

The Church.

"Stand ye in the ways and see, and ask for the Old Paths, where is the good way, and walk therein, and ye shall find rest for your souls."

VOLUME XIV., No. 11.]

TORONTO, CANADA, OCTOBER 10, 1850.

[WHOLE No., DCXCII.]

WEEKLY CALENDAR.

Day.	Date.	1st Lesson	2nd Lesson
F	Oct. 13.	Joel 2. Mark 16.	Michah 6. 2 Cor. 12.
M	" 14.	Wis. 3. Luke 1*	" 4. 2 Cor. 13.
T	" 15.	" 5. Luke 1†	" 6. Galat. 1.
W	" 16.	" 7. Luke 2.	" 8. Galat. 2.
T	" 17.	" 9. Luke 3.	" 10. Galat. 3.
F	" 18.	Ecclus 51. Luke 4.	Job 1. Galat. 4.
S	" 19.	Wis. 11. Luke 5.	" 12. Galat. 5.
F	" 20.	Mal'ak. 2. Luke 6.	Prov. 1. Galat. 6.

* To verse 39. † Verse 39.

SUNDAY CHURCH SERVICES IN THE CITY.

Churches.	Clergy.	Matins.	Even song.
St. James's	Rev. H. J. Grasett, M.A. Rector.	11 o'clock	3 1/2 o'clock
St. Paul's	Rev. E. Baldwin, M.A. Assist.	11 "	4 "
Trinity	Rev. J. G. D. McKenzie, B.A. Incumb.	11 "	6 "
St. George's	Rev. R. Mitchell, M.A. Incumbent.	11 "	7 "
Holy Trinity	Rev. H. Scadding, M.A. Incumb.	11 "	6 "
Holy Trinity	Rev. W. Stennett, M.A. Assist.	11 "	6 "

* The Morning Service is for the combined congregations of St. James's Church and the Church of the Holy Trinity. The congregation of St. James's Church meet at the Church of the Holy Trinity.

† In this Church the seats are all free and unappropriated.

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Poetry.

ST. MARTIN'S HALL, JULY 23, 1850.

Fear not, thou worm Jacob, and ye men of Israel; I will help thee, and thou shalt be as a lion, and shalt make the nations afraid. And thou shalt tread upon the asp and the basilisk, and shalt trample upon the lion and the unicorn. Forasmuch as thou art a man of war, and shalt be as a lion, and shalt make the nations afraid. And thou shalt tread upon the asp and the basilisk, and shalt trample upon the lion and the unicorn.

Through the land, the fiery cross,
The bended bow,
The Britons told of loss,
Roused them to the blow,
Men grew the meaneest spirit brave;
Then waxed the coldest warm:
They gathered, like the gathering wave;
They gathered like the storm!

That bow abides in strength; that Rod
Hath roused the land once more;
Two-thousand strong, for truth they stood
As stood their sires of yore:
But not with swords or spears they came;
They came no mailed band;
Soldiers of Christ, with hearts of flame,
They knelt—they raised the hand.

Now look ye, lords of house and soil!
Now look ye, lords of trade!
Ye that make war with fierce turmoil,
See silent faith displayed!
Look, England, and be wise! This sign
Of hands, and bended knees!
Oh can ye not the end divine
That comes with signs like these?

And you, ye Solomons of law!
Truth's kin would ye discern?
While sacred truth ye hang and draw,
Whose are the hearts that yearn?
There are, dead truth who freely share,
Content to claim their half;
But these—for living truth make prayer,
Nor heed the scorpner's laugh.

Look, Lords and Commons! look and hate,
For ye must fear them too:
Look Russel—Turk and Hebrew's mate!
And look blaspheming Jew!
Look at these bended knees—these palms
Upraised beneath your rod;
And smite again! Ye smite the Lamb's
Blood-ransomed Church of God.

Its strength beneath your scourging grows;
Oh spare it your good-will!
Ye Pharisees—give these bondsmen blows!
Screw fast their shackles still!
Tax them their tale of bricks, tenfold;
Bid them—go seek their straw;
Leech them of life, of lands, of gold,
And laide with godless law!

Faint not, poor Church; pray silently,
Pray on, and lift the hand!
God for his Ark can clove the sea,
And make the deep dry land;
God for his foes can raise a wave,
Red as the Memphian main;
Yea, what an ocean for a grave!
What plagues of fiery rain!

But thou, dear England—God forbid
Thou shouldst an Egypt be;
That'er to France what vengeance did,
The Lord should do to thee!
Read o'er thy past; thy Church hath made
Thy throne, thy senate strong;
Why should Jehovah what his blade,
To right his Church's wrong!

