CHMNA:-Weistching, or Pe-waig, tha "King of
the North," is the Ajax of the insirrectionary army. He is exceedingly yall, has the dingy liue of a Malny, and his dark mustache is hardly io be tistinguisthe
frum his deep brown skin. He is only tweaty-five years old, anad is a native of Kounag-si. His phyfi-
cal power and singular intrapidity lave gained for cal pover and singular intrapiaity have gained for with this notithern Yriuce that Mr. Interpreter Meadows, 10 whom the Engish public are indebted for
the singular records that have been already commumiualed in these columus, had a striking interview at Naukkil on the 27 h of $A$ priil last. From the conversution that took place on that occasion it is evident
that Pe-wang has been with the Missionaries, but his turteds and counfused. He was earcer to learn from his
Hest of his asole visiur if the Enarish knew the Ten Commandments, and whell Mr. Meadows immediately rupeated the fiust he leid his hands on the iuterpreter's shoulders in
a friendly manuer, and exclaimed-"The same as
 xipearance of muct gratilude, to the cireumsiance that he and his companions in arms tiad enjojed the special aid and prolection of God, without which
tiiey could never have been able to do they have they could never have been able to do they have
done ayninst superior numbers and resources; and, atluding to our declaration of neutrality and non-
resistance to the Manchoos, said, with a quiet air you to tielp them ; aud what is more, it would bo of no use. Onir Heavonly Father helps us, and
no one can fiyht with him." Whatever satisfic tionve derive rrom all this information be comes Meadows, that the northem king is of the fixed upinion that Tha-ping-wang is "The True Lord,",
and that the "True Tord"" is "Lord of the Whole World," as well as of China; that he is "The Second Son of God, and all peopile in the whole world must
obey and follow him."-Times.

Protestant Remifious Libarty in Sweuex.Two yourg females, one of the age of twenty-five
aut the outhe eiphtiteen, waited upoun the Catholic to him a wish to be received into the clurchl. The priest, wishing to test their sincerity, and to try the that beset their path if they beonme Callolics, and advised thern to retury home and take cifteen days to
consider the matier serivusly in their heiris. expiration of that period they again presented themselves to the servant of Goal, and repeated then deter-
minaiou to abjure the errors in which they had been mination 10 abjure the errors in which thoy had been
trought up, and embrace the tuuth of the Gospel as brought up, and entrace the turthy of the Gospel and
taught by the Catholic Church. They were accord ingly reccived in the ustalal way. The fact immediat once taken up as criminals by the police. They were then broustht before a judicial frunctionary. The
official accuser happened to be a Procestaut minister afficial accuser happened to be a Protestant minister,
and after a sifiting investigation that lasted for nine hatry, the Commissary toth the prisoners that they he weuid entrust their custody to those who wouth take cate thay were properly instracted to receive the
Lort's Supner in the Promeetan form, - and that if this treatment did nol produce the desired effect, he would invoke against thon the whole power of the Swedish
laws and have hem czildd. The result of this mode coercing persons to conture io the profssion of Prolestanisisn in Syeden, is that the two ladies were placel under it Lutheran parson, but we hope that the connerts are contessurs for the faith, that it is not at
sall impuobabie that these vielims of evangelical bi gulry sire now soininvity in belvium, or some oother mectopolis, that have so fiercely зasaiiced the Spanish Government in respect of the cemetery quiestion, prove
that their libcrality is nol a tham by holding up to exethat their liberality is not a tham by holding upto exe-
eration the Prolestant intulecrucee of which we have niven a specimen? Where are ford R Riden, Sir CHI much anviety a tew moths ago to trace ont the rami fications or bigotry in Swellen, in orider to exirpste it.
was their pretence a swindle, or have their efforti been aturtive? An explanation is cerraiuly due to the public an this poiml.-Catholic Standard.
 Romanism thates entightennment. Rornanisto fears whichead on outhotication. Such is the langrage with the pet formulas in that invelerale eneny of Popery
lie Rev. Dr. M.Neile. Kinowing these to be lie ixions 10 whith h hat reverend worshipper of princes nouder y gives expressioll, we have noted with som
 winaster, appeared in Liverpooi. It was a terrible adrent. An eclipse of the sun conld not have caused nore teritor to a devout chinese than ditl the occutrThe the tardinar , no cuntent with hurusting his unwelance suar the Dcctor, absolurely cared to ieliver a lecture. And on what? What was there
on wlich this Romanist oreatate-this athettor of darkress and iglorance-could presume to lecture an enhyhtened English community? On the subject wliich anme most to their hearis and pockets-on arts and ing with varied and curions erudition, pregnant with sound and wise ideas, and savoring a bighly refined and culitivated taste. A lecture it was worthy of the rorthy of the seccessor of the renowned prelates who
kave fosierel and protected ant, industry, and learning in all ages, worthy of a prince of the Chureh-a tio vmphang vindication of the Church as a a friend and Dherisher of human enlightenment. But what dic younced Pope and Popery, nad duclared that the Car ioned his followers asgainst going to hear the art-lecIure ; and announced Ihat if any of his congregation
(no the papers tell us) listened to the fasciuating dis forse tha Church Oh! Doolor, Doctor! he expellect rom the Charch. Oh! Doolor, Doctor! Here is Ro Mish repreasion of thoughts-here is Romish love of
isnerance-here is Protetant championship of free dom, oxlueation, and enlightenment !-Ulsterman (Bel-

