

 assert therefore
mish to say thy the $A$ postles wore greater
Bithos as far as Orders than Biidopos as far as as orders arecone ha Curined Bishops by Crist hinself, and having been chosen to the Apos. todite, they ware always spoken of by thei
hiner digity of Apostles. This is observable Orders and authority upon those who professed
themselves to be the Ambassadora of God. Al lay tribunal cluimed and secoured the obedience
of the clergy in spiritual matters. Greater de of the clergy in spiritual matters. Grater de-
gradation could not be imagined except that
which befel the
Ministers of tire Evalish Guvach under the reign of Henry VIII. and the clement Hilizabeth, whom the teacheres of the nev religion
were compelled to obey as the Heands of the
Church, instead of the Pope, the Vicir of Church, instead of the Pope, the Viciar of
Christ. The conrocation of 1868 shows that Christ. The convocation of 1868 shows that
the liberty of the Engyish Church has griied
but
but
 In submission to the Roman Poontiff, as even
several candid Protestants writers hare been forced to acknowledge. In the Catholic church
alone, the liberty of the intellect is secured by being guarded from error which enslures the
mind. An inf fillille authority is rather a protection to true liberty, than a restraint upon it,
The infallibility of the Pope is less the osalta The infallibility of the Pope is less the osalta
tion of the Pontiff, than the safeguard of the fiithful.
Such are a few of the idens whicin the
celecrated Dr. Mirshall elothed in chaste and clegant diction; ; proved by iutrinsie and ex-
trinsic arguments; and deliverod with thate oasc, grace and pleasiant hlumonowhich charnued overy
unprejudiced hearer, and left the inpression of an accomplished sclolatr, refined gentiennan, and
acirest Christian.
The following cstrice from "the Lutheran The following estrict from "the Lutheran
Gazette of Berlin" may be read with interes on the subject traited by the lecturer:-
"The Roman. Church is an organization which keeps on its feet, whiie our clurech is the
stlaricel slave of the State. Should the State sitarieal shourch out of doors, where would it
put our Churc atholic Clurch could extricite
yo ? The herself from enabarrassments, and all the
rexations which she mighn have to suffer mould contribute ouly to reunite her flook; beciuse
Rome can always repair her losess, and constant-


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 the thing is not clens, and would bear a littie wora
of explanution.
 and tells us that since carly lifo the stady of history
and of the principles of the Divino nad of human
governnents, as well as of natural science, havive cean







way to Damascus had good intentions. Dr. Ryerison
himself, when taking "casunl alvantages," says he
had good intentions. Still some thind
claracter" suffered by the trian saction.
 Alden, Dr. Hopkins. Scripture. Dr. Wayland the
Bilue; Dr. Josecyl Enven ; The ingpiral Apostic

 the Bible. (The Bible tenches orally ns is clear
The light of nature is natural religion. This natur religion teacles much as to the wisclom of God but
nothing as to His truth. -Of course wisdom can exit without any reference to truth, that is clenr. Much
our Catholic children winl be delighted to liston to
thet that wisdom. It is so new and refreshing. It
profound too, and so unizik nuything they are in tho habit of hearing, the poor things. Quetation frow Psalms, referonce to the Royn!
commission to Washington-quotation froun Psalus
ngain and from Timothy mixed. Pages 63,64, , 5,60 .-More about naturat religion
which was crated white man wass inuocent, nus Which teaches the "etornal power nnd Godhend'
Jehovah, and dimly His immutability, omnipotanc omniscience and benevolence; butt tcaches us next
nothing of his morcy, justice, truth und holiness Then we are told that "whercver men have live
withoutthe Billo they bave been vicious, nnd that tho
Bible tenches all that natural Bible tencles all that natural rcligion teaches by the
express deolarations of Jehovnh, pinin to the unde standings of a child." Farther on he tellis us., "
tural rcigigion slods not a single ray of light on moxal attributes of Jehovah-on bis heliness, justice
truth and nery-a little before ho said natural rel truth and mecry nest to nothing of thess attributes-
gion taught un on
whioh ig it in this book on Christian Morals-notl














INSOLVENT AOT OF 1869.

 o'clock' forcuoon, to reecive
and to nppoint an Assignce.

Jos. Lajoire,