Church of the Lord, thy latter day
Begins with lowly things:
Cast thou, of man, the staff away,
Nor put thy trust in kings!
Worm Jacob! Jesus is thy Rock,
And in thine hand His might:
Thresh thou the mountains, shock on shock,
And with His Spirit anite!

TWENTIETH SUNDAY AFTER TRINITY. OCTOBER 13, 1850.

THE EPISTLE (Ephesians v. 15—21).—The circumspection recommended by the Apostle was peculiarly necessary to be enforced upon the converts of the Church at Ephesus. The difference was great between the heathenism they had left and the Christianity they had embraced. Henceforth invited to walk as those who had been instructed in true wisdom, and not as the heathen devoted to foolishness and vanity, they were to improve to their utmost the present time, and regain in some degree that they had lost. Their conduct was to be wise and cautious, as the days were evil, by reason of the many persecutions, enmities, and hatreds, to which, by the very profession of Christianity, they were exposed. Advice is also given by the Apostle, in reference to the Bacchanalian mysteries and the other Pagan festivals, for the splendid celebration of which the city in which they lived was celebrated. No longer allowed to partake of the things offered in sacrifice unto idols, the Christian converts were to abstain from the practices usual at these entertainments. They were not to be drunk with wine, which leads to dissoluteness, but if they would rejoice, they were to be filled with the Spirit of God. Instead of profane and sinful songs, they were to join in psalms and spiritual hymns, not only with their lips but their heart, giving thanks to God under every circumstance, through the prevailing name of Jesus Christ. Spirituality of heart, and the rejoicing of the renewed spirit, is still manifested in singing and making melody in the heart to the Lord. Oftentimes the couplet of a hymn or the verse of a psalm affords to the believer the best expression of his joy and thankfulness. The excesses and intemperance mentioned in the epistle form some of those things hurtful both to the soul and body, to be kept from which, we pray in the collect of the day.

THE GOSPEL (St. Matt. xxii. 1—14).—The kingdom of heaven, in this parable, is the outward and visible Church. A certain King is the great and Holy God, who filleth all men to be saved. The Son is our Lord Jesus Christ, the only begotten of the Father, whose praise and power and might will be sounded forth through all creation, whom all the kingdoms of the earth are to obey. The servants are the prophets, sent forth from age to age to bid the Jewish people prepare for the coming of the Messiah. These servants, (as Isaiah by Manasses, and Jeremiah by Jehoiakim), were rejected, persecuted, and slain. That Son himself was crucified amid curses, revilings, and blasphemies. The murderers of those servants were destroyed. The hand of divine retribution was so evident in their destruction, that many thousand victims suffered at one time, and there was scarcely found wood enough in the neighbourhood of Jerusalem for the Roman soldiers to crucify the Jewish prisoners. The city of these murderers was burnt up, so that not one stone was left upon another, and a plough passed over the site of that magnificent building, which had cost forty and six years in building. The highways, which afterwards furnished the wedding with guests, the visible Church with converts, were the Gentile nations of the earth. The King coming in to see the guests represents the return of our blessed Lord in Glory as the Head of his Church and people. The wedding garment represents the preparation necessary for those persons, whether Jew or Gentile, who would be found worthy to stand before the King in that awful and solemn hour. Such is the meaning of the parable. It foreshadowed to the Jewish auditors, the events which their own prophets had foretold to them, namely, the rejection of their nation, the rending the veil of the temple, and the calling in of the Gentiles to the knowledge of the riches of the Gospel; and the preparation of those who would desire a meetness for the inheritance of the saints in light. It was the custom in Eastern countries for the prince, or great man who gave an entertainment, to provide robes for each of the guests, suited by their different degrees of costliness to their rank and station of life, arrayed in which they were considered fit to be numbered among the guests at table. So also God, who supplies the heavenly banquet, is willing to provide each member of the Church, the mystical body of his Son, with a garment; arrayed in which, they may hope to be found worthy to be admitted to the marriage supper of the Lamb. This wedding garment is vital, spiritual religion. It is faith in the Son of God, leading, by the gracious assistance of his Holy Spirit, to a sincere and willing obedience; to a cheerful accomplishment (and here the Gospel and

collect meet) of those things which God would have done. It is the justification of sinful man through the merits of a divine Saviour; and the sanctification of corrupt man through the power of the Holy Comforter. The robes of heaven may be worn upon earth. The holiness of the world to come, ought to begin in this life, by faith, and love, and hope, and by a blameless conversation in the sight of God and man. May we be so clothed with this wedding garment while we live, that we may become the companions of holy angels and perfect spirits hereafter.

Ecclesiastical Intelligence.

