

seem to have received a divine impetus to speak and work for the Master. Some, whose voices have been silent in our ordinary meetings, were led to give expression to their feelings with much pathos. Heads of families earnestly desired the conversion of their children, and were importunate in prayer on their behalf. Three of our young men boldly confessed Christ, and lovingly urged all the undecided to yield themselves to Him, the parents of two of the dear lads being present at the time. Others appeared to be impressed, and we hope they too will soon decide and come to the front as the avowed followers of Jesus Christ. Brother Sykes, of Liverpool, came over one evening, and addressed the meeting from the words, "Choose you this day whom ye will serve." Deacons W. H. Freeman and Charles Whitman also took part. An earnest spirit of inquiry prevails amongst the people generally, which augurs well for the time to come. On entering one of our stores the other day I found seven young men assembled, the topic of their conversation being "Christ and Him crucified." We are feeling much encouraged in our work, and ere long we expect to gather much precious fruit. Will your readers earnestly pray that this precious work may be continued and extended? On Thanksgiving Day I preached from the words, "They joy before Thee according to the joy in harvest" (Isaiah ix. 3), to a crowded congregation.—HENRY GODDARD, *Pastor*.

PARIS, BURFORD, ETC.—A letter from our devoted friend, Mr. Henry Cox, of Burford, has this sentence: "This part of the field is in great need just now; Paris, Burford, Scotland, New Durham and Kelvin, at present without pastors, unable to help each other." Of course our brother means, regarding Burford and Scotland, that the pastor is laid aside, and therefore the field meantime needs a helper. Assuredly we need labourers, and we need grace and wisdom to keep them. There is call for wise counsel just now in the guiding of our affairs. May the Spirit lead us into the way of progress and of peace.

ST. THOMAS.—At our brother Allworth's request we have visited St. Thomas, and surveyed the field there. Our general impression may be briefly stated. Our cause started under a cloud, we taking up a work that had been mismanaged and was full of snarls. It would have been easier to have started anew. But we are there; and Mr. Allworth, with his estimable wife, has won the respect of the entire community. The reproach inherited has been rolled away. The building is a good one for the locality, and the locality itself needs a Christian church. We occupy that field virtually alone. Yet, at present, there is no prospect of financial prosperity, though the neighbourhood will improve. It will never be a fashionable part of the city—some will say, thank God for that—

but it will be a place for the middle and working classes. One cause of weakness undoubtedly is the element of uncertainty. Are we there to stay? Let that be assured, and it seems to us a fresh impetus would be given. The cause now is very weak; but the Sunday school is looking up, and there is work to do. Aid will be required, substantial too, for some time to come; but we must not write failure on this cause. The field will repay ultimately, we are convinced, unless we act unwisely in the matter.

TORONTO NORTHERN.—The school room, which was built some years before the church, showing signs of decay, and being inadequate to the necessities of modern Sunday school work, the teachers and officers determined to inaugurate a movement looking to rebuilding in the near future. Their first step was the holding of a bazaar in the school on Thursday and Friday, the 9th and 10th inst. The days were fine, the attendance was large, and the net results, which will be not less than \$500, exceeded their highest expectations. The whole affair was most satisfactory and pleasing; not only did the teachers and scholars throw themselves heartily into the work, but the church and congregation joined with a willing spirit. A very pleasing feature was that many old scholars and teachers, some living at a distance, sent unasked help of an acceptable kind, and there were many pleasant reunions in the rooms on those two days. All concerned are much encouraged, and will press on to the realization of their project.

TURNBERRY.—A series of special meetings conducted by the pastor, the Rev. J. S. Totten, have lately terminated; the attendance was good throughout, and the earnest appeals to decide for Christ were, we trust by the Spirit's aid, made effectual to the conversion of souls, whilst believers were quickened. Mr. Totten commenced his labours in the field about a year ago, and has had the pleasure of seeing the congregation and members increase under his pastorate. He is held in general esteem in the neighbourhood. This found a suitable expression in some friends meeting at his house, and presenting him with an address and a purse of money.

WINNIPEG.—Our brother, Mr. Wetherald, brings cheering news from this church, and bears testimony to the strong hold our friend, Mr. J. B. Silcox, has upon the affections of the people.

YORKVILLE.—At the regular church meeting held the beginning of the month, it was resolved by a vote of 59 to 15 not to accept the resignation of the pastor, Mr. J. Salmon, B.A. November 29th, the eighteenth anniversary of the Sunday school of this church was held. The average attendance is reported as 185. Fourteen scholars have been received into the fellowship of the church, and \$50 have been sent from the Foreign Mission Band for Mr. Currie. The