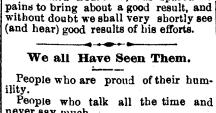
ft Cannot Be Done.

"Gather up my influence and bury it with me," were the dying words of a young man to the weeping friends at his the Chateau Frontenac, on Thursday bedside. What a wish was this ! What night last. Mr. Laurier, in the course of deep anguish of heart there must have separate schools had anything to do what it should ! With what deep reseparate schools had anything to do what it should i with what deep re-with the return of Mr. Martin. He ridi-culed the idea that there was any neces. as he thought of those young men whom sity for the P.P.A., and quoted Cardinal he had influenced for evil !--influence Inquisition; and he referred to the pro-gress all Protestant denominations are more or less, making in the direction of Bame to show that the Catholic which he felt must be eradicated, and which he felt must be eradicated, and which he direction of Bame to show that the Catholic which he felt must be eradicated, and which he direction of Bame to show that the Catholic which he felt must be eradicated, and which he direction of breather or less, making in the direction of Bame to show that the Catholic which he felt must be eradicated, and which he direction of breather out sach a dying request which led him faintly but pleadingly to breathe out such a dying request-"Gather up my influence, and bury it with me."

true, heroic lives.

Piety and Criticism.

Some people are so modest that they are afraid of being criticized if they exhibit too many outward signs of piety. In spiritual matters, where the soul is dealing with its Creator, we should act as freely and as independent of the carnal world and its opinions, as if there were no one present but our Creator and ourselves. tor and ourselves. Those who conduct their spiritual affairs as they would an St. Boniface, 8th Jan. 1893. According to an Indult granted by the ordinary business transaction, or as they would like to appear in the estimation of their friends and associates in societythat is, trying to please all-are catering to public opinion and not trying to serve God. If you wish to serve God as you People who never speak much and yet say volumes. People who say a great deal and do very little. People who say a little and do a great People who say a little and be a great People who say a little and be a great People who say a little and be a great People who say a little and be a great People who say a little and be a great People who say a little and be a great People who say a little and be a great People who say a little and be a great People who say a little and be a great People who say a little and be a great People who say a little and be a great People who say a little and be a great People who say a little and be a great your conscience tells you is right; then you know you are pleasing your Heavenly Father, and He will provide for you when the world and all its vain assumptions are left behind. You can not do too much for your soul.



formed his text :-- "where is He that is

oorn King of the Jews?"

never say much. People who never speak much and yet say volumes.

verv little. People who say a little and do a great deal.

People who look like giants and behave like grasshoppers. People who look like grasshoppers and behave like giants.