Punch's discourse on Bricks is amusing, patiticulariy
this passagat:-How common it has beelu of late years
 becones more emplaatic in the yuage of the third nerson. "Do you know Mr. So-and-so? Is he really a
man I can trust ? in one word is " H , s , s a yood fillow? The answer tisfatior, in all senses, to the propounder of the ques-tion-indeed a more satisfactory reply cannot be ne-
tered. We have heard his sind of evpression called slang-it really is not so. Gentiemen, take up your
Plutarch, turu to the life os Agesilaw, tand what you read ? You'll find if you undersmna (Greek-a if you don't, set about learning it immediately, for the Purpose of history as weil as poetry is eleration of
Chought-that wlen the ambuassador frum Epirus wont 1e A Eesilais to have a diplomatic chit-chat with him, he eaid to him, "Where on earth are the walls on
Spalta? In other States of Greece the principal tove have walls-bat where are syours, dear Agesilaus?
The Sir Straterd Canuing or The Sir Stratford Canuing, or Lord Cowley, from Epi
 Sparla, break fast wih me, old chaip, some of the
bent black soup that sparta cal
 the table, and Fil show you the walls," They met,
and Agesilans had drawn out his Spartan army before him, and with exulting cheer and dignified mien, saic of Sparia, Sir, and every particulq mon you see is a
brich! How classical he phrase: how distinet fron slang!
Deathand ture Curistion.- Th happeved one day Uhat Denth mel a yood man. © Welcome, thou mess-
senger of immortality! said the good man. \& What ? said Death, ' Dost thou not fear me ! ' $N$ No,' said tid Cbristian! : he that is not afraid of himself, needs nol to be afraid of thee.' 'Dost thon noot fear the diseases hy finger's ends? ' No, said sweats that drop from my finger's ents? 'No, satid the घonil math, for di-
seases and cold sweats announce nonthars but thee. in an instant, Death breathect apon him, and both disappeared together; a grave had opiened beneat
their feet, and in it lay something. I wepl; but sut denly heavenly voices drew my eyes on tigh. I saw the chislian in the clonds. He was still smiliuyapproach, and he is now shown as one of themselves Hoked in the grave and saw what it was that hay
there. Nounim, was in it but he garment which the Christian had laid aside.-Lavater.
old woman's derartment. The following from the Methodist Chrusian Guar-
dian of Toronta, is not unworthy of a phace in lliis eparment. A methocist stroller slops for the nigh Slf to be a man of Goil. The following conversalionMereupon takes place :- Melthodist " 11 is my custom to hold prayers where slay."
Frencl

## nich as you pleass. "Bnt Imean 10 <br> hold prayers with the family

The matter had to be explainci? a fitle firther;
after readtug of the "Melociste Rible," (we presume yiter readug of the "Melodiste Rible," (we presume heir knees witl the preachier.
and domestics. and at the proper time they cami yand ainestics. and at the proper time they came
to their knees, 1 like soldiess on drill, bolt-up -right, but in $\frac{g}{1} \frac{00 d l}{}$ order.
Prays over mine host proceeds, like a prompt busi


Charge! I rever charge ansthing for that."

 biz-anal be charge me ntity dollers!", Siul fellows hess Popishil priests.
We learn also from the same journal that, "during the past year, Brother McCey, has felt that it was his
mivilece lo lo weflotly sanctified," That char is in luck A Most extraondxany cure efrected by dr. Mlane's celebrated vermifuge. 3 This is to certify Nat ork, Mareh 19, 1852. dinust fuar years with a choking sensation, somelimes resular plyssicians, but on to purpose. I was then eersunded to iry a bottle of Dr. M'Laule's Celebrated II soon begran to operate, when it made thorungh work. ndge it hroustht worn factory withu me.) 1 rilona vorms : they lad the appearavee of having quarsted took the remainder of the bollle at two doeses. The chocpeal io pieces. 1 now feel like a dilitereat perse an The abave is from a widow Ialy, lorty-six years of age, resident of this city. For further particulans, the
public are referred to Mirs. Hardie, No. 3 Mantaita puhlic are referred to diss. Hardie, No. a Manhathan ince, or to E. L. Theall, Druggis, coruer of kayse P. S. The above rayable neckicine, niso Dr. .N.
 take none but Dr. MA LANES YERMINUGE. All
others, in comparison, are yorihless. way Luatis is Co Solsted

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