

each niche and projection of the vast exterior. It is managed by hundreds of men being stationed outside who light whatever has been prepared, almost instantaneously—the effect was magnificent in the extreme. There (in Rome) the painters' studios and those of the sculptors, are most interesting and imposing to the eye. You imbibe a taste and discernment such as you can never acquire elsewhere. But what models they have in the Vatican and other public buildings—and there the glorious ruins of the Colosseum, the different triumphal arches of Constantine, Titus, Severus, &c.—the ruins of temples, churches, &c., &c., gave us very hard work to gain an acquaintance with them even in three weeks. Well, for the present, adieu.—*N. Y. Courier and Enquirer.*

H. E. W.

### Scotland.—The Bigoted and Bibulous West.

(From the Scotsman.)

Saturday July 16th, (the last day of the Fair Week,) was a great day for Glasgow—"the roughest night in the drinking way," says the *Glasgow Herald*, "which has been experienced in Glasgow for a long time," which is a very strong expression. The day was a holiday, but, being rainy, the people were not tempted off by the railways, and betook themselves, nothing loth to the whisky shops. What followed we could not venture to describe by any words of our own, for our Glasgow friends do not like portraits done by any but great people—for instance the journal just named passed without a *cheep* the horrifying descriptions of Glasgow drunkenness given often and long ago by such men as Sheriff Allison and Dr. Buchanan, but rose at once to the greatest height of boldness and Billingsgate when we, on the authority of a Parliamentary document, ventured to say less than half as much. How fortunate, then, for the cause of truth, that the task of truth-telling should have been voluntarily undertaken on this occasion by those who so lately championed the other side. Here is a specimen of the pen and-ink sketch by this friendly artist:—

Groups of excited men were fighting here and there; scores were zig-zagging along, in a state of rapt exaltation, and no small number of human forms lay in the kennel, in a state of swinish beatitude, unconscious whether they were reclining on the pavement or on a bed of down, Policemen and portiers were literally worked beyond endurance in trundling these disgusting brutes off the streets; and perhaps the Police Office never had in charge before such a mass of drunken incapables. Relatives came seeking their belated friends during the night, but identification was almost impossible until the fuddled visage was placed under a pump, for it was so incrustated with mud that the mother had no small difficulty in recognising her own son. In fact, scores of them lay in *glauzy* state on the Police boards, so completely transmogrified in appearance, that they looked more like men crusted in mud, than clothed in moleskin or broadcloth. Altogether, Saturday was the roughest night, in the drinking way, which has been experienced in Glasgow for a long time.

**REMEDY FOR CANCER.**—Col. Ussery, of the parish of De Soto, informs the editor of the *Caddo Gazette* that he fully tested a remedy for this troublesome disease, recommended to him by a Spanish woman, a native of the country. The remedy is this: Take an egg and break it, pour out the white, retaining the yolk in the shell, put in salt and mix with the yolk as long as it will receive it, stir them together until the saline is formed; put a portion of this on a piece of sticking-plaster, and apply it to the cancer about twice a day. He has tried the remedy twice in his own family with complete success.

**NORMAL SCHOOL.**—Quite a discussion has lately arisen, in our city papers, about the monastic figure of Superintendent Ryerson's Normal School regulations. They are universally and justly condemned. It is strange that any man of common sense should have sanctioned such a tyrannical code—*fit for a nunnery.*—*Toronto Son of Temperance.*

**REVIVALS.**—The Mount Tirzah Baptist Church, Dyer county, Tennessee, have recently enjoyed a revival, and thirty have been hopefully converted. Twenty-four were added to the church, twenty-three of whom were immersed at the close of the meeting. A number of them were aged persons; four couples, husbands and wives, were buried with Christ in baptism.

During a recent revival, the Mount Gilcard Baptist Church, Missouri, received twenty members by baptism; and while several others are indulging hope, five more have been accepted for baptism.

In Alabama, the Bethel Church in Tallapoosa county have enjoyed a revival, and thirty or forty were hopefully converted. Also in Notasulga, Alabama, twenty-five or thirty have lately professed conversion.

The Baptist Church in East Boston, Mass., Rev. J. N. Sykes, pastor, have commenced laying the foundation of a new house of worship, in an eligible and inviting locality.

REV. ELI BALL, of Virginia, whose death occurred on the 21st ult., was preparing to embark for Africa as a missionary of the Southern Board. He was a most active and useful minister, and his death is widely lamented.