DIOCESE OF TORONTO

CHURCH SOCIETY OF THE DIOCESE OF TORONTO.
The General Monthly Meeting of the Society was held on Wednesday, the 4th September, 1850, at Three o'clock; the Hon. Wm. Allan, V. P., in the chair. After the usual prayers, the Minutes of the last meeting were read. The following Statement of the Treasurer's Accounts was laid on the table:—

The Treasurer in Account with The Church Society of the Diocese of Toronto.

DR.	CR.
1850. Balance end of eighth year	£226 15 8 1/2
April Sales	£62 12 8 1/2
May "	89 5 9
June "	47 2 4
July "	69 8 1 1/2
May. Mission Fund	£24 14 4
June "	131 12 9 1/2
July "	33 8 0
May. Midland District Branch	189 15 1 1/2
Septuagesima Fund	2 7 0
Widows and Orphans' Fund (don.)	0 3 2
Bishop's Endowment Fund, rent	4 5 6
June. Midland District Branch	2 4 3
Prince Edward District	2 1 10 1/2
Bishop's Students Fund	1 7 2
Vaughan Parochial Association	1 0 0
Church Society, General Purposes	1 10 0
July. Bishop's Students Fund, 8th year	3 11 0
Widows and Orphans' Fund	1 5 0
Chinguacousy Par. Assoc. 8th year	1 5 0
London District Branch	1 5 0
Trinity Church, rents	4 15 0
Brook Parochial Association	1 5 0
Mission Fund	6 6 6
St. James's, Toronto	1 5 0
Holy Trinity Church, Par. Assoc.	2 10 0
Septuagesima Fund	55 0 0
	£499 13 6

CR. £726 8 2 1/2

CR. Accounts as per audit

July. James Godfrey	£20 0 0
F. J. S. Groves	20 0 0
James Harris	20 0 0
Francis Tremayne	20 0 0
H. Haywood	15 0 0
	£95 0 0

MISSION FUND.

May. Rev. R. G. Cox	£ 6 18 11
John Hickie	13 17 9
E. Patterson	6 18 10
Wm. Ritchie, per catechist	2 10 0
	£30 5 6

MISSION FUND.

June. Rev. J. Kennedy	£ 6 17 9
Dr. O'Meara	3 19 6
W. McMurray	12 10 0
C. C. Brough	12 10 0
R. Flood, per Interpreter	6 5 0
G. Bourn, per Catechist	3 2 6
	£40 4 3

WIDOWS AND ORPHANS' FUND.

Children of the late Rev. J. Pope	£15 0 0
Mrs. Petrie	25 0 0
Grout	25 0 0
Phillips	25 0 0
	£90 0 0

GENERAL PURPOSES.

Assistant Secretary, three months	12 0 0
Grant to Mrs. Peterson	5 0 0
	£17 0 0

£309 0 7

The Standing Committee, (July 31st) recommend,

that the Treasurer be authorized to pay the following account:—

Rent of house, due 1st August, 1850.	£25 0 0
W. C. Morrison, mounting books for Dep.	3 0 0
Supt. of Depository, one month's salary.	10 8 4
Messenger's wages—one month	2 10 0
—Agreed.	£40 18 4

The Standing Committee (August 28th) recommend,

that the Treasurer be authorized to pay the following accounts:—

H. Rowell, stock for Depository	£28 2 8 1/2
A. H. Armour, stock for Depository	1 6 4
Supt. of Depository, one month's salary.	10 8 4
Messenger's wages—one month	2 10 0
—Agreed.	£42 7 4 1/2

An application from the Rev. W. M. Herchmer,

M.A. was read, desiring assistance towards erecting a church in the village of Portsmouth, about two miles distant from St. George's Kingston. On which the Standing Committee recommend that the application of the Rev. W. M. Herchmer be filed with the other applications of a similar nature.—Agreed.

The Standing Committee recommend, that the Treasurer

be authorized to pay to the Treasurer of St. James' Parochial Association, the sum of £51 8s. 5d. for local purposes, being three-fourths of the amount contributed by that association.—Agreed.

The Standing Committee recommend, that the Treasurer

be authorized to pay to the Treasurer of the St. George's Parochial Association the sum of £28 4s. 4d. being three-fourths of the sum paid in by that association. The Standing Committee recommend, that a grant of Books and Tracts, to the value of £2 10s. be made to the Rev. T. B. Read, for the use of his Mission.—Agreed.

It was moved by the Rev. J. G. D. McKenzie, seconded by the Rev. G. S. J. Hill,

That in accordance with an application of the Rev. D. E. Blake, that the donation of Edmund Seager, Esq. of £100 to the Missionary Fund, be invested by loaning it to the Churchwardens of Trinity Church, Thornhill, for the purpose of procuring a Parsonage in that Parish, on the Churchwardens giving satisfactory security for the repayment of the money in twelve years. The investment of the gift in this way appearing to be agreeable to the donor's wishes.—Carried.

