

The Church.

ruption, whether disguised or openly professed, where Christ has made us free. Scripture and primitive antiquity are the charter which we hold our rights, and until these are acknowledged, reconciliation with Rome is to be despaired of.

While I thus plainly express my disapproval of the sentiments put forward in this tract, I must not be understood as passing an unqualified censure upon the whole of the series. Several of the tracts were written with a view to design of countering some popular misconception of religion, and they have produced considerable success in their design, and they have proved serviceable in defining and explaining those Church and apostolic principles which distinguish our Church from the latitudinarianism of Protestant sectaries, as well as from the superstitions of the Church of Rome.

In Ireland, where the manifold abuses which inevitably result from the prevalence of Romanism are so prominently exhibited before our eyes, I do not apprehend that an interpretation of the doctrines of our church, which would assimilate them to those of the church of Rome, is likely to gain acceptance among the clergy. And it was gratifying to me to find, that in every diocese of which your province in which I delivered the charge to which you allude, it was received by the clergy so far as I could learn, with an unanimous acquiescence in the views which I laid before them. A happy assurance is afforded me thereby that the Irish clergy are determined to stand firm in their adherence to the principles on which the reformation of our church was conducted.

constitution of the Church Society of the Diocese of Toronto, to be held on the 28th of April next. The Chief Justice, in the communication, gives his views on this great question, and never, we are convinced, can Canadian Churchmen feel a deeper admiration of the Christian zeal and talents of the distinguished writer, than when they behold them thus employed in the pure and holy task of sketching out a plan for the building up and providing for the permanent maintenance of the sacred fires on her altars, scattered throughout the length and breadth of this vast land.

St. George's Society. THE Members of St. George's Society are hereby notified that the Quarterly General Meeting will be held at the Society's Rooms (Osborne's Buildings), on Monday evening, April 4th, at 8 o'clock.

From our English Files. THE BAPTISM OF THE PRINCE OF WALES. (From the London Evening Mail.) We congratulate our fellow-Christians upon the admission into their number of one who conceives in his person the fondest hopes and wishes of the British nation, and who will probably be called hereafter to exercise the most important influence over the destinies of the world.

PROGRESS OF CONSERVATISM IN IRELAND.—The County of Wexford, hitherto the very focus of Radicalism, has been for some time past manifesting symptoms of a healthy reaction in favour of Conservatism, cheering in the highest degree to all friends of order and impartial government.

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