**DESIGNATION OF AN ENGLISH BAPTIST MISSIONARY.**—Wednesday, the 15th June, Mr. Charles Carter, of Bradford College, was set apart to missionary work, being appointed by the Baptist Missionary Society to Colombo, in Ceylon. The service was held at Amby, Leicestershire, where Mr. Carter is a member. Rev. Thomas Lomas, of Charles street, read the Scriptures and prayed. Mr. Undertull, Secretary to the Baptist Missionary Society, gave an account of the sphere of labor. Mr. Carter read a brief statement of his conversion, and of the views and feelings with which he devotes himself to missionary work. Mr. Joseph Davis, as his pastor, offered the designation prayer; the Rev. Charles Stovel, of London, then addressed the missionary, from Rev. i. 10-17, more particularly from the 17th.

**A DISTRESSING CALAMITY.**—Rev. Mr. Johnson, pastor of the Baptist church at Saugerties, took his wife and two children on a pleasure excursion up the Saugerties creek in a row-boat. His wife, by a mis-step in passing from one end of the boat to the other, fell overboard with the youngest child. Mr. J., in the effort to save his wife, was drawn into the water. He was saved, but his wife and youngest child found a watery grave. The other child remained in the boat, and escaped.—*N. Y. Chronicle.*

**THE BAPTIST PARSONAGE** at Georgetown, Mass., was struck by lightning not long ago, and the wife of the pastor, Rev. Mr. Russell, was instantly killed. A child in her arms escaped injury.

REV. DR. TURNER, of Boston, has arrived in this country from his European visit, with his health improved, but still feeble. He left for Buffalo after a short time spent in Boston.

REV. L. SARAGH, late agent of the Missionary Union for Southern New England, has become pastor of the First Baptist Church in Pawtucket R. I. The Executive Committee of the Union have appointed as his successor, Rev. Jonathan Aldrich, of Middleboro.

**BAPTISTS IN NOVA SCOTIA.**—A correspondent of *Zion's Advocate*, who has recently attended the meetings of two Baptist Associations of Nova Scotia, speaks encouragingly of their condition and prospects. Within the limits of the Western Association are fifteen thousand French Catholics, who still speak their native language. Among this people, the Association has established a mission during the year past.

**MONUMENT TO MRS. JUDSON.**—The Warren *White* takes out the materials for a church at St. Helena, and a monument to be erected over the grave of Mrs. Sarah Boardman Judson, one of the most devoted of the many noble women who have fallen in the great cause of Christian civilization. On the monument is a tablet in memory of Rev. Dr. Judson.

REV. D. M. CRANE.—At the annual commencement of Amherst College, on the 11th inst., the honorary degree of A. M., was conferred upon Rev. D. M. Crane, pastor of the Baptist Church at Northampton.

The honorary degree of A. M. was conferred upon Dr. H. H. Hill, of Augusta; that of D. D. upon Daniel Talbot Smith, of Bangor, and Rev. S. F. Smith, of Newton; and the degree of LL. D. upon M. B. Anderson, President of Rochester University, at the commencement of Waterville College, Maine.

DR. COX.—The *Genesee Evangelist* announces that Dr. Cox, of Brooklyn, is about to remove his residence to Oswego.

**ACCIDENT TO REV. J. J. WOOLSEY.**—On Wednesday morning, 10th inst. as Mr. Woolsey was on his way from Norwalk to the Bible Rooms in this city, in attempting to get on a train in slight motion, at Greenwich, he stumbled, and his right foot was caught under the train and smashed to a jelly. He was conveyed to his house in Norwalk, and in the afternoon the fore part of the foot was amputated, saving the heel.

The Baptist denomination of San Francisco are about to erect a spacious church on the north side of Washington-street, between Stockton and Dupont streets, for the Rev. Mr. Brierly. It is to be of brick, with stone dressings, 51½ feet front by 92 feet deep, and capable of holding about 6,000 persons. The structure is to be two stories high in front—a single story on the flank elevation. The portico, embellished with columns and an entablature, will be of polished Benicia stone, and the whole building is to be covered with Roman cement, of the same color as the stone. The pedestal in front will be constructed of the same stone, surmounted by four handsome cast-iron bronzed lamp posts, with globe lamps. The building is to be plain but chaste, and, considering the fine architectural effect produced, the estimated cost (\$20,000) will be light.

A CHINESE Church is to be built in San Francisco, 42x45 feet—three stories high. It will be devoted to moral and religious instruction, under the superintendence of Geo. Athei, of the See Yip Company.

**BISHOP SARRIN.**—The venerable Bishop Soule of the M. E. Church South, preached in the Sacramento Theatre to a crowded and interesting audience. At the close of the discourse a subscription amounting to a thousand dollars was taken to aid the church in that city.

A cross having been erected upon a Church of the Holy Trinity, (Episcopal,) at Hudson, (Bergen Five Corners,) a portion of that church objected. Some differences have ensued. On Tuesday night, some one climbed to the roof, and sawed off half of the cross, by way of a compromise.