Meeting adjourned to 11th inst.

ADJOURNED MEETING—11TH SEPTEMBER, 1850.

An application from the Rev. S. B. Ardagh, Incumbent of Shanty Bay, for a grant of £12 10s. to effect necessary repairs of his Parsonage, was referred to the Standing Committee.

Moved by the Assistant Secretary and seconded by the Rev. D. E. Blake,

That a grant of Books to the value of £5 be made to the Rev. J. R. Tooke for the use of his Mission, it being a new and extensive mission, and no grant having been made from any Church Society.—Carried.

Moved by the Rev. Jas. Beaven and seconded by the Hon. H. J. Boulton,

That a grant of a plain calf quarto Bible and Prayer-book be made for the use of St. John's Church, Sandwich.—Carried.

An application from the Rector and Churchwardens

of Sandwich, desiring assistance towards the repairs of the Church, having been read; it was moved by the Hon. James Gordon and seconded by the Rev. James Beaven, D.D.,

That the memorial of the Rector, and Churchwardens of St. John's Church, Sandwich, be referred to the Standing Committee, with a request that they would report on all similar applications undecided upon.—Carried.

The following gentlemen were elected as the Book

and Tract Committee for the ensuing year:

- The Rev. Jas. Beaven, D.D.,
- H. J. Grasett, M.A.,
- H. Scadding, M.A.,
- A. F. Atkinson,
- D. E. Blake, A.B.

SECRETARY AND TREASURER.

The Rev. George Bourn; the Rev. J. T. Lewis; the Rev. D. Fraser, and the Rev. Geo. S. J. Hill were respectively balloted for, and duly elected incorporated members of the Society.

Moved by the Rev. Jas. Beaven, D.D., seconded by the Hon'ble H. J. Boulton,

That the Report as amended, of a Committee appointed by the Church Society of the Diocese of Toronto, to prepare, under the sanction of the Lord Bishop, suggestions and instructions to persons engaged in building or enlarging Churches, be adopted.—Carried.

Moved by the Rev. Jas. Beaven, D.D., seconded by the Assistant Secretary,

That a Committee be appointed to report upon the best mode of obtaining plans and estimates for the building of Churches in conformity with the report on Church Building adopted this day. Such Committee to consist of the Hon'ble the Chief Justice, the Rev. H. J. Grasett, the Rev. Dr. E. Blake, the Rev. H. C. Cooper, A. Dixon, Esq., Capt. LeFroy and the mover and seconder.

ENGLAND.

SOCIETY FOR PROPAGATING THE GOSPEL IN FOREIGN PARTS.—Arrangements are in progress on the part of the Directors for a grand celebration of the 150th anniversary of the establishment of the Society, which was incorporated by charter from King William III., in 1700.

BRITISH AND FOREIGN BIBLE SOCIETY.—It appears from the 46th report of this Society just presented, that the issues of the year have amounted to 1,136,695 copies being 20,177 more than in the preceding year, viz., from the depot at home, 783,203, and from the depots abroad, 533,492; showing an increase from the latter of 48,107 copies. The total issues have amounted to 23,110,050 copies. The total receipts of the year have amounted to £91,635, not so large as the total receipts of last year, which, however, included £7,637, the amount of special fund contributed towards the Society's extraordinary operations on the Continent, which fund, during the present year, has only been increased by £1314, so that the regular income of the present year, as compared with that of the preceding, shows an increase of £2,024. This has chiefly arisen from two items, the donations to the Parent Society, and the sale of the Scriptures abroad, and the receipts from the latter source have been above £500 more than in the preceding year, accompanied with a proportionate increase in the foreign issues to the extent of nearly 50,000 copies. The total sum applicable to the general purposes of the Society is £44,135, viz., free contributions from auxiliary Societies, £31,413; legacies, £4,348; donations, £5,566; annual subscriptions, £1,603; dividend, £1,052; collections, £152. The sales of the year have amounted to £46,185; being an increase of £2,826. The payments of the year have amounted to £97,247; being £8,415 more than those of the preceding year. The special fund for the continent of Europe has amounted to £8,951. The largest sum ever expended by the Society in any year since its establishment in 1894 was in the year 1891 (the 37th of its institution,) when the payments amounted to the large sum of £133,935, upwards of £36,000 more than was expended in the last year. Commencing in the first year with the trifling outlay of £619 10s. 2d., the total disbursements of the Society since its commencement have been no less than £3,648 012 4s. 3d. Through its agency the Scriptures have been printed and circulated in 144 tongues, and auxiliaries and branches for distribution have been established in every part of the habitable globe.